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| <p>INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.</p> <p style="text-align: center;">(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average</p> <p>(K)Total/(I)Total = (J)Average</p> <p>NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.</p> | <p>TITLE OF INFORMATION COLLECTION DOCUMENT</p> <p>Almonds Grown in California, M.O. No. 981</p> | <p>OMB NO.</p> <p>0581-NEW</p> <hr/> <p>DATE PREPARED</p> <p>February 27, 2007</p> |
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| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | | |
|--|--|---|-------------------------------|---|---|-------------------------------|--|----------------------------------|---|---|--|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) | |
| 981.442 | Handler Treatment Plan | None | 115 | 1.0000 | 115.00 | 27.3300 | 3,142.95 | 115 | 30.000 | 3,450.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| 981.42 981.442(b) | Application for Process Authority for Almonds | ABC 51 | 25 | 1.0000 | 25.00 | 0.8330 | 20.83 | | | 0.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| 981.42 981.442(b) | Application for Direct Verifiable (DV) Program for Further Processing of Untreated Almonds | ABC 52 | 53 | 1.0000 | 53.00 | 0.6660 | 35.30 | 53 | 30.000 | 1,590.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| 981.42 981.442(b) | Application for Direct Verifiable (DV) Program Auditors | ABC 53 | 50 | 1.0000 | 50.00 | 0.5000 | 25.00 | | | 0.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| SUBTOTAL | | | | | 243.00 | | 3,224.07 | 168.00 | | 5,040.00 | |
| TOTAL OF ALL PAGES | | | | | 243.00 | | 3,224.07 | 168.00 | | 5,040.00 | |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | | 411.00 | | 8,264.07 | | | | |