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PROGRAM  NPS  PS  ROTC  DATE PIR INITIATED \_\_\_\_\_ RIC \_\_\_\_\_

Form Approved  
OMB No 0701-0079  
Expires 31 Dec 2006

**SECTION I. IDENTIFICATION DATA**

1. NAME (Last, First, Middle ( Maiden, if any), Jr., Sr., etc.) \_\_\_\_\_ 2. NICKNAME(S), AKA \_\_\_\_\_ 3. SSN (VERIFIED)  YES  NO \_\_\_\_\_ 4. HOME TELEPHONE NO \_\_\_\_\_ 5. WORK TELEPHONE NO \_\_\_\_\_

6. CURRENT ADDRESS (Street, City, County, State, Zip Code, or Country) \_\_\_\_\_ 7. IN CASE OF EMERGENCY NOTIFY (Relationship, Full Name, Address & Telephone No. if different than applicant) \_\_\_\_\_ 8. PLACE OF BIRTH (City, County, State and Country) \_\_\_\_\_

9. AGE \_\_\_\_\_ 10. DATE OF BIRTH \_\_\_\_\_ 11. DRIVERS LICENSE NO (Just state & expiration date) \_\_\_\_\_ 12. RELIGIOUS PREFERENCE \_\_\_\_\_

13. SEX  FEMALE  MALE \_\_\_\_\_ 14. COLOR HAIR \_\_\_\_\_ 15. COLOR EYES \_\_\_\_\_ 16. HEIGHT \_\_\_\_\_ 17. WEIGHT \_\_\_\_\_ 18. MARITAL STATUS  S  M  W  D  I  L  A \_\_\_\_\_ 19. NO OF DEPENDENTS \_\_\_\_\_

**SECTION II. CITIZENSHIP DATA**

1. CITIZENSHIP  US (Birth)  US (Derived/Acquisition)  US (Naturalized)  NON-US (Specify) \_\_\_\_\_ 2. IF ALIEN LIST ALIEN REGISTRATION NUMBER \_\_\_\_\_ 3. POPULATION GROUP  AMERICAN INDIAN  ASIAN  WHITE  BLACK  OTHER (Specify) \_\_\_\_\_ 4. ETHNIC GROUP \_\_\_\_\_

**SECTION III. EDUCATION DATA**

1. NAME AND ADDRESS OF HIGH SCHOOL OR LAST SCHOOL ATTENDED (If GEO, enter date and place obtained) \_\_\_\_\_ 2. GRAD DATE \_\_\_\_\_ 3. YEARS COMPLETED \_\_\_\_\_ 4. NAME AND ADDRESS OF COLLEGE/UNIV/TRADE/VOC SCHOOL \_\_\_\_\_ 5. GRAD DATE YRS COMPL SEM HOURS \_\_\_\_\_ 6. DEGREE OR MAJOR \_\_\_\_\_

**SECTION IV. LAW VIOLATIONS**

LAW VIOLATIONS (EXPLAIN THAT AN INVESTIGATION WILL BE CONDUCTED, FULL DISCLOSURE IS ESSENTIAL) \_\_\_\_\_

1. CHARGE \_\_\_\_\_ 2. DATE/PLACE (City and State) \_\_\_\_\_ 3. AGE \_\_\_\_\_ 4. DISPOSITION \_\_\_\_\_ 5. COURT \_\_\_\_\_ 6. DATE SENT \_\_\_\_\_ 7. AGENCY (Include City and State) \_\_\_\_\_ 8. DATE RECEIVED \_\_\_\_\_ 9. DATE SENT TO MEPS \_\_\_\_\_

**SECTION V. PREVIOUS SERVICE DATA**

1. PREVIOUS TEST FOR ANY BR OF SVS (If yes, explain in remarks)  YES  NO  YES  NO \_\_\_\_\_ 2. PREV PHYSICAL FOR ANY BR OF SVC (If yes, explain in remarks)  YES  NO  YES  NO \_\_\_\_\_ 3. BR/COMP \_\_\_\_\_ 4. GRADE \_\_\_\_\_ 5. TYPE DISC \_\_\_\_\_ 6. RE CODE \_\_\_\_\_ 7. SPN/SDN \_\_\_\_\_ 8. DOS \_\_\_\_\_ 9. TAFMS (Amount) \_\_\_\_\_ 10. PAU-SCAMOS (From DD 214 or 368) \_\_\_\_\_

