## SCREENER U.S. MINT CUSTOMERS - CITY

## **ASK TO SPEAK TO PERSON NAMED ON LIST**

| ( )                    | FEMÀLF<br>MALE                         | GET A MI                 | ×                        |                    |                                 |                                 |   |
|------------------------|--|--------------------------|--------------------------|--------------------|---------------------------------|---------------------------------|---|
|                        |  | OO NOT F                 | RECRUIT                  | PEOPL              | E WITH HEAV                     | /Y ACCENTS                      |   |
| RESPONDE               | NT NAME                                | :                        |                          |                    |                                 |                                 |   |
| ADDRESS:_              |  |                          |                          |                    |                                 |                                 |   |
|                        |  |                          |                          |                    |                                 |                                 |   |
| CITY/STATE             | Ξ:                                     |                          |                          |                    | _ZIP CODE:                      |                                 |   |
| TELEPHONE #:           |  |                          | FAX #:                   |                    |                                 |                                 |   |
|                        |  |                          | GRO                      | UP SCI             | HEDULE                          |                                 |   |
| <u>Date</u>            | <u>, 2008</u>                          |                          |                          |                    |                                 |                                 |   |
| Gı                     | roup 1 (                               | •                        |                          |                    | er Service Issı                 |                                 | ustomers –  |
| G                      | iroup 2 (                              |                          | PM to 10:0<br>mer Servi  |                    |                                 | tomers – Expe                   | rienced a   |
| Analysts, a are conduc | a marketir<br>cting a res<br>tain qual | ng researd<br>search stu | ch firm ba<br>Idy for Th | ised in<br>e Unite | Philadelphia.<br>d States Mint, | This is not a sand are inviting | ng for National<br>sales call. We<br>ng people who<br>discussion on |
| Are you fre            | e on that                              |                          | Yes<br>No                | ( )                | THANK AND                       | ) TERMINATE                     |   |

I'd like to ask you a few questions. This survey is strictly voluntary. We are also required, by law, to report to you the OMB Control Number for this public information request. That number is OMB#1525-0012-xx.

| 1. | Do you, or does anyone in your household or family, own or work for? <b>(READ)</b>  |
|----|---|
|    | Yes No  |
|    | A) A coin dealer, or a retail store that sells coins? ( ) ( )   |
|    | B) A newspaper, radio station, or television station? ( ) ( )   |
|    | C) The United States Mint? ( ) ( )  |
|    | D) An advertising agency?   |
|    | E) A market research company? ( ) ( )   |
|    | F) A company that manufactures or markets ( ) ( ) collectible items (dolls, cards, memorabilia, etc.)   |
|    | IF "YES" TO ANY THANK AND TERMINATE   |
| 2. | Have you ever attended a group discussion for market research purposes?  Yes ( )  No ( ) SKIP TO Q. 4   |
| 3. | When was the last time you attended?  |
|    | MONTH YEAR  |
|    | TERMINATE IF WITHIN THE PAST 3 MONTHS   |
| 4. | In the past year, have you sold any U.S. coins for income purposes other than to round out a personal collection? (IF NECESSARY, PROBE: Are you a coin dealer?) |
|    | Yes ( ) THANK AND TERMINATE   |
|    | No ( )  |

| 5. | When was the <u>most recent</u> time that you purchased coins or coin-related items from the U.S. Mint? Was it: <b>(READ. CHECK APPROPRIATE BOX)</b> |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | Within the past 12 months, ( )   |  |  |  |  |  |  |
|    | 1 to 2 years ago, ( )  |  |  |  |  |  |  |
|    | 3 to 4 years ago, or ( ) <b>TERMINATE</b>  |  |  |  |  |  |  |
|    | More than 4 years ago? ( )   |  |  |  |  |  |  |
| 6. | Have you contacted U.S. Mint customer service and/or called the 1-800-USA-MINT helpline in the past 3 months?  |  |  |  |  |  |  |
|    | Yes ( )  |  |  |  |  |  |  |
|    | No ( ) THANK AND TERMINATE   |  |  |  |  |  |  |
| 7. | Overall, how would you rate your experience with the U.S. Mint's customer service and/or helpline? (READ.)   |  |  |  |  |  |  |
|    | Outstanding ( )  |  |  |  |  |  |  |
|    | TERMINATE Good ( )   |  |  |  |  |  |  |
|    | Fair ( )   |  |  |  |  |  |  |
|    | Poor ( )   |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |

8. Which, if any, of the following caused you to say your experience with the U.S. Mint's customer service or helpline was fair or poor? (READ. CHECK APPROPRIATE BOXES.)

