

<http://webdev02/planning/tpea04/awdapp/>

Note: This page is on the Development Server... For the 2006 TPEA, the URL would be <http://www.fhwa.dot.gov/planning/tpea/tpea06/app>

Burden Statement - This collection of information is voluntary and will be used to request submissions for the Transportation Planning Excellence Awards. Public reporting burden is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The purpose of the Transportation Planning Excellence Awards Program is to recognize outstanding transportation planning initiatives across the country. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection is 2125-XXXX with an expiration date of XXXX.

Update website banner with revised VOLPE banner

**The Federal Highway Administration
&
Federal Transit Administration
2008
Transportation Planning Excellence Awards
Co-sponsored by the American Planning Association**

Required fields are marked with an asterisk "*". Nominations that do not provide the required information in the required format will be disqualified.

NOMINATION FORM

Anyone can submit a nomination. However, the nomination must be for a project, process, group or individual involved in a project or process that has made an outstanding contribution to the field of transportation planning and either used U.S. Department of Transportation funding or required U.S. Department of Transportation.

Completed entries must be received on or before February 29, 2008.

NOMINEE INFORMATION

Title of project/process/person nominated for Transportation Planning Excellence Award

***Project Name/Process:**

Project Summary:
(100 word limit)

**Individual name and Address/location of project/process/person
(Additional recipients can be added later in this form process).**

***First Name:**

***Last Name:**

***Project/Process Name:**

***Agency/Organization
Name:**

***Phone:** () - - ext. *example (205) 555-1212 ext.23456*

Fax: () - (10 characters max)

***Street Address 1:**

Address 2:

***City:**

***State:**

***Zip Code:**

***Email:**

***Student Project/Process:**

Category (Select only one)

- | | |
|---|--|
| <input type="checkbox"/> Asset Management and Planning | <input type="checkbox"/> Safety Planning |
| <input type="checkbox"/> Education and Training | <input type="checkbox"/> Planning Leadership |
| <input type="checkbox"/> Freight Planning | <input type="checkbox"/> Public Involvement and Outreach |
| <input type="checkbox"/> Homeland and Personal Security | <input type="checkbox"/> Transportation and Land Use Integration |
| <input type="checkbox"/> Linking Planning and Operations | <input type="checkbox"/> Transportation Planning and Environment |
| <input type="checkbox"/> Modeling and Technology Applications | <input type="checkbox"/> Tribal Transportation Planning |

Source(s) of funding:

***Funding Source(s) –**
 Identify the project cost and
 funding source:
 (100 words or less)

Project Dates (Starting and Completion dates)

Date Started:

Date Completed:

Not Applicable:

Name of Organization/Person Submitting entry

***Organization Name/Person:**

***First Name:**

***Last Name:**

***Phone:** () - - ext. *example (205) 555-1212 ext.123*

Fax: () - *(10 characters max)*

***Street Address 1:**

Address 2:

***City:**

***State:**

***Zip Code:**

***Email:**

Project Description

Project Description –
Describe the project:
(100 words or less)

National Distinction –
What makes this nomination
stand out nationally and
worthy of award in this
category?
(100 words or less)

Project Successes –
Describe the successes
experienced:
(200 words or less)

***Select Criteria –**
Please check the Criteria that
apply to the nomination:

- Innovation
- Community and Public Involvement
- Partnerships and Collaboration
- Intermodalism
- Equity
- Sustainability

Meets Evaluation Criteria –
How does the project meet the
applicable criteria?
(1,500 words or less)

Does this nomination/program have an evaluation process?

Yes No

Evaluation Process –
If yes, discuss the
evaluation process
including methodology
and whether or not the
nomination has been
evaluated.
(250 words or less)

To add additional person you must submit the data first by clicking the "Preview Data" button.

PREVIEW DATA

SAVE

SUBMIT

Additional Submission Information

- Entries must include at least two separate professional quality color prints showing the associated project or person(s) nominated. You can provide your photograph as a print or an electronic file. In both cases, the bigger it is the better. Send the largest file you have. If you send it electronically, format the file as a tif or jpeg. The ideal size specifications are: 300 dpi (dots-per-inch or pixels-per-inch) and/or at least 4-inches by 6-inches. If your image is not this big, send it anyway, but understand that it may not be usable. These electronic specifications will make a very large file, and you must put it on a CD. Our email system can not accept a file larger than 3 MG.
- **Photos should be submitted via *express mail*** to Jody McCullough; FHWA Office of Planning; 400 7th St SW, Room 3301; Washington, DC 20590. These photos will be used in publications and marketing material, but will not be forwarded to the panel of judges.
- If necessary, additional illustrations and other supplemental materials deemed essential for the judges to fully understand the entry can be submitted. Illustrations must include the entry name and a description of the illustration. Submit **three (3)** sets of all supplemental materials via express mail to: Jody McCullough; FHWA Office of Planning; 400 7th St SW, Room 3301; Washington, DC 20590.
- Entries may be submitted for multiple categories by completing a separate nomination package (including any supplemental materials) for each category. Undifferentiated submissions to multiple categories will be disqualified.
- ***All materials (including photographs and pictures) submitted become the property of the U.S. Department of Transportation and may be used by the Department for its purposes. No entry materials will be returned.***

For further information, call Jody McCullough (FHWA) at (202) 366-2825 or Effie Stallsmith (FTA) at (202) 366-5653.

Privacy Notice: *The information collected will be used for the sole purpose of the Transportation Planning Excellence Awards. To process the application form, we are using a session cookie to track the application id. This cookie will be deleted from memory when you close your browser.*