

**United States Department of Agriculture  
Agricultural Marketing Service**

**OFFICIAL REFERENDUM BALLOT**

**Mango Promotion, Research, and  
Information Order**

To be counted, completed ballots must be received by the U.S. Department of Agriculture on or after Month xx, 20XX and before \_\_\_\_ p.m. Eastern Standard Time on Month xx, 20XX.

**NOTE:** Only one vote will be counted for each eligible first handler and importer. Incomplete ballots will be **INVALID** and will not be counted in the referendum.

**I. CERTIFICATION**

\_\_\_\_\_ I am currently a **HANDLER** of fresh mangos and I handled 500,000 or more pounds of fresh mangos between January 1, 20XX and December 31, 20XX.

\_\_\_\_\_ I am currently an **IMPORTER** of fresh mangos and I imported 500,000 or more pounds of fresh mangos between January 1, 20XX and December 31, 20XX.

**II. VOTE**

Instructions: Mark one box only.

**Do you favor the continuance of the Mango Promotion,  
Research, and Information Order?**

**YES** ☐

**NO** ☐

**III. SIGNATURE** To be counted, completed ballots must be received by the U.S. Department of Agriculture on or after Month xx, 20XX and before \_\_\_\_ p.m. Eastern Standard Time on Month xx, 20XX.

ALL BALLOTS MUST BE SIGNED AND DATED BELOW IN ORDER TO BE COUNTED.

I **CERTIFY** that the information contained on this ballot is true, complete, and correct to the best of my knowledge and belief, and is made in good faith. If this ballot is being cast on behalf of any group of individuals, partnership, corporation, or other business entity engaged in the handling or importation of mangos, I also **CERTIFY** that I have the authority to cast this ballot and will submit evidence thereof if so requested by the Referendum Agent.

X \_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
COMPANY NAME ( ) -  
BUSINESS TELEPHONE NUMBER

**IV. MAILING**

**Return ballot in the enclosed, postage-paid envelope.**

FALSIFICATION OF INFORMATION OR MISREPRESENTATION OF IDENTITY ON THIS GOVERNMENT DOCUMENT MAY RESULT IN A FINE OF NOT MORE THAN \$10,000, OR IMPRISONMENT FOR NOT MORE THAN FIVE YEARS, OR BOTH. (18 U.S.C. 1001)

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United States Department of Agriculture  
Marketing and Regulatory Programs  
Agricultural Marketing Service  
FV, RPB, STOP 0244, Room 0634-South Bldg.  
1400 Independence Avenue, SW  
Washington, DC 20250-0244

Official Business

## BALLOT

FV-1155 BALLOT