

[Number]

[Second-Handler/ Processor Name]

Cranberry Inventory Report

January 1, 20xx through April 30, 20xx

CMC FORM: HPCIR-B

OMB No. 0581-0222

<b>SECTION A</b>	<b>Beginning Inventory</b>	<b>01/01/20xx</b>	<b>Barrels</b>
	Barrels of cranberries in freezers	_____	
	Barrels of cranberries in processed form (including concentrate)	_____	
	<b>SUB-TOTAL</b>	<b>=</b>	
	Inventory Adjustments (+/-) from previous report:	_____	
	<b>Total Beginning Inventory</b>	<b>=</b>	
<b>SECTION B</b>	<b>Acquisitions:</b> List each source and amount (barrels) of cranberries acquired from each separately [Use back of form if additional space is needed]		<b>Barrels</b>
	_____	_____	
	_____	_____	
	_____	_____	
	_____	_____	
	<b>Total U. S. Barrels Acquired</b>	<b>=</b>	
	Foreign Barrels Acquired/Imported [list name(s) of individual growers, companies and/or importers and amount acquired from each separately]		
	_____	_____	
	_____	_____	
	Vaccinium oxycoccus acquired	_____	
	<b>Total Foreign Barrels Acquired</b>	<b>=</b>	
	<b>Total Barrels Domestic &amp; Foreign Acquired</b>	<b>=</b>	
<b>SECTION C</b>	<b>Sales &amp; Shrinkage</b>		<b>Barrels</b>
	Domestic sales:		
	Processed & Sold	_____	
	Sold to the Government	_____	
	*Sold to other processors, brokers, etc.	_____	
	Other	_____	
	<b>Total Domestic Sales</b>	<b>=</b>	
	Foreign Sales:		
	Fresh	_____	
	Processed (including concentrate)	_____	
	<b>Total Foreign Sales</b>	<b>=</b>	
	Vaccinium oxycoccus sold	_____	
	<b>Total Domestic &amp; Foreign Sales</b>	<b>=</b>	
	Shrinkage	_____	
	<b>Total Sales &amp; Shrinkage</b>	<b>=</b>	
<b>SECTION D</b>	<b>Ending Inventory</b>	<b>04/30/20xx</b>	<b>Barrels</b>
	Barrels of cranberries in freezers	_____	
	Barrels of cranberries in processed form (including concentrate)	_____	
	Vaccinium oxycoccus	_____	
	<b>Total Ending Inventory</b>	<b>=</b>	

I hereby certify that the inventory figures shown on this report are to the best of my knowledge and belief accurate, and correctly states our inventory position as of [insert date]. This report is submitted pursuant to [insert authority], and is subject to audit by the Cranberry Marketing Committee.

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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