

**Session Evaluation Form**  
**19th Annual National Tanks Conference and Expo**  
**San Antonio, Texas**  
**March 5 – 7, 2007**

To make next year's conference sessions even better, we need your evaluation of this year's sessions. Please check the answer that best reflects your response to the question.

**Session Title:** \_\_\_\_\_

<b>Session Content</b>	<b>Does Not Apply</b>	<b>Very Satisfied</b>	<b>Satisfied</b>	<b>Dissatisfied</b>	<b>Very Dissatisfied</b>
a. Delivered what the session description promised					
b. Logically organized					
c. Provided adequate detail on the topics presented					
d. Provided the information I needed					
e. Quality of handouts					

Additional comments: \_\_\_\_\_

<b>Session Presenters</b>	<b>Does Not Apply</b>	<b>Very Satisfied</b>	<b>Satisfied</b>	<b>Dissatisfied</b>	<b>Very Dissatisfied</b>
a. Overall quality of presentations					
b. Used relevant subject matter and examples					
c. Involved the audience during their presentations					
d. Encouraged questions					
e. Answered questions					
f. Moved at a reasonable pace					
g. Appropriate number of presenters					

Additional comments: \_\_\_\_\_

**Please check all that apply to you:**

- |  |                                      |                                       |
|--|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> State Agency                  | <input type="checkbox"/> Manager     | <input type="checkbox"/> UST Program  |
| <input type="checkbox"/> Tribal Agency                 | <input type="checkbox"/> Non-manager | <input type="checkbox"/> LUST Program |
| <input type="checkbox"/> Federal Agency                |                                      | <input type="checkbox"/> Fund Program |
| <input type="checkbox"/> Trade/Industry Organization   |                                      |                                       |
| <input type="checkbox"/> Educational Organization      |                                      |                                       |
| <input type="checkbox"/> Other (please specify): _____ |                                      |                                       |

Thank you for taking the time to answer these questions. Please email, fax, or mail your completed form to:

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The burden for this survey is estimated at 5 minutes per response. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW, Washington, DC 20503, Attention: Desk Officer for EPA. Include the EPA ICR number 1711.05 and OMB control number 2090-0019 in any correspondence.