

## PAPERWORK REDUCTION ACT CHANGE WORKSHEET

|                                                                                                                                                                                                                                                                                                                                                                        |                                       |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|
| Agency/Subagency<br>ED/IES/NCES                                                                                                                                                                                                                                                                                                                                        | OMB Control Number<br>1850 -0733 v.15 |                   |
| <b>Enter only items that change</b>                                                                                                                                                                                                                                                                                                                                    |                                       |                   |
|                                                                                                                                                                                                                                                                                                                                                                        | <b>Current Record</b>                 | <b>New Record</b> |
| Agency form number(s)                                                                                                                                                                                                                                                                                                                                                  |                                       |                   |
| <b>Annual reporting and record keeping hour burden</b>                                                                                                                                                                                                                                                                                                                 |                                       |                   |
| Number of respondents                                                                                                                                                                                                                                                                                                                                                  | 10,518                                | 10,518            |
| Total annual responses                                                                                                                                                                                                                                                                                                                                                 | 10,518                                | 10,518            |
| Percent of these responses collected electronically                                                                                                                                                                                                                                                                                                                    | 30.0%                                 | 30.0%             |
| Total annual hours                                                                                                                                                                                                                                                                                                                                                     | 7,889                                 | 7,889             |
| Difference                                                                                                                                                                                                                                                                                                                                                             |                                       | 0                 |
| Explanation of difference                                                                                                                                                                                                                                                                                                                                              |                                       | 0                 |
| Program Change                                                                                                                                                                                                                                                                                                                                                         |                                       |                   |
| Adjustment                                                                                                                                                                                                                                                                                                                                                             |                                       | 0                 |
| <b>Annual reporting and record keeping cost burden (in thousands of dollars)</b>                                                                                                                                                                                                                                                                                       |                                       |                   |
| Total annualized capital/startup costs                                                                                                                                                                                                                                                                                                                                 | 0                                     | 0                 |
| Total annual costs (O&M)                                                                                                                                                                                                                                                                                                                                               | 0                                     | 0                 |
| Total annualized cost requested                                                                                                                                                                                                                                                                                                                                        | 0                                     | 0                 |
| Difference                                                                                                                                                                                                                                                                                                                                                             |                                       | 0                 |
| Explanation of difference                                                                                                                                                                                                                                                                                                                                              |                                       | 0                 |
| Program Change                                                                                                                                                                                                                                                                                                                                                         |                                       |                   |
| Adjustment                                                                                                                                                                                                                                                                                                                                                             |                                       | 0                 |
| <b>Other change**</b><br>This is a request for clearance for the FRSS on After School Programs at Public Elementary Schools, as part of the system clearance 1850-0733. This survey will collect information about types of after school programs offered by public elementary schools, their enrollment, cost, and who provides the programs. See attached materials. |                                       |                   |
| Signature of Senior Officer or designee:                                                                                                                                                                                                                                                                                                                               | Date:                                 | For OIRA Use      |
|                                                                                                                                                                                                                                                                                                                                                                        |                                       | _____<br>_____    |

\*\*This form cannot be used to extend an expiration date  
OMB 83-C