|  | Select All That Apply |
|--|-----------------------|
| I <b>had to wait too long on the phone</b> before speaking with a U.S. Mint representative |                       |
| The U.S. Mint <b>did not follow through</b> with what they said they would do              |                       |
| The U.S. Mint representative   |                       |
| was <b>not knowledgeable</b>   |                       |
| was <b>hard to understand</b>  |                       |
| was <i>rude/discourteous</i>   |                       |
| was <b>unable to answer my questions</b>   |                       |
| was <b>not helpful</b>   |                       |
| gave me inaccurate information   |                       |
| made a mistake on my order   |                       |
| Other (Specify)  |                       |

|    | GET A MIX OF PRODUCT TYP                        | PES PUI | RCHASED                       |
|----|---|---------|-------------------------------|
|    | (SPECIFY)                                       | (       | )                             |
|    | Other items, such as maps, holders, jew         | velry?  |                               |
|    | Medals, or                                      | (       | )                             |
|    | American <b>Buffalo Gold</b> Coins,             | (       | )                             |
|    | American <b>Eagle Platinum</b> Coins,           | (       | )                             |
|    | American <b>Eagle Gold</b> Coins,               | (       | )                             |
|    | American <b>Eagle Silver</b> Coins,             | (       | )                             |
|    | Bags/Rolls,                                     | (       | )                             |
|    | Commemorative Coins,                            | (       | )                             |
|    | Presidential \$1 coins                          | ( )     |                               |
|    | 5-Coin Quarter Proof/Silver Proof Sets,         | (       | )                             |
|    | Annual Proof Sets,                              | (       | )                             |
|    | Annual Silver Proof Sets,                       | (       | )                             |
|    | Uncirculated Coin Sets,                         | (       | )                             |
| 9. | U.S. Mint? ( <b>READ AND CHECK ALL THAT APF</b> |         | ny, did you purchase from the |

| 10. In a year, approximately how much money do you spend, on average, on products from the U.S. Mint? (RECORD AMOUNT, ROUND TO NEAREST DOLLAR) |
|--|
| \$ spent per year  |
| RECRUIT 3-4 FROM <\$100 SAMPLE RECRUIT 3-4 FROM \$100-\$499 SAMPLE RECRUIT 3-4 FROM \$500+ SAMPLE  |
|  |
| 11. Is your age: (READ)  |
| Under 18, ( ) <b>TERMINATE</b>   |
| 18 to 30, ( ) <b>GET</b>   |
| 31 to 45, ( ) <b>AN EVEN</b>   |
| 46 to 59, ( ) <b>MIX</b>   |
| 60 to 70, or( ) NO MORE THAN   |
| Over 70? ( ) ONE PER GROUP   |
| 12. Are you: (READ)  |
| Married or living as married, ( ) <b>GET</b>   |
| Separated, divorced or widowed, or ( ) <b>A</b> Single? ( ) <b>MIX</b>   |
| 13. What is the last grade of school you completed? Is it: (READ)  |
| Less than high school, ( ) <b>TERMINATE</b>  |
| High school, ( )   |
| Some College, ( ) <b>GET</b>   |
| College, or ( ) A  |
| Graduate school? ( ) MIX   |

| 14. Are you: (READ)   |                         |                    |        |
|---|-------------------------|--------------------|--------|
| White,  |                         | ( )                |        |
| Black or African-Am   | erican,                 | ( ) <b>GET</b>     |        |
| Hispanic/Latino,  |                         | ( ) <b>A</b>       |        |
| Asian,  |                         | ( ) <b>MIX</b>     |        |
| American Indian or  | Alaska Native,          | ( )                |        |
| Native Hawaiian or  | other Pacific Islander, | r, or ( )          |        |
| Other   | ?                       | ( )                |        |
| (SPECI  | FY)                     |                    |        |
| 15. Are you employed? (READ                                 | )                       |                    |        |
| Full time,  | ( ) <b>GE</b>           | ET                 |        |
| Part time, o  | ( ) <b>A</b>            |                    |        |
| Not Employe   | ed? ( ) <b>MIX</b>      |                    |        |
| 16. Is your total annual househo                            | old income before tax   | kes: <b>(READ)</b> |        |
| Under \$25,000,   | ( ) NO MORE T           | THAN 2 PER GROUP   |        |
| \$25,000 to \$49,000,                                       | ( )                     |                    |        |
| \$50,000 to \$75,000,                                       | ( ) <b>GET</b>          |                    |        |
| \$75,000 to \$99,999, or                                    | A<br>( ) MIX            |                    |        |
| \$100,000 or more?  | ( )                     |                    |        |
|   |                         |                    |        |
| EXTEND INVITATION TO ELIC<br>FRONT. We'd like to invite you |                         |                    | TION O |

You will receive an honorarium of \$\_\_\_\_\_ for your participation.