INSTRUCTIONS: Use this form when a single information collection document involves multiple public reporting and recordkeeping requirements. The totals of the figures in cols. (d), (F), (H), (I) and (K) should be entered in item 13 of OMB 83-1. For cols. (E), (G), & (J), the averages of the

TITLE OF INFORMATION COLLECTION DOCUMENT

SPRING VIREMIA OF CARP-SUSCEPTIBLE FINFISH AND THEIR GAMETES, AND DIAGNOSTIC SPECIMENS IMPORTATION PERMITS

OMB NO. PAGE 0579- 0301

DATE PREPARED

1/19/2007

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totals shall be computed, as follows, and then entered on the OMB 83-1.

(F) Total (H) Total = (G) (K) Total (I) Total = (J) Average (D) Total

| (D) Total (F) Total (I) Total                            |   |   | ANNUAL BURDEN              |  |  |                          |                                |                             |   |  |
|--|---|---|----------------------------|--|--|--------------------------|--------------------------------|-----------------------------|---|--|
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   | -                                       | REPORTS                    |  |  |                          |                                |                             | RECORDS                                     |  |
| SECTION OF<br>REGULATIONS                                | DESCRIPTION                                   | FORM NO(S).<br>(If "none",<br>so state) | NO. OF<br>RESPON-<br>DENTS | NO. OF<br>RESPONSE<br>PER<br>RESPON-<br>DENT | TOTAL<br>ANNUAL<br>RESPONSES<br>(Col. D x E) | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD<br>KEEPERS | ANNUAL<br>HOURS<br>PER<br>RECORD-<br>KEEPER | TOTAL<br>RECORD-<br>KEEPING<br>HOURS<br>(Col. I x J) |
| (A)  | (B)   | (C)                                     | (D)                        | (E)  | (F)  | (G)                      | (H)                            | (I)                         | (J)   | (K)  |
| 93.901(3), 93.903  | FISH IMPORT PERMIT APPLICATION                | VS 17-129                               | 12000                      | 1  | 12000  | 0.170                    | 2040                           |                             |   |  |
| (a)(b)(d)<br>93.904(a)(c)(3)<br>(c)(1)                   | HEALTH CERTIFICATE DOCUMENTATION              |   | 12000                      | 1  | 12000  | 0.160                    | 1920                           |                             |   |  |
| 122.3  | DIAGNOSTIC SPECIMEN APPLICATION               | VS 16-3                                 | 10                         | 1  | 10   | 1.600                    | 16                             |                             |   |  |
| 93.905<br>93.906(b)                                      | REFUSAL OF ENTRY AND ORDER TO DISPOSE OF FISH | VS 17-136                               | 12000                      | 1  | 12000  | 0.083                    | 996                            |                             |   |  |
|  | RECORDKEEPING                                 |   |                            |  |  |                          |                                | 12010                       | 0.083                                       | 997  |
|  |   |   |                            |  |  |                          |                                |                             |   |  |
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|  |   |   | 36010                      |  | 36010  |                          | 4972                           |                             |   | 997  |