



APPLY.

Please complete this application and return along with a copy of your résumé and Description of Service (if available) to:

Peace Corps
Crisis Corps
Paul D. Coverdell Peace Corps Headquarters
1111 20th Street NW
Washington, DC 20526

Fax: 202.692.2251 **E-mail:** crisiscorps@peacecorps.gov

CRISIS CORPS APPLICATION

Name _____

Address _____

City _____ State _____ Zip _____

Phone (home) _____ (work) _____

Fax _____ Cell _____

E-mail _____

Country of Service _____

Dates of Service* _____ to _____
(month/year) (month/year)

Describe your Peace Corps Volunteer Assignment

(e.g., Education – taught secondary school science; Water and Sanitation – built latrines)

Language Skills

Specify each language with level of spoken skill: fluent, conversational, basic.

Degrees, Professional Licenses, and Certifications *(please specify)*

How did you learn about the Crisis Corps? *(please specify)*

COS conference Website Hotline Peace Corps mailing Other _____

* Do not include training

Technical Skills

Please check only those skills in which you have **at least one year's work experience**.

- | | |
|--|---|
| <input type="checkbox"/> Administration/Management | <input type="checkbox"/> Environment |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Health |
| <input type="checkbox"/> Agroforestry | <input type="checkbox"/> HIV/AIDS Activities |
| <input type="checkbox"/> Business/Economic Development | <input type="checkbox"/> Mental Health |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Organizational/NGO Development |
| <input type="checkbox"/> Education | <input type="checkbox"/> Water and Sanitation |
| <input type="checkbox"/> Other (specify) _____ | <input type="checkbox"/> Youth Development |

Additional Overseas Work Experience

Please check those regions in which you have **at least one year's work experience**.

- | | |
|------------------------------------|--|
| <input type="checkbox"/> Africa | <input type="checkbox"/> Inter-America |
| <input type="checkbox"/> Asia | <input type="checkbox"/> Mediterranean |
| <input type="checkbox"/> Caribbean | <input type="checkbox"/> Pacific |
| <input type="checkbox"/> Europe | |

Availability for Crisis Corps Assignments

Section One: Length of service

- | | |
|---|---|
| <input type="checkbox"/> Three to four months maximum | <input type="checkbox"/> Five to six months maximum |
|---|---|

Section Two: Availability

- | |
|---|
| <input type="checkbox"/> Available throughout the year |
| <input type="checkbox"/> Available from _____ to _____
mo/day/yr mo/day/yr |

Signature _____

Date _____