

### Exhibit 3-1

#### Crosswalk of Evaluation Questions With Questions from the Protocols\*

| Evaluation Question | # of Items | Item   |
|---------------------|------------|--|
| 1.1                 | 0          | Face Sheet   |
| 1.2                 | 0          | Face Sheet   |
| 1.3                 | 6          | A3.1, A3.2, A11.1, B5, D2, D4  |
| 2.1                 | 28         | A1.1, A1.2, A1.3, A1.4, A1.5, A1.6, A2.1, A2.2, A2.3, A2.5, A2.6, A2.7, A3.2, A3.3, A6.1, A6.3, A6.4, A7.1, A7.2, A8.1, A8.2, A8.3, A9.3, B2, B3, B4, B6, B7 |
| 2.2                 | 5          | A2.1, A3.3, A4.3, A9.2, A10.1, B8  |
| 2.3                 | 21         | A2.3, A2.4, A3.4, A4.1, A4.2, A4.3, A5.2, A5.4, A5.6, A5.7, A5.8, A7.3, B1, B2, B3, B9, D5, D6   |
| 2.4                 | 6          | A2.1, A2.7, A2.8, A3.2, A3.3, A11.1  |
| 2.5                 | 7          | A2.3, A2.4, A2.5, A2.6, A2.8, A3.3, A8.1, B2, B3   |
| 2.6                 | 7          | A2.3, A2.4, A2.5, A2.6, A2.7, A2.8, A3.3   |
| 2.7                 | 5          | A2.3, A3.4, A9.1, A13.3, A13.5, B11  |
| 3.1                 | 7          | A11.2, A12.1, B10  |
| 3.2                 | 7          | A11.2, A12.1, B10  |
| 3.3                 | 11         | A11.2, A12.4, A12.5, A13.1, A13.2, A13.4, A13.5, B10, D7   |

\*This exhibit focuses on the qualitative data that will be collected to address the evaluation questions; not shown are archival items that address evaluation questions 1.1 and 1.2, though those questions are in part covered by the face sheet in exhibit 3-2. Also not shown are the items to be addressed during the site visit to the comparison sites.

**Exhibit 3-2**  
(Data collection: 2006-07)

**Face Sheet To Be Completed for  
Each VPSC Site and Comparison Site  
at the Time of the Site Visit**

Date of Site Visit: \_\_\_\_\_

Site Visit Team: \_\_\_\_\_

|   |       |                  |          |       |       |
|---|-------|------------------|----------|-------|-------|
| <b>Name of Site:</b>  | _____ |                  |          |       |       |
| <b>Lead Organization and Dept. for VPSC Initiative:</b>     | _____ |                  |          |       |       |
| <b>Partnering Organizations:</b>                            | _____ |                  |          |       |       |
| <b>Type of Jurisdiction (e.g., rural, suburban, urban):</b> | _____ |                  |          |       |       |
| <b>Student Population:</b>                                  | _____ |                  |          |       |       |
| <b>Ethnicity:</b>   | _____ | _____            | _____    | _____ | _____ |
|   | White | African American | Hispanic | Asian | Other |

| Respondent (# of hrs)                | Name  | Date of Interview |
|--------------------------------------|-------|-------------------|
| <b>Grant Program Director (1-2):</b> | _____ | _____             |
| <b>Grant Program Staff (1-2):</b>    | _____ | _____             |
| <b>Local Evaluation (1):</b>         | _____ | _____             |
| <b>Interviews with others:</b>       |       |                   |
| <b>Principals (0.75):</b>            | _____ | _____             |
| <b>Teachers (0.5):</b>               | _____ | _____             |
| <b>Parents (0.5):</b>                | _____ | _____             |
| <b>Others (0.5):</b>                 | _____ | _____             |