11. UNIT ADDRESS (For RESIDING member) \_\_\_\_\_ 12. SOURCE OK WITH DMDC AND PROJECT CAPTURE (as required)  ENLISTED  DISQUALIFIED  WVR AUTH  DETERMINATIONS \_\_\_\_\_ DATE \_\_\_\_\_

**SECTION VI. ADDITIONAL DATA**

1. CAP AWARD (Specify)	2. HS OR COL ROTC (Specify)	3. AUTH ENL GRADE (GR AETCR 33-2 (Table and Rule))	4. AUTH FOR ENL (MED <input type="checkbox"/> DRUG <input type="checkbox"/> PS <input type="checkbox"/> MORAL <input type="checkbox"/> DEPENDENCY <input type="checkbox"/> OTHER (Specify) _____)	5. TYPE WAIVER REQUIRED (MORAL <input type="checkbox"/> DEPENDENCY <input type="checkbox"/> OTHER (Specify) _____)	6. MANDATORY FILMS (Enter date shown, if required) BMT _____ APTITUDE AREA _____ SECURITY SPEC _____ OTHER _____	7. PRIMARY INTEREST (Check one) <input type="checkbox"/> M <input type="checkbox"/> A <input type="checkbox"/> T <input type="checkbox"/> R <input type="checkbox"/> E <input type="checkbox"/> S <input type="checkbox"/> S
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**REQUIRED ACTIONS**

ACTION COMPLETED	AF FORM 883	AF FORM 2030	AF FM 3010 (if applicable)	DO FORM 2246	GAVER/EXPLD APPLICANT PAMPHLET	VERIFIED PROOF OF CITIZENSHIP	BIRTH VERIFICATION	CLASS RANK	GPA
DATE									

**SECTION VIII. REFERRALS (Applicant's name can be used as reference)**

1. NAME	2. ADDRESS	3. TELEPHONE	4. PREAPPROACH	5. DISPOSITION

**SECTION IX. MEPS INFORMATION**

1. EST RESULTS	DATE	TEST ID	SCORE	EST RE-TEST	DATE	2. ASVAB RESULTS	DATE	TEST ID	SCORE	TEST ID	PLACE (METS, MET etc, school)	AFQT	M	A	G	E	COMP
3. SPECIAL TEST (AFDAT, DLAB, EDPT, etc.) (Enter type/date/score)						4. ASVAB RESULTS	DATE				PLACE (METS, MET etc, school)	AFQT	M	A	G	E	COMP

**SECTION X. RESULTS OF MEPS PROCESSING AND ASSIGNMENT RESERVATION**

5. CASE FILE TO MEPS (Date and method) MAILED _____ DELIVERED _____ APPL HANDCARRIED (Needs SQ approval)	6. MEPS BRIEFING (Check when complete) TRAVEL <input type="checkbox"/> LOGGING <input type="checkbox"/> GTEPAI OPTION <input type="checkbox"/>	MEDICAL EXAM TESTING (Special, etc.) <input type="checkbox"/>	ENTNAC <input type="checkbox"/>	DEP ENLIST AGREEMENT <input type="checkbox"/>	BENEFITS (GI Bill, etc.) <input type="checkbox"/>	DOCUMENTS (SSN, B.C. Diploma, Mediacd, etc.) <input type="checkbox"/>	BEHAVIOR MEPS REPORTING (Date, time, place) <input type="checkbox"/>
1. DATE OF PHYSICAL	2. PROFILE	3. MEPS HTWT	4. NORMAL COLOR VISION	5. NORMAL DEPTH PERCEPTION	6. REASON FOR DISQ (if applicable)	7. MEDICAL CONSULTATION (if applicable)	
8. PROJECTED ACTIVE DUTY DATE	9. GTEPAI (Specify)	10. DATE ASGN RESERVE	11. DEP DATE (or reason for no DEP)	12. BASE OF ASSIGNMENT (PS and NPS with BOC or DDA)	13. DATE ASGN CANCELLED	14. REASON FOR CANCELLATION	
						15. REBOOKING INFO (Proj DOE, GTEPAI BOS, etc.)	







