

U.S. DEPARTMENT OF AGRICULTURE  
GRAIN INSPECTION, PACKERS AND  
STOCKYARDS ADMINISTRATION  
PACKERS AND STOCKYARDS  
PROGRAM

**ANNUAL ASSESSMENT REPORT COMMENT FORM**

Thank you for your interest in GIPSA’s Report, *Assessment of the Cattle, Hog, Poultry, and Sheep Industries*. As a means of both improving the publication and gaining insight on the issues arising in the cattle, hog, poultry, and sheep industries we invite your comments and ideas for future publications.

**1. Please indicate which area of the report you found to be the most useful (please check one box):**

- General Economic State     Changing Business Practices     Operations or Activities that Raise Concerns

**2. Please indicate which area of the report you found to be the least useful (please check one box):**

- General Economic State     Changing Business Practices     Operations or Activities that Raise Concerns

**3. Please rate your overall satisfaction with the report (please check one box):**

- Excellent     Good     Average     Poor     Very Poor

**4. Please identify each industry you are involved with (please check all that apply):**

- Cattle     Hog     Poultry     Sheep     Other: \_\_\_\_\_

**5. Please identify your primary role(s) in the industry:**

- Producer     Processor     Packer     Stockyard     Feedlot     Other: \_\_\_\_\_

**6. What changing business practices have you witnessed in the livestock, poultry, or meat industry?**

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**7. What concerns in your industry would you like us to address in future publications?**

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**8. Additional comments or suggestions:**

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**9. If you would like to provide your contact information, please do so below.**

Name: \_\_\_\_\_  
Last Name First Name

Business Name (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street

City/Town State Zip Code

E-mail Address: \_\_\_\_\_

Telephone Number: (including area code) \_\_\_\_\_

**Thank you for your response to this questionnaire.**

Please submit the completed questionnaire using one of the following methods:

- 1) Mail the document to the following address:  
Grain Inspection, Packers and Stockyards Administration  
Packers and Stockyards Program, Assessment Report  
1400 Independence Ave. SW, Stop 3647  
Washington, DC 20250-3647
- 2) E-mail the form to: [pspiad.gipsa@usda.gov](mailto:pspiad.gipsa@usda.gov) with the subject line as "Assessment Report," or
- 3) Fax the form to: (202) 690-1266, ATTN: Assessment Report Coordinator.

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