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UNITED STATES DEPARTMENT OF AGRICULTURE RURAL UTILITIES SERVICE  <b>CONSTRUCTION COST ESTIMATES</b>		NAME OF BORROWER	
		BORROWER and LOAN DESIGNATION	
INSTRUCTIONS - Prepare one copy of this form for each copy of the Loan Design. For further information, see RUS Bulletin 1737-2. Submission is required.		NAME OF EXCHANGE	STATE
<b>PART A. PROPOSED CONSTRUCTION BUDGET (LOAN DESIGN)</b>			
<b>CENTRAL OFFICE &amp; ELECTRONIC EQUIPMENT</b>		<b>TOTAL CONSTRUCTION (\$)</b>	<b>RUS FINANCING REQUESTED (\$)</b>
Description			<b>(FOR RUS USE ONLY) FINANCING APPROVED</b>
1. NEW SWITCH	_____		
2. ADDITIONS	_____		
3. UPGRADE	_____		
4. OPERATOR SYSTEMS	_____		
5. RADIO SYSTEMS	_____		
6. TOLL ELECTRONICS	_____		
7. EAS ELECTRONICS	_____		
8. LOCAL SERVICE ELECTRONICS	_____		
9. OTHER	_____		
10. REMOVALS	_____		
11. <b>SUBTOTAL COE &amp; ELECTRONIC EQUIP. (1 thru 10)</b>			
<b>OUTSIDE PLANT</b>			
	ROUTE MILES		
12. BURIED PLANT - METAL	_____		
13. BURIED PLANT - FIBER	_____		
14. AERIAL PLANT - METAL	_____		
15. AERIAL PLANT - FIBER	_____		
16. AERIAL PLANT - POLES	_____		
17. CONDUIT & MANHOLE SYSTEMS	_____		
18. UNDERGROUND CABLE - METAL	_____		
19. UNDERGROUND CABLE - FIBER	_____		
20. OTHER (Describe)	_____		
21. REMOVALS	_____		
22. ROW PROCUREMENT	_____		
23. <b>SUBTOTAL OUTSIDE PLANT (12 thru 22)</b>			
<b>LAND &amp; BUILDINGS</b>			
	Location	Size (sq. ft.)	
24. CO BUILDING	_____	_____	
25. HQ BUILDING	_____	_____	
26. WAREHOUSE / GARAGE	_____	_____	
27. LAND	_____	_____	
28. OTHER (Describe)	_____	_____	
29. REMOVALS	_____	_____	
30. <b>SUBTOTAL LAND &amp; BUILDINGS (24 thru 29)</b>			
35. <b>TOTAL EXCHANGE CONSTRUCTION BUDGET (11+23+30)</b>			
<b>PART B. ROUTE MILES OF PLANT (including drops)</b>		<b>PART D. EAS</b>	
1. EXISTING TO REMAIN AS IS:	_____	<b>EXCHANGE</b>	
2. EXISTING TO BE MODIFIED	_____		
3. NEW ROUTE	_____		
4. ROUTE RELINQUISHED	_____		
<b>PART C. TELECOMMUNICATIONS PLANT RETIRED</b>		2. NEW SERVICE	
TYPE	ORIGINAL COST (\$)	SALVAGE (\$)	
1. COE & ELECTRONIC EQUIPMENT	_____	_____	
2. OUTSIDE PLANT	_____	_____	
3. LAND & BUILDINGS	_____	_____	
<b>REMARKS:</b>			