

**MUSHROOM GROWER INQUIRY
 AGARICUS MUSHROOMS
 July 2006**



**NATIONAL
 AGRICULTURAL
 STATISTICS
 SERVICE**

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At the request of the mushroom industry, the Department of Agriculture is conducting an annual survey to determine production of mushrooms for the past crop year and intentions for the next crop year. Response to this survey is voluntary and not required by law. However, the information you furnish is confidential and used only in arriving at national and selected State totals. Your prompt response in returning the report in the enclosed envelope, which needs no stamp, is appreciated. An extra copy is enclosed for your records.

Please note the instructions for completing your report.

Please make corrections to name, address and address and Zip Code, if necessary.

INSTRUCTIONS FOR REPORTING

1. Report on this form **only** Agaricus mushrooms (which include White Button, Crimini and Portabello varieties). Information for SPECIALTIES such as Shiitake, Oysters, and Other mushrooms are to be reported on a separate form.
2. If you own a processing plant, report the mushrooms produced from your houses (beds) and processed (canned, frozen, dried) in your plants as "Sales for Processing" (Question 3c.) Report values to the nearest WHOLE DOLLAR--cents are not required. If the answer to any question is "NONE", please enter "NONE" rather than leave the space blank. If the information requested is not readily available from your records in the form requested, furnish your best estimate.
3. If you have sold or leased all your houses (beds) to someone else and did not produce any mushrooms during the past 12 months (July 1, 2005 to June 30, 2006), please furnish (in space provided under Part III on the reverse side) the name, address, and telephone number of the individual in charge who is operating the beds.
4. If there has been a change in ownership or leasing arrangement during the past 12 months (July 1, 2005 to June 30, 2006), please complete this report for the period of time during which you operated the houses. Please indicate date beds transferred to others, and furnish the name, address, and telephone number of the individual in charge who operated the beds during the remainder of the year. Report information for the houses (beds) you own or leased from others for the time period indicated.

**REPORT FOR THE MUSHROOM HOUSES (BEDS) YOU OPERATE
 (Include space owned by you as well as leased from others)**

I. MUSHROOM OPERATIONS FOR THE YEAR ENDING JUNE 30, 2006

1. What were the **total square feet of growing area** used for cutting or pulling mushrooms during the year July 1, 2005 to June 30, 2006? (Include operations.) tray system 301 Square Feet

a. How much total square footage was filled annually? (Include all fillings.) 302 Square Feet

2. What were the **total pounds of Agaricus mushrooms sold** July 1, 2005 to June 30, 2006 from the total square feet reported in Question 1a? (Include White Button, Crimini, and Portabello varieties.) 303 Pounds

3. For the **total mushrooms** sold (Question 2), please report the pounds used and value of sales for the following categories. (Report grower value at point of first sale. For firms which grow and process their own mushrooms, value reported should be before processing.)

| | Pounds | Value |
|--|--------|--------|
| a. Fresh market packed by your firm. | 304 | 305 \$ |
| b. Sold to Brokers or Repackers (Total) | 306 | 307 \$ |
| (i) For Fresh Market | 308 | 309 \$ |
| (ii) For | 310 | 311 \$ |
| c. Sold directly to Cannery or Freezers | 312 | 313 \$ |

(Note: Sum of the pounds in 3a, 3b, and 3c should equal Question 2 above.)

4. Of the total pounds of Agaricus mushrooms sold (Questions 3a, 3b, and 3c), how many pounds were **grown certified organic**? 314 Pounds

Pounds

5. How many pounds of Question 4 were **sold as certified organic mushrooms?**.....

| |
|-----|
| 315 |
|-----|

6. Did this operation grow any **BROWN** mushrooms (Portabello, Crimini) from July 1, 2005 to June 30, 2006?

- YES – Please Continue.
 NO – Go to Question 8

7. What were the total pounds of **BROWN** mushrooms sold July 1, 2005 to June 30, 2006 from the total square feet reported in Question 1a? (Include Portabello and Crimini type mushrooms only.).

| Pounds |
|--------|
| 316 |

Please report by category:

- a. Fresh market packed by your firm.
- b. Sold to Brokers or Repackers
(Total)
- (i) For Fresh Market Use.
- (ii) For Processing.
- c. Sold directly to Cannery or Freezers.

| Pounds | Value |
|--------|--------|
| 317 | 318 \$ |
| 319 | 320 \$ |
| 321 | 322 \$ |
| 323 | 324 \$ |
| 325 | 326 \$ |

(Note: Sum of the pounds in 7a, 7b, and 7c should equal Question 7 above.)

II. PLANS FOR THE COMING CROP YEAR

8. What is the total square footage you intend to fill between July 1, 2006 and June 30, 2007?

- a. For fresh market?
- b. For the processing market?
- c. Total fillings (sum of 8a + 8b)

| Square Feet |
|-------------|
| 327 |
| 328 |
| 329 |

III. PLEASE LIST ANY NEW MUSHROOM GROWERS IN YOUR AREA

Name of Firm _____
 Operator _____
 Address _____
 City, State, & Zip Code _____ Telephone No. _____

IV. OTHER

9. Did you produce any mushrooms under any other firm name or with any other person during the year ending June 30, 2006?

- YES NO

a. If YES, please list the names below and check "YES" or "NO" to indicate if they are included in your report:

- (i) _____
- (ii) _____

- YES NO
 YES NO

Location of your mushroom houses:

State _____ County _____ Township _____
 State _____ County _____ Township _____

- YES NO

10. Did you change ownership or leasing arrangement during the year ending June 30, 2006?

a. If YES, please list below the date that beds were transferred to others, and the name, address, and telephone number of the individual in charge who operated the beds during the remainder of the year:

Date beds were transferred _____ Name of Firm _____
 Operator _____
 Address _____
 City, State, & Zip Code _____ Telephone No. _____

11. Would you like to receive a free copy of the results of this survey in the mail?

- Yes = 1.

| |
|-----|
| 099 |
|-----|

(The survey results will also be available on the Internet at <http://www.usda.gov/nass/>)

Comments:

REPORTED BY: _____ PHONE: () _____ DATE: _____