| recordkeeping requirements. The totals of the figures in cols. (D), (F), (H), (I), & (K) should be entered in items 17 | | | | TITLE OF INFORMATION COLLECTION DOCUMENT Specialty Crop Block Grant Program (SCBGP) | | | | | OMB NO. 0581-NEW DATE PREPARED | |
|--|---|---|-----------------------|---|---|--------|--------------------------------|------------------------------|--|---|
| - | | | | | | | | March 9, 2006 | | |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | - | | | | | | Γ | | |
| SECTION OF REGS. | DESCRIPTION | FORMS NO (S) (If "none" so state) | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) | | TOTAL HOURS (Col. F x G) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER | TOTAL RECORD- KEEPING HOURS (Col. I x J) |
| (A) | (B) | (C) | (D) | (E) | (F) | | (H) | (I) | (J) | (K) |
| 7 USC 1621 note | SF-424 Application for Federal Assistance (Approved under OMB#4040-004) | SF-424 | 52 | 1.0000 | 52.00 | 1.0000 | 52.00 | | | 0.00 |
| | SF-424B Assurances-Non-Construction Program (Approved under OMB#0348-0040) | SF-424B | 52 | 1.0000 | 52.00 | 0.2500 | 13.00 | | | 0.00 |
| | SF-269A Financial Status Report (Short Form) (Approved under OMB#0348-0038) | SF-269A | 52 | 1.0000 | 52.00 | 1.5000 | 78.00 | | | 0.00 |
| | State Plan (Narrative) | | 52 | 1.0000 | 52.00 | 3.0000 | 156.00 | | | 0.00 |
| | Annual Performance Report | | 52 | 2.0000 | 104.00 | 1.0000 | 104.00 | | | 0.00 |
| | SUBTOTAL | | | | 312.00 | | 260 | 0.00 | | 0.00 |
| | TOTAL OF ALL PAGES | | | | 468.00 | | 499.00 | 0.00 | | 0.00 |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "G" AND "K" = OMB 831, 13c | | | | | 468.00 | | 499 | | | |