## By\_\_\_\_

(Signature)

THE UNITED STATES OF AMERICA

(Title)

National Park Service United States Department of the Interior

Date\_\_\_\_\_

Estimated Burden Statement: The public reporting burden for this collection of inforamation is estimated to average 3 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form should be sent to the National Park Service, State and Local Assistance Programs Division, 1849 C Street NW, Washington, DC 20240.

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

Project Amendment No.

STATE

## AMENDMENT TO PROJECT AGREEMENT

(OMB No. 1024-0033, May 31, 2007)

THIS AMENDMENT To Project Agreement No.is hereby made and agreedupon by the United States of America, acting through the Director of the National ParkService and by the State ofpursuant to the Land and WaterConservation Fund Act of 1965, 78 Stat. 897 (1964).

The State and the United States, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness thereof the

That the above mentioned agreement is amended by adding the following:

parties hereto have executed this amendment as of the date entered below.

(State)

By\_\_\_\_

(Signature)

(Name)

(Title)

STATE

Paperwork Reduction Act Statement: This form is necessary to provide data input into an NPS project database which provides timely data on projects funded over the life of the program. Such data is used to monitor project progress and to analyze program trends. A Federal Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Any comments on the burden estimate or other aspects of this collection of information may be addressed to the National Park Service, State and Local Assistance Programs Division, 1849 C Street NW, Washington, DC 20240.