

### Almond Board of California Handler Information Sheet

|                         |  |
|-------------------------|--|
| <b>Handler Name:</b>    |  |
| <b>Address:</b>         |  |
| <b>City, State, Zip</b> |  |
| <b>Telephone:</b>       |  |
| <b>Fax Number:</b>      |  |

**Company is (check one): If additional space is needed, use reverse side.**

**Sole proprietorship.**

|                           |  |
|---------------------------|--|
| <b>Name of Owner:</b>     |  |
| <b>Residence Address:</b> |  |
| <b>City, State, Zip</b>   |  |

**Partnership.** Please give names and residence addresses of all partners. If a limited partnership, please indicate. (Limited partners need not be listed).

| Name of Partner | Residence Address of Partner |
|-----------------|------------------------------|
|                 |                              |
|                 |                              |
|                 |                              |

**Corporation.** Please give names and residence addresses of officers (if applicable).

|                               |  |
|-------------------------------|--|
| <b>Chairman:</b>              |  |
| <b>President:</b>             |  |
| <b>Vice President:</b>        |  |
| <b>Secretary:</b>             |  |
| <b>Treasurer:</b>             |  |
| <b>State Incorporated In:</b> |  |

This will acknowledge that I have received a copy of Marketing Order No.981, a copy of the Administrative Rules and Regulations and a list of Handler Responsibilities for the **2007/2008**Crop Year.

|             |               |              |
|-------------|---------------|--------------|
|             |               |              |
| <b>Date</b> | <b>Signed</b> | <b>Title</b> |

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