

For Month Ending \_\_\_\_\_

**Almond Board of California  
Report of Shipments and Commitments**

Form 25 to be submitted in compliance with Section 981.474 of Administrative Rules and Regulations

|                                 | CURRENT PERIOD  |   | PRIOR PERIOD YTD |   | TOTAL YEAR TO DATE |
|---------------------------------|-----------------|---|------------------|---|--------------------|
| SHIPMENTS                       | (KERNEL WEIGHT) |   | (KERNEL WEIGHT)  |   | (KERNEL WEIGHT)    |
| Shelled                         |                 | + |                  | = |                    |
| Manufactured                    |                 | + |                  | = |                    |
| Products                        |                 | + |                  | = |                    |
| Inshell (kernel weight)         |                 | + |                  | = |                    |
| <b>Subtotal</b>                 |                 | + |                  | = |                    |
| Interhandler Transfers Received | ( )             | + | ( )              | = | ( )                |
| Industry Purchases              | ( )             | + | ( )              | = | ( )                |
| <b>Subtotal</b>                 | ( )             | + | ( )              | = | ( )                |
| <b>Net Shipments</b>            |                 | + |                  | = |                    |
| <b>Exempt / Inedible</b>        |                 | + |                  | = |                    |

**ALMONDS SOLD BUT NOT DELIVERED, CURRENT 2006/2007 CROP YEAR**

Domestic (include commitments to ship to trade sources or other handlers) ..... \_\_\_\_\_  
 Non-contract ..... \_\_\_\_\_  
 Export ..... \_\_\_\_\_  
**Subtotal** ..... \_\_\_\_\_

Deduct contracts to purchase from trade sources, including undelivered  
 interhandler transfers (indicate domestic or export)  
 Domestic ..... ( \_\_\_\_\_ )  
 Export ..... ( \_\_\_\_\_ )

**Total Commitments** ..... \_\_\_\_\_

I, hereby, certify to the Almond Board of California and to the U.S. Secretary of Agriculture that the above indicated is supported by our invoices and records and is correct as of the close of business on the date indicated above.

\_\_\_\_\_  
 Handler

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

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