

ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) estimates of capital or start-up costs and costs of operations, maintenance, and purchase of services to provide information. The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* Application for Exportation of Articles under Special Bond.

*OMB Number:* 1651-0004.

*Form Number:* Form CBP-3495.

*Abstract:* This collection is used by importers for articles to be entered temporarily into the United States. These articles are free of duty under bond, and are exported within one year from the date of importation.

*Current Actions:* There are no changes to the information collection. This submission is being submitted to extend the expiration date.

*Type of Review:* Extension (without change).

*Affected Public:* Businesses, Individuals, Institutions.

*Estimated Number of Respondents:* 15,000.

*Estimated Time per Respondent:* 8 minutes.

*Estimated Total Annual Burden Hours:* 2,000.

Dated: March 26, 2007.

**Tracey Denning,**

*Agency Clearance Officer, Information Services Group.*

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## DEPARTMENT OF HOMELAND SECURITY

### Bureau of Customs and Border Protection

#### Proposed Collection; Comment Request Transportation Entry and Manifest of Goods Subject to CBP Inspection and Permit

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden, Bureau of Customs and Border Protection (CBP) invites the general public and other Federal agencies to comment on an information collection requirement concerning the

Transportation Entry and Manifest of Goods Subject to CBP Inspection and Permit. This request for comment is being made pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)).

**DATES:** Written comments should be received on or before June 4, 2007, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of Customs and Border Protection, Information Services Group, Room 3.2.C, 1300 Pennsylvania Avenue, NW., Washington, DC 20229.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information should be directed to Bureau of Customs and Border Protection, Attn.: Tracey Denning, Room 3.2.C, 1300 Pennsylvania Avenue, NW., Washington, DC 20229, Tel. (202) 344-1429.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13; 44 U.S.C. 3505(c)(2)). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) estimates of capital or start-up costs and costs of operations, maintenance, and purchase of services to provide information. The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* Transportation Entry and Manifest of Goods Subject to CBP Inspection and Permit.

*OMB Number:* 1651-0003.

*Form Number:* CBP 7512 and 7512-A.

*Abstract:* This collection involves the movement of imported merchandise from the port of importation to another CBP port prior to release of the merchandise.

*Current Actions:* There are no changes to the information collection. This

submission is being submitted to extend the expiration date.

*Type of Review:* Extension of a currently approved information collection.

*Affected Public:* Business or other for-profit institutions.

*Estimated Number of Respondents:* 50,000.

*Estimated Time per Respondent:* 14 hours.

*Estimated Total Annual Burden Hours:* 700,000 hours.

Dated: March 26, 2007.

**Tracey Denning,**

*Agency Clearance Officer, Information Services Group.*

[FR Doc. E7-6116 Filed 4-2-07; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed revised information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning State Administrative Plan details on how the State will administer the Hazard Mitigation Grant Program.

**SUPPLEMENTARY INFORMATION:** The development of the State Administrative Plan is required as a condition of receiving Hazard Mitigation Grant Program (HMGP) funding under Section 404 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act. Section 404 mandates that FEMA must approve State Administrative Plan before awarding any project grant assistance to a community or State applicant. The plans must comply with administrative requirements in 44 CFR Parts 13 and 206 and provide information for environmental and floodplain management review in conformance with 44 CFR parts 9 and 10.

**Collection of Information**

*Title:* State Administrative Plan for the Hazard Mitigation Grant Program.

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 1660-0026.

*Form Numbers:* None.

*Abstract:* The State Administrative Plan is a procedural guide that details

how the State will administer the HMGP. The State must have a current administrative plan approved by the appropriate FEMA Regional Director before receiving HGMP funds. The administrative plan may take any form including a chapter within a comprehensive State mitigation program strategy. The State may forward an administrative plan to the Regional

Director for approval at any time prior to or immediately after the request for a disaster declaration.

*Affected Public:* State, Local or Tribal Government.

*Estimated Total Annual Burden Hours:*

**ANNUAL BURDEN HOURS**

Project/activity (survey, form(s), focus group, worksheet, etc.)	Number of respondents (A)	Frequency of responses (B)	Burden hours per respondent (C)	Annual responses (D) = (A × B)	Total annual burden hours (E) = (C × D)
Review & Update State Administrative Plan .....	32	1.5	8	48	384
<b>Total</b> .....	<b>32</b>	<b>1.5</b>	<b>8</b>	<b>48</b>	<b>384</b>

*Estimated Cost:* The total annual estimated costs for Urban and regional planners or their equivalent State offices, to collect information at the State level, for information associated with the State Administrative Plans, is estimated to be \$10,188. (384 burden hours × \$26.53 per hour = \$10,188.). The estimated cost to the Federal Government review and approve each State Administrative Plan is estimated to be \$7,654 annually.

*Comments:* Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments must be submitted on or before June 4, 2007.

**ADDRESSES:** Interested persons should submit written comments to Chief, Records Management and Privacy, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, 500 C Street, SW., Room 609, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Contact Cecelia Rosenberg, Chief, Grants Policy Section, Mitigation Division,

(202) 646-3321 for additional information. You may contact the Records Management Branch for copies of the proposed collection of information at facsimile number (202) 646-3347 or e-mail address: *FEMA-Information-Collections@dhs.gov*.

Dated: March 15, 2007.

**John A. Sharets-Sullivan,**  
Chief, Records Management and Privacy,  
Information Resources Management Branch,  
Information Technology Services Division,  
Federal Emergency Management Agency,  
Department of Homeland Security.

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket Nos. FR-5030-FA-10, FR-5030-FA-13, FR-5030-FA-17, and FR-5030-FA-29]

**Announcement of Funding Award—FY 2006; Office of Healthy Homes and Lead Hazard Control Grant Programs**

**AGENCY:** Office of the Secretary, Office of Healthy Homes and Lead Hazard Control.

**ACTION:** Announcement of awards funded.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Healthy Homes Lead Hazard Control Grant Programs and the Reopened Lead Hazard Reduction Demonstration Grant Program Notices of Funding Availability (NOFAs). This

announcement contains the name and address of the award recipients and the amounts awarded.

**FOR FURTHER INFORMATION CONTACT:** Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room 8236, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1785, ext. 7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** These awards were the result of competitions announced in **Federal Register** notices published on March 8, 2006 (71 FR 11814) and on September 15, 2006 (71 FR 54554). The purpose of the competitions was to award funding for grants and cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Programs and the Reopened Lead Hazard Reduction Demonstration Grant Program. Applications were scored and selected on the basis of selection criteria contained in these Notices. A total of approximately \$149,690,673 was awarded.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

A total of \$81,653,722 was awarded to 30 grantees for the Lead Based Paint Hazard Control Grant Program. All of the funds have been awarded, except for \$3,000,000 to one grantee where negotiations continue: Cochise County, Lead Hazard Control Program, P.O. Box