

**Report of Inventory at Close of _____ Crop Year and
Crop Year Activity in High Moisture Content Prunes**

OMB No. 0581-0178

Form PMC 14.5
Page 1 of 2

TO: Prune Marketing Committee
3841 North Freeway Blvd., Suite 120
Sacramento, CA 95834

Handler: _____ Date: _____

Address: _____

I. Prunes Held by us at July 31, _____ reported in **Pounds**:

Packed Size	Packed - Inspected			Uninspected - Natural Condition	
	Natural Condition (Pounds)	Processed Condition (Pounds)	Held on Consignment (Pounds)		(Pounds)
				15/20	
				18/24	
				25/30	
				31/33	
				34/40	
				41/51	
				52/61	
				62/71	
				72/81	
				82/91	
				92/101	
				102/121	
Ex-Large				122/up	
Large				Total Graded	
Medium				Ungraded	
Small				Manufacturing	
				Culls	
Total Std.				Total Held	
1/8g. (P-5 1/issued)				For explanation of this form please see the accompanying Handler Bulletin or phone the PMC office.	
Total Held					

I. REPORT OF HIGH MOISTURE CONTENT PRUNES - PERIOD AUGUST 1, 20XX
THROUGH JULY 31, 20XX

1. High moisture content prunes acquired by the undersigned handler during the period shown above: _____ Total lbs.
2. (a) High moisture content prunes shipped or otherwise disposed of by the undersigned handler during the period shown above: _____ Total lbs.
(b) High moisture content prunes dried or dehydrated by the undersigned handler subsequent to acquisition: _____ Total lbs.
3. High moisture content prunes in possession of the undersigned handler at the end of the period shown above: _____ Total lbs.

III. INVENTORY OF PITTED PRUNES AT JULY 31, 20XX

In Pitted Condition _____ lbs. (Pitted wts.)
Processed Condition Inspected and held for pitting _____ lbs. (Proc. wts.)
Natural Condition Inspected and held for pitting _____ lbs. (Nat. Cond.)

(Any entries on the last two lines should also be included as Packed-Inspected, Processed or Natural Condition inventory as the case may be on Page 1.)

The above data are furnished in accordance with the Committee's request in Handler Bulletin 01-8 dated 20XX

Handler _____

By _____

AUTHORITY

*This report is required by law (7 U.S.C., 608(d), 7 CFR 993.49 and 7 CFR 993.149(d)(3)). **FAILURE TO REPORT** can result in a fine of not less than \$50 or more than \$5,000 for each such violation and each day during which such violation continues shall be deemed a separate violation. This information is used to check marketing policy estimates and compliance and to compile statistical summaries supplied to all handlers.*

Marketing Agreement No. 110, as Amended, and Marketing Order No. 993, as Amended, provides as follows: "§993.73 Other Reports. Upon the request of the Committee, each handler shall furnish such other reports and information as are needed to enable the Committee to perform its functions under this subpart." Each handler is required by §993.149(d)(3) of the Administrative Rules and Regulations established pursuant to said Marketing Agreement and Order to file with the Committee within ten days of the Committee's request a signed "Report of High Moisture Content Prunes".

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 18 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.