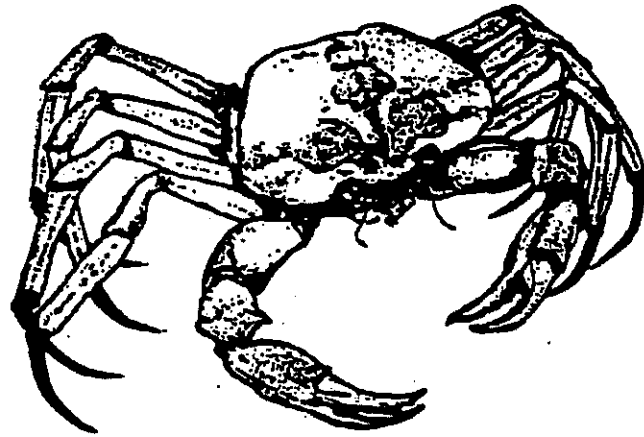


GOLDEN CRAB
TRIP REPORT LOGBOOK

United States Department of Commerce
National Oceanic and Atmospheric Administration
National Marine Fisheries Service



OMB Number 0648-0016

Expires: 12/31/2006

GOLDEN CRAB TRIP LOGBOOK REPORTING INSTRUCTIONS

Federal regulations, 50 CFR 622.5 (a), require that all vessels with a golden crab permit must complete and return a logbook for every fishing trip where golden crab are caught. Completed forms are to be returned within 30 days of the completion of the trip to the following address:

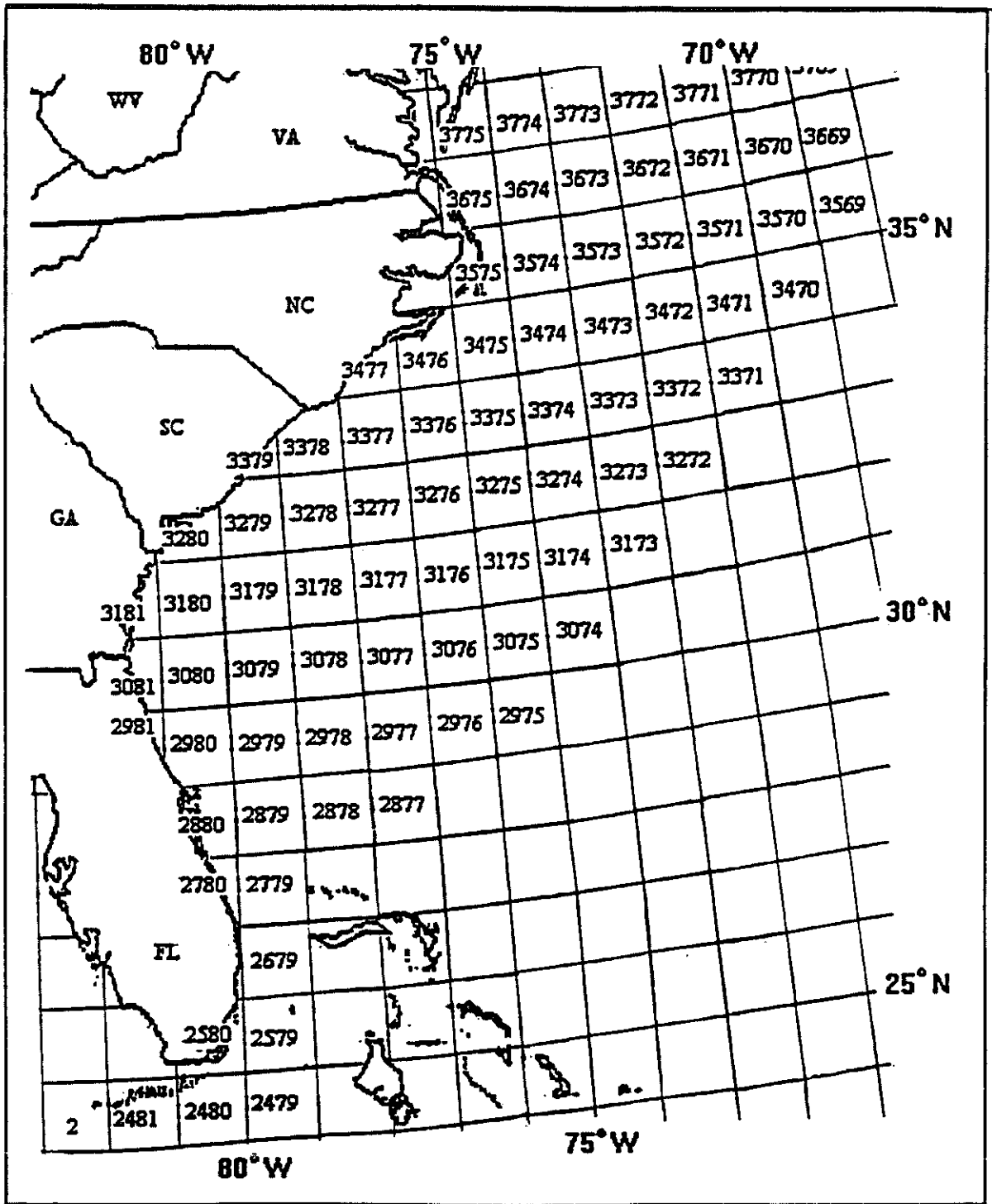
**National Marine Fisheries Service
Attn: GOLDEN CRAB PROGRAM
P.O. Box 491500
Key Biscayne, Florida 33149-9916**

