			OMB APPROVED 1625-0027 EXPIRATION DATE:
U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD CG-4593 (REV. 06/04)	APPLICATION, CONSENT, AND APPROVAL FOR WITHDRAWAL OF APPLICATION FOR DOCUMENTATION OR EXCHANGE OF CERTIFICATE OF DOCUMENTATION		THIS SECTION FOR COAST GUARD USE ONLY PORT:
	I. APPLICATION		DATE:
1. NAME OF VESSEL	2	2. OFFICIAL NUMBER OR OTHER UNIQUE IDENTIFIER	FEE:
			SIGNATURE
			APPROVAL GRANTED FOR EXCHANGE OF OUTSTANDING CERTIFICATE OF DOCUMENTATION OR WITHDRAWAL OF APPLICATION.
3. NAME(S) AND ADDRES	S(ES) OF MORTGAGOR(S)		<u> </u>
I. NAME(S) AND ADDRES	S(ES) OF MORTGAGEE(S)		
5. DATE OF MORTGAGE	6. AMOUNT OF MORTGAG	E	7. DATE FILED
8. PURPOSE OF APPLICA	TION		
APPLICATION IS H DATED:	EREBY MADE FOR APPROVAL OF WITHDRA	AWAL OF THE APPLICATION FOR (EXCHANGE OF) DOCUMENTATION
	EREBY MADE FOR APPROVAL OF EXCHANCE D VESSEL FOR THE FOLLOWING REASONS		ICATE OF DOCUMENTATION FOR
THE MORTGAGE V	VILL REMAIN A VALID OBLIGATION ENFORC	EABLE AGAINST THE VESSEL IN A	ACCORDANCE WITH ITS TERMS.
9. SIGNATURE OF OWNE	R OR PERSON ACTING FOR OWNER:		
		DATE:	
AS (ON BEHALF) OF THE EXCHANGE OF THE OUT	II MORTGAGEE(S), I(WE) CONSENT TO WITH STANDING CERTIFICATE OF DOCUMENTAT	I. CONSENT DRAWAL OF THE APPLICATION FO ION.	R DOCUMENTATION OR
	MO	ORTGAGEE:	
	ТІТ	LE:	
	DA	TE:	

REVERSE OF CG-4593 (REV. 06/04)

INSTRUCTIONS

I. APPLICATION

1. INDICATE CURRENT DOCUMENTED NAME.

- 2. INDICATE OFFICIAL NUMBER AWARDED TO VESSEL OR OTHER UNIQUE IDENTIFIER (E.G., HULL IDENTIFICATION NUMBER).
- 3. SELF-EXPLANATORY.
- 4. SELF-EXPLANATORY.
- 5. SELF-EXPLANATORY.
- 6. SELF-EXPLANATORY.
- 7. INSERT DATE MORTGAGE WAS FILED WITH USCG.
- 8. SELF-EXPLANATORY.
- 9. SELF-EXPLANATORY.
- II. CONSENT
- 1. SELF-EXPLANATORY.

PRIVACY ACT STATEMENT

IN ACCORDANCE WITH 5 USC 552(A), THE FOLLOWING INFORMATION IS PROVIDED TO YOU WHEN SUPPLYING PERSONAL INFORMATION TOP THE U.S. COAST GUARD.

1. AUTHORITY. SOLICITATION OF THIS INFORMATION IS AUTHORIZED BY 46 USC, CHAPTER 313 AND 46 CFR, PART 67.

2. THE PRINCIPAL PURPOSES FOR WHICH THIS INSTRUMENT IS TO BE USED ARE:

(A) TO PROVIDE A RECORD, AVAILABLE FOR PUBLIC INSPECTION AND COPYING, OF THE SALE OR OTHER CHANGE IN OWNERSHIP OF A VESSEL WHICH IS DOCUMENTED, WILL BE DOCUMENTED, OR HAS BEEN DOCUMENTED PURSUANT TO 46 USC, CHAPTER 121.
(B) PLACEMENT OF THIS INSTRUMENT IN A BOOK FOR EXAMINATION BY GOVERNMENTAL AUTHORITIES AND MEMBERS OF THE GENERAL PUBLIC.

3. <u>THE ROUTINE USE</u> WHICH MAY BE MADE OF THIS INFORMATION INCLUDES DEVELOPMENT OF STATISTICAL DATA CONCERNING DOCUMENTED VESSELS.

4. DISCLOSURE OF THE INFORMATION REQUESTED ON THIS FORM IS VOLUNTARY. HOWEVER, FAILURE TO PROVIDE THE INFORMATION COULD PRECLUDE FILING OF A BILL OF SALE AND DOCUMENTATION OF THE VESSEL NAMED HEREIN PURSUANT TO 46 USC, CHAPTER 121. MOREOVER, BILLS OF SALE WHICH ARE NOT FILED ARE NOT DEEMED TO BE VALID AGAINST ANY PERSON EXCEPT THE GRANTOR OR A PERSON HAVING ACTUAL KNOWLEDGE OF THE SALE. (46 USC 31321 (A)).

AN AGENCY MAY NOT CONDUCT OR SPONSOR, AND A PERSON IS NOT REQUIRED TO RESPOND TO A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A VALID OMB CONTROL NUMBER.

THE COAST GUARD ESTIMATES THAT THE AVERAGE BURDEN FOR THIS FORM IS 10 MINUTES. YOU MAY SUBMIT ANY COMMENTS CONCERNING THE ACCURACY OF THIS BURDEN ESTIMATE OR MAKE SUGGESTIONS FOR REDUCING THE BURDEN TO: U.S. COAST GUARD, NATIONAL VESSEL DOCUMENTATION CENTER, 792 T J JACKSON DRIVE, FALLING WATERS, WEST VIRGINIA 25419 OR OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (1625-0027), WASHINGTON, DC 20503.