

# AIR FORCE ACADEMY CANDIDATE ACTIVITIES RECORD

THIS FORM COMES UNDER THE PURVIEW OF THE PRIVACY ACT OF 1974  
AGENCY DISCLOSURE NOTICE ON PAGE 4 OF INSTRUCTION BOOKLET

Form Approved  
OMB No. 0701-0063  
Expires 2004/2/31

SIDE 1



- CORRECT MARKS INCORRECT MARKS
- DO NOT USE PEN
- COMPLETELY FILL BUBBLES
- MAKE NO STRAY MARKS
- MAKE CLEAN ERASURES

## 2. SOCIAL SECURITY NUMBER

0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

### 1. PLACE NAME AND NUMBER LABEL IN THIS SPACE

(Do not extend label outside this space)

OR Print Candidate Name

### 3. ATHLETIC ACTIVITIES

READ CAREFULLY, IDENTIFY THOSE SPORTS IN WHICH YOU PARTICIPATED DURING GRADES 10, 11, AND 12 ONLY. INDICATE YOUR PARTICIPATION AND LETTER AWARDS AS DIRECTED.

ACTIVITY	SANCTIONED EVENTS OR VARSITY SCHOOL TEAMS			SPECIAL AWARDS AND ALL STAR SELECTION								
				VARSITY LETTERS EARNED			TEAM CAPTAIN OR CO-CAPTAIN			ALL STATE/DISTRICT/CITY OR COUNTY (1st Team Only) (Explain in "Remarks")		
	A	GRADE		B	GRADE		C	GRADE		D	GRADE	
BASEBALL/SOFTBALL	10	11	12	10	11	12	10	11	12	10	11	12
BASKETBALL	10	11	12	10	11	12	10	11	12	10	11	12
CHEERLEADING	10	11	12	10	11	12	10	11	12	10	11	12
CREW	10	11	12	10	11	12	10	11	12	10	11	12
CROSS COUNTRY	10	11	12	10	11	12	10	11	12	10	11	12
FENCING	10	11	12	10	11	12	10	11	12	10	11	12
FIELD HOCKEY	10	11	12	10	11	12	10	11	12	10	11	12

FOLD WITH DOTTED LINE ON THE OUTSIDE

	A	GRADE		B	GRADE		C	GRADE		D	GRADE	
FOOTBALL	10	11	12	10	11	12	10	11	12	10	11	12
GOLF	10	11	12	10	11	12	10	11	12	10	11	12
GYMNASTICS	10	11	12	10	11	12	10	11	12	10	11	12
HOCKEY	10	11	12	10	11	12	10	11	12	10	11	12
JUDO/KARATE	10	11	12	10	11	12	10	11	12	10	11	12
LACROSSE	10	11	12	10	11	12	10	11	12	10	11	12
SKIING	10	11	12	10	11	12	10	11	12	10	11	12
SOCCER	10	11	12	10	11	12	10	11	12	10	11	12
SWIMMING/DIVING	10	11	12	10	11	12	10	11	12	10	11	12
TENNIS	10	11	12	10	11	12	10	11	12	10	11	12
TRACK (INDOOR/OUTDOOR)	10	11	12	10	11	12	10	11	12	10	11	12
VOLLEYBALL	10	11	12	10	11	12	10	11	12	10	11	12
WATER POLO	10	11	12	10	11	12	10	11	12	10	11	12
WRESTLING	10	11	12	10	11	12	10	11	12	10	11	12
OTHER (EXPLAIN IN REMARKS)	10	11	12	10	11	12	10	11	12	10	11	12

### NON-ATHLETIC ACTIVITIES

BLACKEN THE APPROPRIATE BUBBLES TO INDICATE YOUR PARTICIPATION

4. SCHOOL/NON-SCHOOL OFFICERS	STUDENT BODY/COUNCIL GOVERNMENT/CLASS GRADE			SCHOOL CLUB GRADE			5. SCHOOL/NON-SCHOOL PUBLICATION	GRADE		
	10	11	12	10	11	12		10	11	12
PRESIDENT/CHAIRPERSON							EDITOR IN CHIEF			
VICE PRESIDENT							BUSINESS CIRCULATION OR ADVERTISING MANAGER			
SECRETARY/TREASURER							FEATURE, SPORTS, NEWS, OR PHOTO EDITOR			
REPRESENTATIVE/ COMMITTEE CHAIRPERSON							WRITER-REPORTER OR OTHER STAFF MEMBER			

REMARKS: LIST ACTIVITIES NOT FOUND ON THIS FORM WHICH INVOLVED RESPONSIBILITY, LEADERSHIP AND COMMUNITY SERVICE OR ARE OTHERWISE NOTEWORTHY. (There is additional space on reverse side.)

REMARKS (continued):

IF SEPARATE SHEET IS USED FOR ADDITIONAL REMARKS, BE SURE TO INCLUDE NAME AND SSAN AND BLACKEN CIRCLE

**NON-ATHLETIC ACTIVITIES (continued)**

BLACKEN THE APPROPRIATE BUBBLES TO INDICATE YOUR PARTICIPATION

**6. AWARDS & HONORS**

(Remember if you are an officer you are also a member.)

