



# APPLY.

**Please complete this application and return along with a copy of your résumé and Description of Service (if available) to:**

Peace Corps  
Crisis Corps  
Paul D. Coverdell Peace Corps Headquarters  
1111 20th Street NW  
Washington, DC 20526

**Fax:** 202.692.2251 **E-mail:** [crisiscorps@peacecorps.gov](mailto:crisiscorps@peacecorps.gov)

# CRISIS CORPS APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_

Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Country of Service \_\_\_\_\_

Dates of Service\* \_\_\_\_\_ to \_\_\_\_\_  
(month/year) (month/year)

## Describe your Peace Corps Volunteer Assignment

(e.g., Education – taught secondary school science; Water and Sanitation – built latrines)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Language Skills

Specify each language with level of spoken skill: fluent, conversational, basic.

\_\_\_\_\_  
\_\_\_\_\_

## Degrees, Professional Licenses, and Certifications *(please specify)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## How did you learn about the Crisis Corps? *(please specify)*

COS conference  Website  Hotline  Peace Corps mailing  Other \_\_\_\_\_

\* Do not include training

## Technical Skills

Please check only those skills in which you have **at least one year's work experience**.

- |  |   |
|--|---|
| <input type="checkbox"/> Administration/Management     | <input type="checkbox"/> Environment                    |
| <input type="checkbox"/> Agriculture                   | <input type="checkbox"/> Health                         |
| <input type="checkbox"/> Agroforestry                  | <input type="checkbox"/> HIV/AIDS Activities            |
| <input type="checkbox"/> Business/Economic Development | <input type="checkbox"/> Mental Health                  |
| <input type="checkbox"/> Construction                  | <input type="checkbox"/> Organizational/NGO Development |
| <input type="checkbox"/> Education                     | <input type="checkbox"/> Water and Sanitation           |
| <input type="checkbox"/> Other (specify) _____         | <input type="checkbox"/> Youth Development              |

## Additional Overseas Work Experience

Please check those regions in which you have **at least one year's work experience**.

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Africa    | <input type="checkbox"/> Inter-America |
| <input type="checkbox"/> Asia      | <input type="checkbox"/> Mediterranean |
| <input type="checkbox"/> Caribbean | <input type="checkbox"/> Pacific       |
| <input type="checkbox"/> Europe    |  |

## Availability for Crisis Corps Assignments

### Section One: Length of service

- |   |   |
|---|---|
| <input type="checkbox"/> Three to four months maximum | <input type="checkbox"/> Five to six months maximum |
|---|---|

### Section Two: Availability

- Available throughout the year
- Available from \_\_\_\_\_ to \_\_\_\_\_  
mo/day/yr mo/day/yr

Signature \_\_\_\_\_

Date \_\_\_\_\_