

2137-0522



U.S. Department of Transportation  
 Pipeline and Hazardous Materials  
 Safety Administration

ANNUAL REPORT FOR CALENDAR YEAR 20\_\_\_\_  
 GAS DISTRIBUTION SYSTEM

INITIAL REPORT   
 SUPPLEMENTAL REPORT

**PART A - OPERATOR INFORMATION**

**DOT USE ONLY**

1. NAME OF OPERATOR \_\_\_\_\_

2. LOCATION OF OFFICE WHERE ADDITIONAL INFORMATION MAY BE OBTAINED

Number and Street \_\_\_\_\_

City and County \_\_\_\_\_

State and Zip Code \_\_\_\_\_

5. STATE IN WHICH SYSTEM OPERATES: / \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (provide a **separate** report for each state in which system operates)

3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER  
 \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_

4. HEADQUARTERS NAME & ADDRESS, IF DIFFERENT

Number and Street \_\_\_\_\_

City and County \_\_\_\_\_

State and Zip Code \_\_\_\_\_

**PART B - SYSTEM DESCRIPTION**

Report miles of main and number of services in system at end of year.

**1. GENERAL**

|                 | STEEL       |        |                           |        | PLASTIC | CAST/<br>WROUGHT<br>IRON | DUCTIL<br>E<br>IRON | COPPER | OTHER | OTHER | TOTAL |
|-----------------|-------------|--------|---------------------------|--------|---------|--------------------------|---------------------|--------|-------|-------|-------|
|                 | UNPROTECTED |        | CATHODICALLY<br>PROTECTED |        |         |                          |                     |        |       |       |       |
|                 | BARE        | COATED | BARE                      | COATED |         |                          |                     |        |       |       |       |
| MILES OF MAIN   |             |        |                           |        |         |                          |                     |        |       |       |       |
| NO. OF SERVICES |             |        |                           |        |         |                          |                     |        |       |       |       |

**2. MILES OF MAINS IN SYSTEM AT END OF YEAR**

| MATERIAL          | UNKNOWN | 2" OR LESS | OVER 2"<br>THRU 4" | OVER 4"<br>THRU 8" | OVER 8"<br>THRU 12" | OVER 12" | TOTAL |
|-------------------|---------|------------|--------------------|--------------------|---------------------|----------|-------|
| STEEL             |         |            |                    |                    |                     |          |       |
| DUCTILE IRON      |         |            |                    |                    |                     |          |       |
| COPPER            |         |            |                    |                    |                     |          |       |
| CAST/WROUGHT IRON |         |            |                    |                    |                     |          |       |
| PLASTIC           |         |            |                    |                    |                     |          |       |
| 1. PVC            |         |            |                    |                    |                     |          |       |
| 2. PE             |         |            |                    |                    |                     |          |       |
| 3. ABS            |         |            |                    |                    |                     |          |       |
| OTHER             |         |            |                    |                    |                     |          |       |
| OTHER             |         |            |                    |                    |                     |          |       |
| SYSTEM TOTALS     |         |            |                    |                    |                     |          |       |

**3. NUMBER OF SERVICES IN SYSTEM AT END OF YEAR**

AVERAGE SERVICE LENGTH \_\_\_\_\_ FEET

| MATERIAL          | UNKNOWN | 1" OR LESS | OVER 1"<br>THRU 2" | OVER 2"<br>THRU 4" | OVER 4"<br>THRU 8" | OVER 8" | TOTAL |
|-------------------|---------|------------|--------------------|--------------------|--------------------|---------|-------|
| STEEL             |         |            |                    |                    |                    |         |       |
| DUCTILE IRON      |         |            |                    |                    |                    |         |       |
| COPPER            |         |            |                    |                    |                    |         |       |
| CAST/WROUGHT IRON |         |            |                    |                    |                    |         |       |
| PLASTIC           |         |            |                    |                    |                    |         |       |
| 1. PVC            |         |            |                    |                    |                    |         |       |
| 2. PE             |         |            |                    |                    |                    |         |       |
| 3. ABS            |         |            |                    |                    |                    |         |       |
| OTHER             |         |            |                    |                    |                    |         |       |
| OTHER             |         |            |                    |                    |                    |         |       |
| SYSTEM TOTALS     |         |            |                    |                    |                    |         |       |

| 4. MILES OF MAIN AND NUMBER OF SERVICES BY DECADE OF INSTALLATION      |          |          |           |           |  |           |           |           |           |       |
|--|----------|----------|-----------|-----------|--|-----------|-----------|-----------|-----------|-------|
|  | UN-KNOWN | PRE-1940 | 1940-1949 | 1950-1959 | 1960-1969  | 1970-1979 | 1980-1989 | 1990-1999 | 2000-2009 | TOTAL |
| MILES OF MAIN  |          |          |           |           |  |           |           |           |           |       |
| NUMBER OF SERVICES   |          |          |           |           |  |           |           |           |           |       |
| PART C - TOTAL LEAKS ELIMINATED/REPAIRED DURING YEAR                   |          |          |           |           | PART D - TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED FOR REPAIR  |           |           |           |           |       |
| CAUSE OF LEAK  |          |          |           |           | <div style="text-align: center; border-bottom: 1px solid black; margin-bottom: 10px;">           _____         </div> <div style="text-align: center;"> <b>PART E - PERCENT OF UNACCOUNTED FOR GAS</b> </div> <p style="text-align: center; font-size: small;">Unaccounted for gas as a percent of total input for the 12 months ending June 30 of the reporting year.</p> <p style="text-align: center; font-size: x-small;">             [(Purchased gas + produced gas) minus (customer use + company use + appropriate adjustments)] divided by (purchased gas + produced gas) equals percent unaccounted for.           </p> <p style="text-align: center; font-size: small;">Input for year ending 6/30 _____ %.</p> |           |           |           |           |       |
| CORROSION  |          |          |           |           |  |           |           |           |           |       |
| NATURAL FORCES   |          |          |           |           |  |           |           |           |           |       |
| EXCAVATION   |          |          |           |           |  |           |           |           |           |       |
| OTHER OUTSIDE FORCE DAMAGE   |          |          |           |           |  |           |           |           |           |       |
| MATERIAL OR WELDS  |          |          |           |           |  |           |           |           |           |       |
| EQUIPMENT  |          |          |           |           |  |           |           |           |           |       |
| OPERATIONS   |          |          |           |           |  |           |           |           |           |       |
| OTHER  |          |          |           |           |  |           |           |           |           |       |
| NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR _____ |          |          |           |           |  |           |           |           |           |       |
| PART F - ADDITIONAL INFORMATION  |          |          |           |           |  |           |           |           |           |       |
| PART G - PREPARER AND AUTHORIZED SIGNATURE                             |          |          |           |           |  |           |           |           |           |       |
| _____<br>(type or print) Preparer's Name and Title                     |          |          |           |           | _____<br>Area Code and Telephone Number  |           |           |           |           |       |
| _____<br>Preparer's email address                                      |          |          |           |           | _____<br>Area Code and Facsimile Number  |           |           |           |           |       |
| _____<br>Name and Title of Person Signing                              |          |          |           |           | _____<br>Area Code and Telephone Number  |           |           |           |           |       |
| _____<br>Authorized Signature  |          |          |           |           |  |           |           |           |           |       |

