

INSTRUCTIONS: Use this form when a single information collection document involves multiple public reporting and recordkeeping requirements. The totals of the figures in cols. (D), (F), (H), (I) and (K) should be entered in item 13 of OMB 83-1. For cols. (E), (G), & (J), the averages of the totals shall be computed, as follows, and then entered on the OMB 83-1:

(F) Total = (E) (H) Total = (G) Average (K) Total = (J) Average
 (D) Total (F) Total (I) Total

TITLE OF INFORMATION COLLECTION DOCUMENT

Citrus Canker; Interstate Movement of Regulated Articles from Quarantined Areas - APHIS 2007-XXXX

OMB NO.
0579-

DATE PREPARED

2-21-2007

PAGE

..1.....OF.....

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT

ANNUAL BURDEN

| SECTION OF REGULATIONS (A) | DESCRIPTION (B) | FORM NO(S). (If "none", so state) (C) | REPORTS | | | | | | RECORDS | | |
|-------------------------------|---|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|--|
| | | | NO. OF RESPONDENTS (D) | NO. OF RESPONSE PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) | |
| 301.75.12 | Limited Permit | PPQ 530 | 8 | 25.00 | 200 | 0.200 | 40 | | | | |
| 301.75.12 | Statement "Not for distribution in AZ, CA, HI, LA, TX, and American Samoa, Guam, Northern Mariana Islands, Puerto Rico, and Virgin Islands of the United States" on plastic or metal tag attached to each plant (same respondents as for limited permits) | None | 8 | 10,000.00 | 80,000 | 0.001 | 80 | | | | |
| | | | 8 | | 80,200 | | 120 | | | | |

| (A) FORM NO. OR OTHER IDENTIFICATION | (B) TOTAL ANNUAL RESPONSES | (C) AVE. TIME PER RESPONSE | (D) TOTAL HOURS PER YEAR (B x C) | ESTIMATED ANNUAL PROGRAM COSTS FOR COLLECTING, PROCESSING, ANALYZING, TABULATING AND/OR PUBLISHING THE INFORMATION COLLECTED <i>(Do NOT include administrative costs such as printing, and mailing of forms, etc.)</i> | | (G) OVERHEAD COSTS <i>(Col. F times .139)</i> | (H) TOTAL COSTS <i>(F + G)</i> | (I) REMARKS |
|---|-------------------------------------|-------------------------------------|--|---|---|--|---|----------------|
| | | | | (E) GRADE AND AVERAGE HOURLY RATE OF PROGRAM PERSON(S) INVOLVED IN THE INFORMATION COLLECTION <i>(Include field AND headquarters personnel. Use step 4 for average hourly rate.)</i> | (F) PROGRAM COSTS <i>(D X E)</i> | | | |
| Limited Permit | 200 | 0.20000 | 40 | GS- 11 | \$ 29.36 | \$ 1,174.40 | \$ | |
| | | | | | | 1,174.40 | 163.24 | 1,337.64 |