

**LAND AND WATER CONSERVATION FUND
DESCRIPTION AND NOTIFICATION FORM**

(OMB No. 1024-0031, May 31, 2007)

| | | | | | | |
|-------|---------|---------|---------------|---------------|-----------------|------------|
| State | Grant # | Amend # | Date Received | Date Approved | Expiration Date | Start Date |
|-------|---------|---------|---------------|---------------|-----------------|------------|

Grant Name: _____

Element Name: _____

Sponsor Name: _____

Address: _____

| | | |
|---|---|--|
| Type _____ A = Acquisition _____ D = New development _____ R = Renovation development | P = Planning C = Combination M = Administration | Sponsor _____ L = Local _____ C = County _____ S = State |
|---|---|--|

| | | | |
|------------------|---------------|------------------------|-----------------------|
| Acreage Acquired | Donated Acres | Acquisition Assistance | Number of Park Sites* |
| | | | |

| | | |
|---------------------------|------------------|--|
| Financial Data Estimates: | Source Of Match: | |
| Total Cost | Fund Amount | <input type="checkbox"/> Fed <input type="checkbox"/> State <input type="checkbox"/> Local |

| PARK INFORMATION | | | | |
|---|----------------------------------|--|------------------------------------|-----------|
| Park Name #1: | County Name | City Name | Cong Dist. | Zip Code |
| Prior LWCF Assistance? <input type="checkbox"/> Yes <input type="checkbox"/> No | | GPS Coordinates (Deg./Min./Sec./Dir.) | Latitude | Longitude |
| Fiscal Year | New 6(f) Acres at Park And/Or | Enhanced 6(f) Acres at Park <i>(Previously protected acres receiving development assistance by this action)</i> | Total Number of 6(f) Acres at Park | |

| SPECIAL INDICES | | | |
|---|---|---|---|
| <input type="checkbox"/> A. Lease land - private | <input type="checkbox"/> G. Lands transferred to federal agency | <input type="checkbox"/> N. National Historic Landmarks | <input type="checkbox"/> U. Utility - R-O-W |
| <input type="checkbox"/> B. Leased land - federal | <input type="checkbox"/> I. Indian sponsored | <input type="checkbox"/> O. National Heritage Areas | <input type="checkbox"/> V. American Heritage Rivers |
| <input type="checkbox"/> C. Coastal Grant | <input type="checkbox"/> J. National Historic Register property | <input type="checkbox"/> Q. Railroad - R-O-W | <input type="checkbox"/> W. Wetlands |
| <input type="checkbox"/> D. Leased land - expired lease | <input type="checkbox"/> K. National Natural Landmarks | <input type="checkbox"/> R. National river | <input type="checkbox"/> X. Grant involved conversion |
| <input type="checkbox"/> E. Former federal surplus property | <input type="checkbox"/> L. Less than fee acquisition | <input type="checkbox"/> S. School park | <input type="checkbox"/> Y. Endangered species |
| <input type="checkbox"/> F. Flood plain | <input type="checkbox"/> M. Mined land | <input type="checkbox"/> T. National trail | <input type="checkbox"/> Z. Contingency reserve |

