

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Proposed Agency Information Collection Activities; Comment Request**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Indian Energy and Economic Development is seeking comments on renewal of a reporting system for Public Law 102-477, "Indian Employment, Training and Related Services Demonstration Act of 1992." The existing data collection, cleared under OMB Control Number 1076-0135, expires on November 30, 2006. This information collection requirement satisfies this statutory requirement.

**DATES:** Submit comments on or before December 18, 2006.

**ADDRESSES:** Send comments to Lynn Forcia, Chief, Division of Workforce Development, telefacsimile number (202) 208-6991 or write to Division of Workforce Development, Office of Indian Energy and Economic Development, 1951 Constitution Avenue, NW., Mail Stop 20-SIB, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the proposed information collection request from the Lynn Forcia, Chief, Division of Workforce Development at the address above.

**SUPPLEMENTARY INFORMATION:** A report system for the Public Law 102-477 initiative expires November 30, 2006. This is a request for an extension of a previously approved information collection request.

The information collection is needed to document satisfactory compliance with statutory requirements of the various integrated programs. Public Law 102-477 authorizes tribal governments to integrate federally funded employment, training and related services programs into a single, coordinated, comprehensive service delivery plan. Funding agencies include the Department of the Interior, the Department of Labor, and the Department of Health and Human Services. The Department of the Interior is statutorily required to serve as the lead agency. Section II of this Act requires that the Secretary of the Interior make available a single universal report format which shall be used by a tribal

government to report on integrated activities and expenditures undertaken by tribes. The Department of the Interior shares the information collected from these reports with the Department of Labor and the Department of Health and Human Services.

Public Law 102-477 requires that the tribes report annually. Tribal governments voluntarily participating in Public Law 102-477 are required to annually complete one financial report, one narrative and one program statistical report. When the forms were first developed in 1993, the 7 pages replaced 166 pages of instructions and applications representing three different agencies and twelve different funded but related programs. We estimated a 95 percent reduction in reporting, which is consistent with the Paperwork Reduction Act. Since that time, Federal program additions and changes have affected the data collection. The revised proposed forms include 13 pages of forms and instructions if a tribal government decides to integrate the Department of Health and Human Services, Temporary Assistance to Needy Families (TANF) program into Public Law 102-477. If a tribal government does not include TANF, the tribe is required to report 8 of the 13 pages. In either event, Public Law 102-477 reporting process continues to be a major reduction in reporting.

**Request for Comments**

The Department of the Interior requests your comments on this collection concerning:

(a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;

(c) Ways we could enhance the quality, utility and clarity of the information to be collected; and

(d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, room 18, during the hours of 8 a.m. to

5 p.m., Eastern Standard Time, Monday through Friday, except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

**Information Collection Abstract**

*OMB Control Number:* 1076-0135.

*Type of review:* Renewal.

*Title:* A Reporting System for Public Law 102-477, Indian Employment, Training and Related Services Demonstration Project.

*Brief description of collection:* Tribal governments voluntarily participating in Public Law 102-477 are statutorily required to annually complete one report including: (a) A 1-page program statistical form, (b) a 1-page financial report, and (c) a narrative which will describe what the tribal government is trying to accomplish with its employment, training and related services resources in its own circumstances and the extent to which it has succeeded. The narrative report may be in any format. In addition, those tribes voluntarily integrating the Department of Health and Human Services, Temporary Assistance to Needy Families must also complete an additional 1-page form. The entire reporting format includes 13 pages of forms and instructions.

*Respondents:* Respondents are tribal governments, which voluntarily participate in Public Law 102-477.

*Number of respondents:* We currently have 49 grantees representing 243 federally-recognized tribes.

*Estimated time per response:* We estimate that completion of the reporting requirements will require 10 hours per year to complete for each grantee, times 49 equals 490 burden hours. If the tribal governments have also integrated Department of Health and Human Services, Temporary Assistance to Needy Families they must complete one additional form. We estimate that this would add an additional hour per respondent. If all 49 grantees add the Temporary Assistance to Needy Families to their Public Law 102-477 program, the total burden hours would equal 49 grantees times 11 hours or 539 total burden hours.

*Frequency of response:* All voluntarily participating tribal governments in Public Law 102-477 must complete the required reports once each year of participation.