BOYS/GIRLS' NATION PRES  V-P  DELEGATE   
 BOYS/GIRLS' STATE COY  LT. GOV  DELEGATE   
 NATIONAL HONOR SOCIETY/BETA CLUB PRES  V-P  MEMBER   
 OTHER OFFICER  MEMBER   
 (Explain in Remarks Section.)

COUNTY, CITY OR LOCAL: GRADE  
 e.g., Amer. Legion Citizenship (10) (11) (12)  
 NATIONAL OR STATE: GRADE  
 e.g., All State Band, Bausch and Lomb Soc., Hugh O'Brien (10) (11) (12)  
 ACADEMIC BOWL TEAM (10) (11) (12)  
 KNOWLEDGE BOWL (10) (11) (12)  
 OTHER (10) (11) (12)  
 (Explain in Remarks Section.)

**7. WORK**

GRADE

IF YOU WORKED ON SCHOOL DAYS DURING THE ENTIRE YEAR, EITHER AT A PAYING JOB OR ON A FARM, INDICATE GRADE YOU WERE IN & NO. HOURS WORKED EACH WEEK.  
 1-9  20-29  40 or more   
 10-19  30-39   
 SUMMER JOBS  SUMMER: # of hours worked each week \_\_\_\_\_  
 WHAT KIND OF WORK? (Explain in Remarks Section.)

**8. MUSIC PARTICIPATION**

ORCHESTRA GRADE

CHORUS GRADE

BAND GRADE

DRILL TEAM GRADE

DIRECTOR, LEADER OR DRUM MAJOR (10) (11) (12) (10) (11) (12) (10) (11) (12) (10) (11) (12)  
 (Remember if you are an officer you are also a member.)  
 MEMBER (10) (11) (12) (10) (11) (12) (10) (11) (12) (10) (11) (12)

**9. OTHER HIGH SCHOOL/COMMUNITY ACTIVITIES**

PARTICIPATION IN COMPETITIVE DRAMATIC OR HUMOROUS READINGS GRADE (10) (11) (12)  
 PARTICIPATION IN CONTEST ONE-ACT PLAYS (10) (11) (12)  
 PARTICIPATION AS AN ACTOR/ACTRESS STAGE MANAGER OR STUDENT DIRECTOR IN A 3 ACT PLAY BEFORE A PUBLIC AUDIENCE (10) (11) (12)  
 AFROTC, NROTC, ROTC Member (College Only)   
 JROTC MEMBER (High School Only)   
 AIR FORCE (10) (11) (12)  
 ARMY (10) (11) (12)  
 NAVY (10) (11) (12)  
 JROTC Officer (10) (11) (12)  
 JROTC Commander (10) (11) (12)  
 CAMP COUNSELOR (10) (11) (12)  
 FOREIGN EXCHANGE STUDENT

MEMBER OF HIGH SCHOOL DEBATE TEAM OR SQUAD (Do not include clubs or classroom participation.) GRADE (10) (11) (12)  
 TWO OR MORE SPEECHES BEFORE ANY AUDIENCE (10) (11) (12)  
 MODEL U.N./MOCK TRIAL/TOASTMASTERS (10) (11) (12)  
 BOY'S/GIRL'S CLUB (10) (11) (12)  
 VOLUNTARY COMMUNITY SERVICE (10) (11) (12)  
 (Explain in Remarks Section.)

IF YOU ARE WORKING TOWARD OR IF YOU HAVE A PRIVATE PILOT'S LICENSE, MARK BUBBLE FOR APPROPRIATE TYPE:

FLYING HOURS:  
 0-10 HOURS PRIVATE   
 11-20 HOURS COMMERCIAL   
 21-30 HOURS SOARING   
 31-40 HOURS PARACHUTING

**CIVIL AIR PATROL PARTICIPATION**

MEMBER OF UNIT

MEMBER   
 ATT SUMMER CAMP   
 OFFICER

**AWARDS:**

AMELIA EARHART   
 GEN BILLY MITCHELL   
 GEN CARL A. SPAATZ   
 LDRSHIP STF COL OR INTL   
 AIR CADET EXCHANGE

IF YOU HAVE A RADIO OPERATOR'S LICENSE (NOT C.B.), MARK THIS BUBBLE:

**10. YOUTH ORGANIZATIONS**

BOY SCOUTS  REP LOC/RGN NATL MTG  TROOP LEADER/OFFICER   
 GIRL SCOUTS  LIFE SCOUT/SILVER AWARD  EAGLE SCOUT, GOLD AWARD, WOHELO MEDALLION, NATIONAL AWARD WINNER   
 CAMP FIRE

(PLEASE SPECIFY IN REMARKS SECTION)

**11. SCHOOL OFFICIAL'S COMMENTS**

APPROXIMATE NO. OF STUDENTS IN CLASS. (YOU MUST RESPOND TO THIS QUESTION.)

UNDER 100  
 101-300  
 OVER 300

PLEASE NOTE: OUR ABSOLUTE DEADLINE IS RECEIPT BY MARCH 1ST, BUT, RETURN NOW TO INSURE CANDIDATE CAN COMPETE FOR EARLY ADMISSION.

Please sign below to validate activities. Your comments about the quality of participation are welcome.

RETURN TO:  
 Office of Admissions/RRS  
 USAF Academy CO 80940-5651

SIGNATURE AND POSITION OF SCHOOL OFFICIAL

DATE

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