| FACILITY CODES | | | |
|---|--|---|---|
| <input type="checkbox"/> A. 00. CAMPGROUNDS <input type="checkbox"/> 01. Tent sites <input type="checkbox"/> 02. RV/ camp sites <input type="checkbox"/> 03. Group camp ground <input type="checkbox"/> 04. Day camp | <input type="checkbox"/> D. 00. GOLF COURSE <input type="checkbox"/> 01. Regular 18 hole <input type="checkbox"/> 02. Par 3 <input type="checkbox"/> 03. Driving range <input type="checkbox"/> 04. Regular 9 hole <input type="checkbox"/> 05. Miniature golf <input type="checkbox"/> 06. Pitch and putt | <input type="checkbox"/> H. 00. TRAILS <input type="checkbox"/> 01. Hiking <input type="checkbox"/> 02. Horse <input type="checkbox"/> 03. Bicycle <input type="checkbox"/> 04. Motorized <input type="checkbox"/> 05. Natural <input type="checkbox"/> 06. Exercise | <input type="checkbox"/> N. 00. NATURAL AREA <input type="checkbox"/> P. 00. PASSIVE PARKS <input type="checkbox"/> Q. 00. SUPPORT FACILITY <input type="checkbox"/> 01. Walkways <input type="checkbox"/> 02. Site improvement/landscaping <input type="checkbox"/> 03. Utilities <input type="checkbox"/> 04. Equipment <input type="checkbox"/> 05. Roads <input type="checkbox"/> 06. Parking <input type="checkbox"/> 07. Lighting <input type="checkbox"/> 08. Signs <input type="checkbox"/> 09. Comfort station <input type="checkbox"/> 10. Concession building <input type="checkbox"/> 11. Maintenance building |
| <input type="checkbox"/> B. 00. PICNIC AREAS <input type="checkbox"/> 01. Family site <input type="checkbox"/> 02. Group shelter | <input type="checkbox"/> E. 00. SWIMMING FACILITIES <input type="checkbox"/> 01. Pool <input type="checkbox"/> 02. Wading pool <input type="checkbox"/> 03. Spray pool <input type="checkbox"/> 04. Swimming beach <input type="checkbox"/> 05. Bathhouse | <input type="checkbox"/> J. 00. WINTER SPORTS FACILITIES <input type="checkbox"/> 01. Ski lift <input type="checkbox"/> 02. Ski slope <input type="checkbox"/> 03. Ski jump <input type="checkbox"/> 04. Sled/toboggan run <input type="checkbox"/> 05. Skating rink <input type="checkbox"/> 06. Ski trails <input type="checkbox"/> 07. Snowmobile trails <input type="checkbox"/> 08. Warming huts | <input type="checkbox"/> R. 00. AMPHITHEATER/ BAND SHELL <input type="checkbox"/> S. 00. LAKE IMPOUNDMENT <input type="checkbox"/> T. 00. VISITOR INFORMATION CENTER <input type="checkbox"/> U. 00. INTERPRETIVE CENTER <input type="checkbox"/> V. 00. OTHER _____ |
| <input type="checkbox"/> C. 00. SPORTS & PLAYFIELDS <input type="checkbox"/> 01. General purpose playfields <input type="checkbox"/> 02. Baseball <input type="checkbox"/> 03. Football <input type="checkbox"/> 04. Tot lot/playground <input type="checkbox"/> 05. Tennis courts <input type="checkbox"/> 06. Basketball <input type="checkbox"/> 07. Rifle/pistol range <input type="checkbox"/> 08. Trap/skeet field <input type="checkbox"/> 09. Archery range <input type="checkbox"/> 10. Rodeo area <input type="checkbox"/> 11. Track facility <input type="checkbox"/> 12. Skate board <input type="checkbox"/> 13. Soccer <input type="checkbox"/> 14. Other courts <input type="checkbox"/> 15. Softball | <input type="checkbox"/> F. 00. BOATING FACILITIES <input type="checkbox"/> 01. Launch ramp <input type="checkbox"/> 02. Berths <input type="checkbox"/> 03. Boat lift | <input type="checkbox"/> K. 00. ENCLOSED SHELTER <input type="checkbox"/> 01. Pool <input type="checkbox"/> 02. Courts <input type="checkbox"/> 03. Picnic | <input type="checkbox"/> L. 00. SHELTERED ICE RINK <input type="checkbox"/> M. 00. HUNTING |

*Attach continuation sheet(s) for grants with 2 or more sites (one per additional site)

**LAND AND WATER CONSERVATION FUND
DESCRIPTION AND NOTIFICATION FORM
(Continuation Sheet)**

(OMB No. 1024-0031, May 31, 2007)

| | |
|---------|---------|
| Grant # | Amend # |
|---------|---------|

| PARK INFORMATION | | | | | |
|---|------------------------------|---|-----------|--|----------|
| Park Name # _____ : | | County Name | City Name | Cong Dist. | Zip Code |
| Prior LWCF Assistance? <input type="checkbox"/> Yes <input type="checkbox"/> No | | GPS Coordinates (Deg./Min./Sec./Dir.) _____ | | Latitude _____ Longitude _____ | |
| Fiscal Year _____ | New 6(f) Acres at Park _____ | And/Or Enhanced 6(f) Acres at Park <i>(Previously protected acres receiving development assistance by this action)</i> _____ | | Total Number of 6(f) Acres at Park _____ | |

| SPECIAL INDICES | | | |
|---|---|---|---|
| <input type="checkbox"/> A. Lease land - private | <input type="checkbox"/> G. Lands transferred to federal agency | <input type="checkbox"/> N. National Historic Landmarks | <input type="checkbox"/> U. Utility - R-O-W |
| <input type="checkbox"/> B. Leased land - federal | <input type="checkbox"/> I. Indian sponsored | <input type="checkbox"/> O. National Heritage Areas | <input type="checkbox"/> V. American Heritage Rivers |
| <input type="checkbox"/> C. Coastal Grant | <input type="checkbox"/> J. National Historic Register property | <input type="checkbox"/> Q. Railroad - R-O-W | <input type="checkbox"/> W. Wetlands |
| <input type="checkbox"/> D. Leased land - expired lease | <input type="checkbox"/> K. National Natural Landmarks | <input type="checkbox"/> R. National river | <input type="checkbox"/> X. Grant involved conversion |
| <input type="checkbox"/> E. Former federal surplus property | <input type="checkbox"/> L. Less than fee acquisition | <input type="checkbox"/> S. School park | <input type="checkbox"/> Y. Endangered species |
| <input type="checkbox"/> F. Flood plain | <input type="checkbox"/> M. Mined land | <input type="checkbox"/> T. National trail | <input type="checkbox"/> Z. Contingency reserve |

