| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or (I) = 13a (respondent is only counted once); cols. F \& I = 13b; cols. $\mathrm{H} \& \mathrm{~K}=13 \mathrm{c}$. $(\mathrm{F}) \text { Total/(D)Total }=(\mathrm{E}) \text { Average } \quad(\mathrm{H}) \text { Total/(F)Total }=(\mathrm{G}) \text { Average }$ <br> (K)Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as "1/6" \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT Farmers' Market Promotion Program |  |  |  |  | OMB NO. <br> 0581-0235 <br> DATE PREPARED <br> February 6, 2007 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | FORMS NO (S) (If "none" so state) | ANNUAL BURDEN |  |  |  |  |  |  |  |
| SECTION OFREGS. | DESCRIPTION |  | REPORTS |  |  |  |  | RECORDS |  |  |
|  |  |  | NO. OF RESPONDENTS <br> (D) | No OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) <br> (F) | HOURS PER RESPONSE <br> (G) | TOTAL HOURS (Col. F x G) | NO. OF RECORDKEEPERS | ANNUAL HOURS PER RECORDKEEPER <br> (J) | TOTAL RECORD KEEPING HOURS (COO. $1 \times \mathrm{J}$ ) (K) |
| $\begin{aligned} & 7 \text { USC } 1621 \\ & \text { note } \end{aligned}$ | SF-424 Application for Federal Assistance (Approved under OMB\#4040-0004) | SF-424 | 400 | 1.0000 | 400.00 | 1.0000 | 400.00 |  |  | 0.00 |
|  | SF 424A Budget Information - Non-Construction Programs (Approved under OMB\#0348-0044) | SF-424A | 400 | 1.0000 | 400.00 | 3.0000 | 1,200.00 |  |  | 0.00 |
|  | SF-424B Assurances-Non-Construction Program (Approved under OMB\#0348-0040) | SF-424B | 400 | 1.0000 | 400.00 | 0.2500 | 100.00 |  |  | 0.00 |
|  | SF269A Financial Status Report (Short form) (Approved under OMB\#0348*-0038) | SF269A | 400 | 1.0000 | 400.00 | 1.5000 | 600.00 |  |  | 0.00 |
|  | Project Proposal Narrative | None | 400 | 1.0000 | 400.00 | 8.0000 | 3,200.00 |  |  | 0.00 |
|  | Recordkeeping | None |  |  | 0.00 |  | 0.00 | 15 | 0.500 | 7.50 |
|  | SUBTOTAL |  |  |  | 400.00 | 8 | 3,200.00 | 15.00 |  | 8.00 |
|  | TOTAL OF ALL PAGES |  |  |  | 575.00 | 33 | 3,936.00 | 15.00 |  | 8.00 |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c |  |  |  |  | 590.00 | 41 | 3,944.00 |  |  |  |




