

**INTERMEDIATE CARE FACILITY FOR PERSONS WITH MENTAL RETARDATION  
SURVEY REPORT**

|                                                                                                                                                                                                                                      |  |                       |  |                                      |  |                       |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|--------------------------------------|--|-----------------------|--|-------------|--|
| 1. Name of Facility                                                                                                                                                                                                                  |  | 2. Street Address     |  | 3. City and/or County                |  | 4. State              |  | 5. ZIP Code |  |
| 6. Medicaid Provider No.                                                                                                                                                                                                             |  | 7. Name of CEO        |  |                                      |  | 8. Telephone No.      |  |             |  |
| 9. State/Region code                                                                                                                                                                                                                 |  | 10. State/County code |  | 11. Dates of Survey<br>(Begin) (End) |  |                       |  |             |  |
| W2                                                                                                                                                                                                                                   |  | W3                    |  | Month / Day / Year W4                |  | Month / Day / Year W5 |  |             |  |
| 12. Type of Ownership or Control (enter number in box below)                                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| <input type="checkbox"/> 1. Private (non-profit)      3. State      5. County      7. Other (specify) _____                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| <input type="checkbox"/> 2. Private (proprietary)      4. City/Town      6. City/County                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| W6                                                                                                                                                                                                                                   |  |                       |  |                                      |  |                       |  |             |  |
| 13. Is this ICF/MR a distinct part of a Hospital, SNF or NF?                                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                             |  |                       |  |                                      |  |                       |  |             |  |
| 14. If "Yes" to block 13, indicate either                                                                                                                                                                                            |  |                       |  |                                      |  |                       |  |             |  |
| A. Hospital Provider No. ....                                                                                                                                                                                                        |  |                       |  |                                      |  |                       |  |             |  |
| B. SNF Provider No. ....                                                                                                                                                                                                             |  |                       |  |                                      |  |                       |  |             |  |
| C. NF Provider No. ....                                                                                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| W7 W8                                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| 15. Survey Team Composition                                                                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| Column 1: Indicate the number of disciplines represented on the Survey team.                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| Column 2: Of the number in column 1 represented on the Survey team, indicate the number who also qualify as a QMRP. Indicate Name(s) and Title(s) on last page of this form.                                                         |  |                       |  |                                      |  |                       |  |             |  |
| W9 W10                                                                                                                                                                                                                               |  |                       |  |                                      |  |                       |  |             |  |
| A. Administrator .....                                                                                                                                                                                                               |  |                       |  |                                      |  |                       |  |             |  |
| B. Nurse .....                                                                                                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |
| C. Dietitian .....                                                                                                                                                                                                                   |  |                       |  |                                      |  |                       |  |             |  |
| D. Pharmacist .....                                                                                                                                                                                                                  |  |                       |  |                                      |  |                       |  |             |  |
| E. Records Administrator .....                                                                                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |
| F. Social Worker .....                                                                                                                                                                                                               |  |                       |  |                                      |  |                       |  |             |  |
| G. LSC Specialist .....                                                                                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| H. Laboratorian .....                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| I. Sanitarian .....                                                                                                                                                                                                                  |  |                       |  |                                      |  |                       |  |             |  |
| J. Therapist .....                                                                                                                                                                                                                   |  |                       |  |                                      |  |                       |  |             |  |
| K. Physician .....                                                                                                                                                                                                                   |  |                       |  |                                      |  |                       |  |             |  |
| L. Psychologist .....                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| M. Other (specify) .....                                                                                                                                                                                                             |  |                       |  |                                      |  |                       |  |             |  |
| N. Total number of Surveyors onsite W11                                                                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| O. Total number of QMRP Surveyors onsite W12                                                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| 17. Staffing: List the full time equivalents who function in this capacity:                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| A. Direct Care Personnel W23                                                                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| (483.430(d)(3)) .....                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| B. Registered Nurse W24                                                                                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| (483.480(d)(3)) .....                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| C. Licensed Voc./Practical Nurse W25                                                                                                                                                                                                 |  |                       |  |                                      |  |                       |  |             |  |
| (483.480(d)(2)) .....                                                                                                                                                                                                                |  |                       |  |                                      |  |                       |  |             |  |
| D. Total Personnel (W26) .....                                                                                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |
| (List the Full Time Equivalent for all employees)                                                                                                                                                                                    |  |                       |  |                                      |  |                       |  |             |  |
| 18. Facility Data:                                                                                                                                                                                                                   |  |                       |  |                                      |  |                       |  |             |  |
| A. Is this ICF/MR a residential unit within a larger organization or agency in the State that provides residential services to persons with mental retardation? (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                       |  |                                      |  |                       |  |             |  |
| If "No", proceed to item C.                                                                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| B. If "Yes," indicate name and address of larger organization.                                                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |
| Name                                                                                                                                                                                                                                 |  |                       |  |                                      |  |                       |  |             |  |
| Address                                                                                                                                                                                                                              |  |                       |  |                                      |  |                       |  |             |  |
| City State ZIP Code                                                                                                                                                                                                                  |  |                       |  |                                      |  |                       |  |             |  |
| Name of CEO                                                                                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| Total Number of Beds ..... W14                                                                                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |
| Total Number of Clients ..... W15                                                                                                                                                                                                    |  |                       |  |                                      |  |                       |  |             |  |
| (including ICF/MR clients directly served)                                                                                                                                                                                           |  |                       |  |                                      |  |                       |  |             |  |
| C. Total Number of ICF/MR Clients ..... W16                                                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| D. Is this ICF/MR community-based? (check one) ..... <input type="checkbox"/> Yes <input type="checkbox"/> No W17                                                                                                                    |  |                       |  |                                      |  |                       |  |             |  |
| E. Total number of ICF/MR beds under this Provider No. .... W18                                                                                                                                                                      |  |                       |  |                                      |  |                       |  |             |  |
| F. Total number of discrete living units under this Provider No. .... W19                                                                                                                                                            |  |                       |  |                                      |  |                       |  |             |  |
| G. Age range of clients served ..... from W20 to W21                                                                                                                                                                                 |  |                       |  |                                      |  |                       |  |             |  |
| H. Total number of off-campus day program sites used by ICF/MR clients ..... W22                                                                                                                                                     |  |                       |  |                                      |  |                       |  |             |  |
| 18. Off-Campus Day Programs:                                                                                                                                                                                                         |  |                       |  |                                      |  |                       |  |             |  |
| A. How many clients in the sample attend off-campus day programs? ..... W27                                                                                                                                                          |  |                       |  |                                      |  |                       |  |             |  |
| B. In how many off-campus day program sites was an observation done by the Surveyor? ..... W28                                                                                                                                       |  |                       |  |                                      |  |                       |  |             |  |