| FACILITY CODES | | | |
|---|---|--|--|
| <input type="checkbox"/> A. 00. CAMPGROUNDS | <input type="checkbox"/> D. 00. GOLF COURSE | <input type="checkbox"/> H. 00. TRAILS | <input type="checkbox"/> N. 00. NATURAL AREA |
| <input type="checkbox"/> 01. Tent sites | <input type="checkbox"/> 01. Regular 18 hole | <input type="checkbox"/> 01. Hiking | <input type="checkbox"/> P. 00. PASSIVE PARKS |
| <input type="checkbox"/> 02. RV/ camp sites | <input type="checkbox"/> 02. Par 3 | <input type="checkbox"/> 02. Horse | <input type="checkbox"/> Q. 00. SUPPORT FACILITY |
| <input type="checkbox"/> 03. Group camp ground | <input type="checkbox"/> 03. Driving range | <input type="checkbox"/> 03. Bicycle | <input type="checkbox"/> 01. Walkways |
| <input type="checkbox"/> 04. Day camp | <input type="checkbox"/> 04. Regular 9 hole | <input type="checkbox"/> 04. Motorized | <input type="checkbox"/> 02. Site improvement/landscaping |
| <input type="checkbox"/> B. 00. PICNIC AREAS | <input type="checkbox"/> 05. Miniature golf | <input type="checkbox"/> 05. Natural | <input type="checkbox"/> 03. Utilities |
| <input type="checkbox"/> 01. Family site | <input type="checkbox"/> 06. Pitch and putt | <input type="checkbox"/> 06. Exercise | <input type="checkbox"/> 04. Equipment |
| <input type="checkbox"/> 02. Group shelter | <input type="checkbox"/> E. 00. SWIMMING FACILITIES | <input type="checkbox"/> J. 00. WINTER SPORTS FACILITIES | <input type="checkbox"/> 05. Roads |
| <input type="checkbox"/> C. 00. SPORTS & PLAYFIELDS | <input type="checkbox"/> 01. Pool | <input type="checkbox"/> 01. Ski lift | <input type="checkbox"/> 06. Parking |
| <input type="checkbox"/> 01. General purpose playfields | <input type="checkbox"/> 02. Wading pool | <input type="checkbox"/> 02. Ski slope | <input type="checkbox"/> 07. Lighting |
| <input type="checkbox"/> 02. Baseball | <input type="checkbox"/> 03. Spray pool | <input type="checkbox"/> 03. Ski jump | <input type="checkbox"/> 08. Signs |
| <input type="checkbox"/> 03. Football | <input type="checkbox"/> 04. Swimming beach | <input type="checkbox"/> 04. Sled/toboggan run | <input type="checkbox"/> 09. Comfort station |
| <input type="checkbox"/> 04. Tot lot/playground | <input type="checkbox"/> 05. Bathhouse | <input type="checkbox"/> 05. Skating rink | <input type="checkbox"/> 10. Concession building |
| <input type="checkbox"/> 05. Tennis courts | <input type="checkbox"/> F. 00. BOATING FACILITIES | <input type="checkbox"/> 06. Ski trails | <input type="checkbox"/> 11. Maintenance building |
| <input type="checkbox"/> 06. Basketball | <input type="checkbox"/> 01. Launch ramp | <input type="checkbox"/> 07. Snowmobile trails | <input type="checkbox"/> R. 00. AMPHITHEATER/ BAND SHELL |
| <input type="checkbox"/> 07. Rifle/pistol range | <input type="checkbox"/> 02. Berths | <input type="checkbox"/> 08. Warming huts | <input type="checkbox"/> S. 00. LAKE IMPOUNDMENT |
| <input type="checkbox"/> 08. Trap/skeet field | <input type="checkbox"/> 03. Boat lift | <input type="checkbox"/> K. 00. ENCLOSED SHELTER | <input type="checkbox"/> T. 00. VISITOR INFORMATION CENTER |
| <input type="checkbox"/> 09. Archery range | <input type="checkbox"/> G. 00. FISHING FACILITIES | <input type="checkbox"/> 01. Pool | <input type="checkbox"/> U. 00. INTERPRETIVE CENTER |
| <input type="checkbox"/> 10. Rodeo area | <input type="checkbox"/> 01. Pier | <input type="checkbox"/> 02. Courts | <input type="checkbox"/> V. 00. OTHER _____ |
| <input type="checkbox"/> 11. Track facility | <input type="checkbox"/> 02. Stream improvement | <input type="checkbox"/> 03. Picnic | |
| <input type="checkbox"/> 12. Skate board | <input type="checkbox"/> 03. Fishing access | <input type="checkbox"/> L. 00. SHELTERED ICE RINK | |
| <input type="checkbox"/> 13. Soccer | | <input type="checkbox"/> M. 00. HUNTING | |
| <input type="checkbox"/> 14. Other courts | | | |
| <input type="checkbox"/> 15. Softball | | | |

Estimated Burden Statement: The public reporting burden for this collection of information is estimated to average 1 hour per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form should be sent to the National Park Service, State and Local Assistance Programs Division, 1849 C Street NW, Washington, DC 20240.

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