N 4	1

<u>Supplemental</u>	Informatio	n for I	PLP/SBA <i>E</i>	xpre	ess Pro	cess	ing		p		ME
□ PLP □ S	BAExpress	(Revo	lving - Yes		No	□ )	(SB	A Expor	<i>Express</i> - Yes		No 🗆 )
□ F	EWCP	(Revo	lving - Yes		No	□ )		□ IT	☐ Patriot Ex	ιpress	
Borrower Name	:										
Trade Name (db	a):								(if no trade nar	ne, enter	"NA")
Borrower Conta	ct: 🛘 Mr	$\square$ N	Is First				MI	Last			
Borrower Street	:										
Borrower Zip C	ode:			E	Borrowe	r Pho	ne #: [				
Borrower SSN #: (must include SSN # for principal of borrower)											
Employer ID #:						(if avail	ahla)				
Borrower State:			2 letter abbrev	iatior	1)	] avain	1010)				
Borrower Count	y:						Вс	orrower C	City:		
Lender Name:											
Lender ID #:					Loar	Matu	ırity:	(	in months)		
Loan Amount:	\$						SBA	Guaranty	%:	%	
Construction Amount: \$ \qquad \text{New Construction?}											
□ Variable Into	erest Rate?	Varial	ole Interest I	Rate:	P+		%	In	itial Bank Intere Ra		%
Exporter? Yes	s 🗆 No		If yes, am	ount	in expo	rt sal	es app	licant has	projected loan	will suj	pport
			\$								
New Busine Rural On Outstanding NAICS Code: New Loan is	' ∪rban ∟ SBA Loan—										
Number of Employees: Number of Jobs Created: Number of Jobs Retained:											
☐ Franchise?	Franchiser's	s Name	2:						SBA ONLY:	USE	
□ Sole Proprietorship? □ Partnership? □ Corporation? □ Other?											
Veteran/Patriot Express Status**	1=Non-Vetera on next page)	an; 2=V	eteran-Other; 3	3=Ser	vice-Disa	ibled V	eteran;	4=Not Dis	sclosed. (Patriot E	xpress co	odes are
Gender** M=Male; F=Female; N=Not Disclosed								- 1			
Race**			laska Native; K=Not Disclos		ian; 3=Bl	ack/At	rican- <i>P</i>	American; <sup>2</sup>	1=Native Hawaiiar	/Pacific	Islander;
Ethnicity**	H=Hispanic/L				no; Y=N	ot Disc	losed				
Owner #	% Owned	Veter	an/Patriot Exp	).**	Gende	r R	ace	Ethnicity	Please reference complete this tab		
									or greater owner	of the pri	imary
						-			business associat borrower. More		
									may be selected.		
Were any other SBA loans with maturities of more than 12 months made			SBA Loan	#	SE Approv			Loan Amount	SBA Guaranty %	I	'erm nonths)
					1-277101				Gautaney 70	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

to the borrower in the last 90 days?							
If so, please complete for each loan							
SBA Form 1920SX (Part B) (Ver. 6/01/07)	tion for			ooo Dro	ooooina	Page 1 of 2	
<u>Supplemental Informa</u>	ation for	PLPISBA	Expr	ess Pro	cessing		
Borrower Name:							
Dollower Hunic.							
Use of Loan Proceeds	Amount						
Purchase Land	\$						
Purchase Land and Improvements	\$						
Purchase Improvements	\$						
Construct a Building	\$						
Add an Addition to a Building	\$						
Make Renovations to a Building	\$						
Pay Off Interim Construction Loan	\$						
Pay Off Lender's Interim Loan	\$						
Make Leasehold Improvements to a Building	\$						
Purchase Equipment	\$						
Purchase Fixtures	\$						
Purchase Inventory	\$						
Pay Trade or Accounts Payable	\$						
Pay Notes Payable	\$						
Pay Outstanding Debt	\$						
Purchase a Business	\$						
Purchase All Outstanding Stock	\$						
Pay SBA Loan	\$						
Working Capital	\$						
Pay the Guaranty Fee	\$						
Other	\$						
Total	\$						
** The gender/race/ethnicity/veteran data (except as		below) is col	lected	for statisti	ical purposes o	nly. Disclosure is	
voluntary and has no bearing on the credit decision.							
<b>Eligibility Categories for Patriot Express loans</b>	only (Man	datory for e	eligihi	lity nurna	ises).		
2=Veteran other than service-disabled	<u> </u>	dutory for t	<u>g</u>	nty purpo	<u>, , , , , , , , , , , , , , , , , , , </u>		
3=Service-disabled Veteran							
5=Active Duty military eligible for the Transition Assistance Program							
6=Reservist or National Guard member	_						
7=Current spouse of any of the four groups listed above 8=Widowed spouse of a service member or veteran wh		ervice-conne	cted di	isability			
* For Patriot Express loans, Patriot Express eligible	owners <u>mu</u>	<u>st equal at l</u>	<u>east 51</u>	<u>percent</u> o	of the total own	ership in the	
"Owner" block on Page 1.							
Lender Contact: ☐ Mr ☐ Ms First			MI	Last			
Lender Contact Phone #:		Lender C	Contac	 ct Fax #:			