RETURN A - MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE

This report is authorized by law Title 28, Section 534, U.S. Code. Even though you are not required to respond, your cooperation in completing this OMB No. 1110-0001 Expires 9-30-09 form will assist the FBI, in compiling timely, comprehensive, and accurate data. Please submit this form monthly, by the seventh day after the close the month, and any questions to the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; telephone 304-625-4830, facsimile 304-625-3566. Under the Paperwork Reduction Act, you are not required to complete the form unless it contains a valid OMB control number. The form takes approximately 10 minutes to complete. Instructions for preparing the form appear on the reverse side.

| ATTEMPTS)(INCLUDES COL. 6)1. CRIMINAL HOMICIDE (Score attempts as aggravated assault) If homicide reported, submit Supplementary Homicide Report11b. MANSLAUGHTER BY NEGLIGENCE1212c. FORCIBLE RAPE TOTAL2011a. Rape by Force2111b. Attempts to commit Forcible Rape2211c. Other Dangerous Weapon3311 | |
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| 2. FORCIBLE RAPE TOTAL20212021a. Rape by Force2121212121b. Attempts to commit Forcible Rape22222121213. ROBBERY TOTAL302121212121a. Firearm31212121212121b. Knife or Cutting Instrument322121212121b. Knife or Cutting Instrument212121212121b. Knife or Cutting Instrument21212121212121b. Knife or Cutting Instrument21212121212121b. Knife or Cutting Instrument21212121212121b. Knife or Cutting Instrument2121212121212121b. Knife or Cutting Instrument212121212121212121b. Knife or Cutting Instrument21212121212121 <t< td=""><td></td></t<> | |
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| b. Attempts to commit Forcible Rape 22 Image: Commit Forcible Rape 20 3. ROBBERY TOTAL 30 Image: Commit Forcible Rape 20 a. Firearm 31 Image: Commit Forcible Rape Image: Commit Forcible Rape b. Knife or Cutting Instrument 32 Image: Commit Forcible Rape Image: Commit Forcible Rape | |
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| | |
| c. Other Dangerous weapon | |
| d. Strong-Arm (Hands, Fists, Feet, Etc.) 34 | |
| 4. ASSAULT TOTAL 40 | |
| a. Firearm 41 | |
| b. Knife or Cutting Instrument 42 42 | |
| c. Other Dangerous Weapon 43 | |
| d. Hands, Fists, Feet, Etc Aggravated injury 44 | |
| e. Other Assaults - Simple, Not Aggravated 45 | |
| 5. BURGLARY TOTAL 50 | |
| a. Forcible Entry 51 | |
| b. Unlawful Entry - No Force 52 | |
| c. Attempted Forcible Entry 53 53 | |
| 6. LARCENY - THEFT TOTAL | |
| (Except Motor Vehicle Theft) 60 7. MOTOR VEHICLE THEFT TOTAL 70 | |
| | |
| a. Autos 71 | |
| b. Trucks and Buses 72 c. Other Vehicles 73 | |
| | |
| GRAND TOTAL 77 CHECKING ANY OF THE APPROPRIATE BLOCKS BELOW WILL ELIMINATE YOUR NEED TO SUBMIT REPORTS WHEN THE VALUES DO NOT YOUR THE SECOND | |
| ARE ZERO. THIS WILL ALSO AID THE NATIONAL PROGRAM IN ITS QUALITY CONTROL EFFORTS. | E |
| INT | TIALS |
| MURDERS, JUSTIFIABLE HOMICIDES, OR MANSLAUGHTERS BY UNDER 18 YEARS OF AGE REPORT SINCE NO ARRESTS RECORDED | |
| NEGLIGENCE OCCURRED IN THIS JURISDICTION DURING THE OF PERSONS WITHIN THIS AGE GROUP. MONTH. EDITED | |
| NO SUPPLEMENT TO RETURN A REPORT SINCE NO CRIME NO AGE, SEX, AND RACE OF PERSONS ARRESTED OFFENSES OR RECOVERY OF PROPERTY REPORTED DURING 18 YEARS OF AGE AND OVER REPORT SINCE NO ARREST OF | |
| THE MONTH. PERSONS WITHIN THIS AGE GROUP. ADJUSTED | |
| NO LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED NO MONTHLY RETURN OF ARSON OFFENSES KNOWN TO LAW REPORT SINCE NONE OF THE OFFICERS WERE ASSAULTED ENFORCEMENT REPORT SINCE NO ARSONS OCCURRED. CORRES | |
| REPORT SINCE NORE OF THE OFFICERS WERE ASSAULTED ENFORCEMENT REPORT SINCE NO ARSONS OCCURRED. OR KILLED DURING THE MONTH. | |

