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UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE
FRUIT AND VEGETABLE PROGRAMS

# Cranberry Marketing Committee
# Member and Alternate Member Ballot

I hereby cast my ballot for (2) of the following nominees to serve as member (1) and alternate member (1) to represent growers from other than the major cooperative from Marketing Order District _____ on the Cranberry Marketing Committee during the term of office that begins August 1, 20___. Mark the ballot for **two** of the nominees listed below by placing an **X** in the box next to the nominee's name.

| | Nominee Name | | Nominee Name |
|---|---|---|---|
| ☐ | | ☐ | |
| ☐ | | ☐ | |
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| ☐ | | ☐ | |

I certify that I am a producer of cranberries in District _____. Please specify District Number: District 2 - the States of New Jersey and Long Island in the State of New York or District 4 - the States of Oregon and Washington

_____
(Name of person voting - **please print)**

_____
(Signature of Person Voting)

***Return ballots must be postmarked by no later than _____. Ballots received, postmarked after _____will not be considered.***

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