

INSTRUCTIONS FOR COMPLETING FORM RAC-20

1. Reports shall be submitted to the Committee on or before the **seventh day by 10:00 a.m.** of each month covering shipments or disposition for the preceding month. If exports are reported, also complete supplemental report RAC-21 to show country of destination.
2. All quantities on the report shall be in pounds.
3. Reports shall be certified by a responsible official of the reporting handler.
4. Report quantities on a packed weight basis.
5. In Columns (2) and (5) show the quantity shipped in consumer cartons.
6. In Columns (3) and (6) show the quantity shipped in bags having a net weight content of four pounds or less.
7. All free tonnage raisins loaded on transportation facilities and started toward market should be reported as shipments. This should include shipments on consignment as well as shipments for storage in eastern warehouse.
8. **DO NOT REPORT RAISINS TRANSFERRED TO ANOTHER RAISIN PACKER.** Such transfers should be reported only on Form RAC-6.
9. Column (1) will be a numerical addition of all other columns.
10. Consult RAC Field Representatives on any points not clear to you.

This report is required by law (7 U.S.C. 608(d), 7 C.F.R. 989.73 and 7 C.F.R. 989.173(c)(1)). Failure to report can result in a fine of \$1,100 for each such violation and each day during which such violation continues shall be deemed a separate violation.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D. C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

RAC-20
Revised 12/06

MONTHLY REPORT OF FREE TONNAGE RAISIN DISPOSITION Office of Management and Budget
 Raisin Administrative Committee P. O. Box 5217
 Fresno, CA 93755-5217 Control Number 0581-0178

The undersigned certifies to the Raisin Administrative Committee and the Secretary of Agriculture of the United States that the following quantities of free tonnage raisins were shipped or disposed of in the manner indicated below during the month of _____, _____.

Varietal Type	Total Disposition (1)	Domestic			Export		Fed. Gov't Shipments (8)
		Carton (2)	Bag (3)	Bulk (4)	Carton (5)	Bag (6)	
Natural Seedless							
Dipped Seedless							
Golden Seedless							
Zante Currants							
Sultanas							
Muscats							
Monukkas							
Other Seedless: Flames Other (Specify)							
Other Seedless - Sulfured							
TOTALS							

The making of any false statement or representations in any matter within the jurisdiction of any agency of the United States, knowing it to be false, is a violation of Title 18, Section 1001, United States Code, which provides for a penalty of a fine of \$10,000 or imprisonment of not more than five years, or both.

Handler _____ By _____ Title _____ Date _____

(See reverse side for instructions)