Pre-addressed, postage-paid envelopes are provided for your convenience. When additional forms or envelopes are needed drop a note in with one of your trip reports stating what you need, your name, address and your vessel ID number. If you have any questions, please contact the Logbook Program at:

Logbook Program: 305/361-4581

The following are brief instructions for each entry on the logbook form. Please fill out a separate form for each trip. Please print clearly.

- ⇒ **Vessel Name** - Enter the vessel name.
- ⇒ **Vessel Id Number** - Enter the official US Coast Guard documentation number or state registration number for the vessel.
- ⇒ **Captain's Signature** - Person responsible for the operation of the vessel during the trip.
- ⇒ **Start Date of Trip** - Enter the month, day and year you departed port.
- ⇒ **End Date of Trip** - Enter the month, day and year you returned to port.
- ⇒ **No Trips Made** - If no trips were made for an entire month, enter the month and the year. Stop at this point on the form.
- ⇒ **Dealer/Company Name** - Enter the complete name of the seafood dealer(s) to whom you sold your catch. Do not use code numbers.



South Atlantic Statistical Grid Map - Grid numbers follow lines of longitude and latitude. The first two digits in the four digit grid numbers are the degrees of latitude, while the second two digits are the degrees of longitude.

☞ **Catch Weight** - Enter estimated pounds of crab that were caught.

☞ **Incidental Catch** - Please provide the string number, the name of the species, the weight kept and discarded.

Public reporting burden for this collection of information is estimated to average 10 minutes per response for fishing forms and 2 minutes to submit a no-fishing response including the time for reviewing the instructions, searching the existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this burden to Robert Sadler, National Marine Fisheries Service, 9721 Executive Center Drive N., St. Petersburg, Florida 33702. This reporting is required under and is authorized under 50 CFR 622.5(a)(1)(v). Information submitted will be treated as confidential in accordance with NOAA Administrative Order 216-100. Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection displays a currently valid OMB Control Number. The NMFS requires this information for the conservation and management of marine fishery resources. This data will be used to monitor the quota for this fishery.

☞ **County and State of Unloading** - Enter county name and state where the catch was unloaded. Do not use code numbers.

☞ **Type and Size of Traps Used** - To get a clear picture of the types of traps used in the fishery, the following coding system is provided which will simplify entry of trap types on the form. Each trap type used should be coded by placing a check next to each category that best matches your trap.

SHAPE:

___ **R**) Rectangular or Square

___ **C**) Conical

___ **O**) Other (Please describe or diagram on back of the log sheet)

MATERIAL:

___ **A**) wood

___ **B**) wire

___ **C**) plastic

___ **D**) mesh

VOLUME:

___ **1**) under 10 cubic feet

___ **2**) 10 - 25 cubic feet

___ **3**) 26 - 40 cubic feet

___ **4**) 41 - 64 cubic feet

In the **Type and Size of Trap Used** section write in order the letter or number next to your check marks. For example: if rectangular shaped traps, made of wire with a volume of 28 cubic feet were used you would enter "R B 3"; or, if square, plastic traps with a volume under 10 feet were used you would enter "R C 1".

Catch Section: Please provide information for each string on a separate row.

☞ **String #** - Enter the number of the string.

☞ **Type of Trap** - Use corresponding letter code as explained above.

☞ **Mainline C/R** - Place a C for cable (wire) mainlines or R for rope mainlines.

☞ **# of Traps** - Enter number of traps used on the string line.

☞ **Date** - Enter the month and day that the string of traps were pulled.

☞ **Area** - Enter the grid number off the grid map found at the front of this logbook.

☞ **Depth** - Enter your best estimate of the average depth in FEET at which the traps were set.

☞ **Soak Time** - Enter the average time in hours that your traps were left in the water between hauls.