Month and Year of Report

Agency and State

Agency Identifier

Population

Prepared by

Telephone Number

Title

Date

Chief, Commissioner, Sheriff, or Superintendent

1-720 (Rev. 3-08-06)

INSTRUCTIONS FOR PREPARING RETURN A

(Detailed instructions are given in the Uniform Crime Reporting Handbook)

1. All Offenses listed on the *Return A* which occur during the month should be scored whether they become known to the police as the result of:

- a. Citizens' complaints.
- b. Reports of police officers.
- c. "On view" (pick-up) arrests.
- d. Citizens' complaints to sheriff, prosecutor, county police, private detectives, constables, etc.
- e. Any other means.

2. The offenses listed in Column 1 are the Part I offenses of the Uniform Crime Reporting Program plus the offenses of simple assault and manslaughter by negligence. Follow the instructions for classifying and scoring as presented in the *Uniform Crime Reporting Handbook*. Offenses committed by juveniles should be classified in the same manner as those committed by adults even though the juveniles may be handled by juvenile authorities.

3. Adjustments should be made on this month's return for offenses omitted or scored inaccurately on returns of preceding months or those now determined to be unfounded. Offenses that occurred in a previous month but only became known to you this month should be scored this month.

4. Consider all spaces for each classification of offenses in Columns 2, 3, 4, 5, and 6. The breakdowns for forcible rape, robbery, assault, burglary, and motor vehicle theft, when added should equal the total for each of these offenses. Do not enter zeroes where no count exists.

5. Attempts of rape, robbery, assault, burglary, larceny-theft, and motor vehicle theft are to be scored on this form.

6. **Column 2:** Enter opposite the proper offense classification the total number of such offenses reported or known through any means. "Unfounded" complaints are included. Attempts are included except in homicide classifications.

7. **Column 3:** Enter the number of complaints which were proven to be "unfounded' by police investigation. An "unfounded" offense is one in which a complaint was received, but upon investigation, proves either to be baseless or not to have actually occurred. Remember that recovery of property or clearance of an offense does not unfound a complaint.

8. Column 4: Number of actual offenses. This number is obtained by subtracting the number in Column 3 from that in Column 2.

9. **Column 5:** Enter the total number of offenses **cleared** during the month. This total includes the clearances which you record in Column 6. An offense is cleared when one or more persons are charged and turned over for prosecution for that offense. Clearance totals also include exceptional clearances which are explained in the *Uniform Crime Reporting Handbook*.

10. **Column 6:** Enter here the number of offenses which are cleared through the arrest, releasing to parents, or other handling of persons under the age of 18. In those situations where an offense is cleared through the involvement of both an adult and a person under 18 years of age, count the clearance only in Column 5.

11. The grand totals for Columns 2, 3, 4, 5, and 6 are the totals of each of the seven classifications.

12. Tally books can be used to maintain a running count of offenses through the month. Totals for the *Return A* can then be taken directly from the Tally book. These Tally books can be obtained by corresponding with the FBI, Criminal Justice Information Services Division, Attention: Uniform Crime Reports/Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; telephone 304-625-4830, facsimile 304-625-3566.

13. This Return A report should be forwarded to the FBI Uniform Crime Reports even though no offenses of this type listed were committed during the month. However, it is not necessary to submit supplemental reports in such cases. Simply check the appropriate box within the block near the bottom of the *Return A* report.

14. Any inquiry regarding the completion of this form, the classification and scoring of offenses, or prior to submitting crime data by computer printout, contact the Uniform Crime Reporting Program at the above-mentioned address.