*Total Annual Burden to Respondents:* We estimate that the total burden hours will be 539 hours or less.

*Total Annual Cost to Respondents:* We estimate that the total annual cost to respondents is \$5,390 per year. This cost includes filing space cost and materials. The cost does not include salary.

Dated: October 2, 2006.

**Michael D. Olsen,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-17354 Filed 10-17-06; 8:45 am]

BILLING CODE 4310-4M-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-180]

#### Meeting of the Central California Resource Advisory Council

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Friday and Saturday, Nov. 17 and 18, 2006, in the Meeting Room of the Dow Villa Motel, 310 S. Main St., Lone Pine, California. On Nov. 17, the members will convene at 9 a.m. for a business meeting, followed by a field trip to the Alabama Hills beginning at noon. Members of the public are welcome to attend the tour and meeting. Field tour participants must provide their own transportation and lunch. The Advisory Council will resume its meeting at 9 a.m. on Nov. 18 in the Dow Villa Motel Conference Room. Time for public comment is reserved from 10 a.m. to noon on Nov. 18.

**FOR FURTHER INFORMATION CONTACT:** BLM Bishop Field Office Manager Bill Dunkelberger, (760) 872-5011; or BLM Central California Public Affairs Officer David Christy, (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Central California. At this meeting, agenda items include discussion of a recreation fee business plan for the Clear Creek Special Recreation

Management Area and management of the Alabama Hills area. The RAC members will also hear status reports from the Folsom, Hollister, Bakersfield and Bishop field office managers. The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments.

Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

*Charge Code:* CA 110-1430-HN.

Dated: October 11, 2006.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E6-17282 Filed 10-17-06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 30, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 2, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ALABAMA

#### Baldwin County

Stuart, Henry, House, 22787 AL 98, Montrose, 06000985

#### Calhoun County

Fort McClellan Ammunition Storage Historic District, Pappy Dunn Blvd., Anniston, 06000981

Fort McClellan Industrial Historic District, Jimmy Parks Blvd., Transportation Rd. Idaho Ave., Anniston, 06000982  
Fort McClellan Post Headquarters Historic District, Buckner Circle, Headquarters Ave., Drennan Dr., Anniston, 06000983  
Fort McClellan World War II Housing Historic District, Beman Rd. Bachelor Dr., Iron Mountain Rd., Micron Wy., Anniston, 06000984

### ARKANSAS

#### Franklin County

Whitman, Merle, Tourist Cabin, (Arkansas Highway History and Architecture MPS), 200 N. Bell St., Ozark, 06000980

### GEORGIA

#### Bibb County

Macon Railway and Light Company Substation, 1015 Riverside Dr., Macon, 06000986

#### Putnam County

Strong-Davis-Rice-George House, 107 Hudson Rd., Eatonton, 06000987

### MISSOURI

#### Boone County

Downtown Columbia Historic District, (Downtown Columbia Historic District MPS AD), Parts of 7th, 8th, 9th, 10th, E. Broadway, Cherry, Hitt, Locust, and E. Walnut Sts., Columbia, 06000990

#### Buchanan County

Herbert, Alois, Double House, (St. Joseph, Buchanan County, Missouri MPS AD), 620 S. 10th St., Saint Joseph, 06000992  
Logan, John Sublett Jr. and Caroline Ashton, House, (St. Joseph, Buchanan County, Missouri MPS AD), 1906 N. 22nd St., Saint Joseph, 06000991

#### Camden County

Urbauer Fishing Lodge Historic District, 442 Riverbird Ln., Camdenton, 06000989

#### Jackson County

Drumm, Andrew, Institute, 3210 Lee's Summit Rd., Independence, 06001014

#### St. Louis County

Tuxedo Park Christian Church, 700 Tuxedo Blvd., Webster Groves, 06000988

### NEBRASKA

#### Adams County

Jackson-Einspahr Sod House, Address Restricted, Holstein, 06000994

#### Cass County

Perry, Glenn and Addie, Farmhouse, Address Restricted, Plattsmouth, 06000999

#### Dakota County

Bonderson, Ben, Farm, 1541 270th St., Emerson, 06000993

#### Douglas County

Bennington State Bank, 15411 S. Second St., Bennington, 06000998

#### Gage County

Purdy, Rachel Kilpatrick, House, 1201 N 11th St., Beatrice, 06000995