## APPLICATION FOR AFROTC MEMBERSHIP

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| American Committee your restriction of the committee.  |  |                                       |   |               |                               |   |                |      |
|--|--|---------------------------------------|---|---------------|-------------------------------|---|----------------|------|
| GENERAL MILITARY COURSE/PRO NAME (Last, First, Middle Initial)   | ROFESSIONAL OFFICER COURSE<br>SOCIAL SECURITY NUMBER |                                       | SE/COLLEGE SCHOLARSHIP PRO<br>I DATE OF BIRTH |               |                               |   |                |      |
| ( The state of the | SOCIAL SECURITY NO                                   | JWDEK                                 | DATE OF BIRTH                                 | 1             | BENDER                        |   |                |      |
|  |  |                                       |   | - 1           | FEMALE                        | 17  | WALE           |      |
| ETHNIC GROUP   |  |                                       |   |               | (h)-1.                        |   |                |      |
| ASIAN AMERICAN INDIAN OR HAWAIIAN  | BLACK, NOT OF  | [ ] W                                 | HITE, NOT OF                                  |               |                               |   |                |      |
| ALASKAN NATIVE   | HISPANIC ORIGIN                                      | и Н                                   | ISPANIC ORIGIN                                | HISPAN        | IIC DECLIN                    | E TO RES  | SPUND          |      |
| MARRIED SINGLE   | WODOED   | PLACE O                               | F BIRTH (City/State)                          |               | NUMBER OF DEPE                | NDENTS  |                |      |
| The state of the s | HVORCED  | -                                     |   |               |                               |   |                |      |
| COLLEGE/UNIVERSITY (Include Student ID Number if different   | nt from SSN)   | PROJECT                               | TED GRADUATION D                              | DATE          | ACADEMIC MAJOR                |   |                |      |
| PERMANENT MAILING ADDRESS (Street, City, State, ZIP Con<br>Telephone Number and E-mail Address)  | de, and  | IN CASE                               | OF EMERGENCY CO                               | NTACT         |                               |   |                |      |
| and E-man Address/   |  |                                       |   |               |                               |   |                |      |
|  |  | TELEPHO                               | NE NUMBER EMER                                | GENCY CO      | NTACT (Include An             | ea Code)  |                |      |
|  |  |                                       |   |               |                               |   |                |      |
|  |  | BACKGROUND EXPERIENCE                 |   |               |                               |   |                |      |
| CURRENT MAILING ADDRESS (Dorm, Room, Telephone N   | lumber, Street, City.                                | JUNIOR F                              |   |               | E SCOUT CIVIL AIR PATROL AWAR |   | AMADE          | 10   |
| State, and ZIP Code)   |  | W                                     | NE 3-YEAR                                     | YES [         | T YE                          |   | NC NC          |      |
|  |  | ☐ 1-Y                                 | EAR 4-YEAR                                    | NO [          | 1,                            | CHELL   |                |      |
|  |  | 1                                     | EAR   | 110           |                               |   |                |      |
| SELECTIVE SERVICE NUMBER (Males Only)  |  | -                                     |   |               |                               | RHART   |                |      |
|  |  | BRANCH                                | OF SERVICE:                                   |               | [ SP/                         | AATZ  |                |      |
| MILITARY SERVICE OF PAR  |  |                                       |   | CURRE         | NT STATUS OF PAR              | RENT OR   | GUARE          | MAIC |
| AIR FORCE MARINES COAST GUARD ARMY NAVY MERCHANT MARIN   | YEARS OF SER   | ERVICE HIGHEST GRADE CIVILIAN RETIRED |   |               |                               | lane and the same | ACTIVE<br>DUTY |      |
| Are you now or have you ever been an enlisted or warrant   | officer of any compor                                | nent of the                           | US armed forces (i                            | e Reserve     |                               | YES   |                | NO   |
| USMC, USA, USCG, Merchant Marine)? If yes, complete  | the rest of this block                               |                                       | 00 0111100 101000 (1                          | .0., 11000191 | , oon, oon,                   |   |                | ñ    |
| BRANCH OF SERVICE FROM (Ma/Yr)   | TO (Mo/Yr)   | TYPE O                                |   | YEARS REM     |                               | GHEST G   | RADE           |      |
|  |  |                                       | 1   | ENLISTMEN     |                               |   |                |      |
| ANSWER THE FOLLOWI   | NG OLIECTIONS /OF                                    | net the one                           | Cashla Nacha III                              |               |                               |   | 1.000          | -10  |
| Have you ever applied for, been enrolled, or on contract   | in an Officer Training                               | Program o                             | f the LIS Army LISA                           | explain on    | reverse.)                     | and   | YES            | NO   |
| Marine, or preparatory schools? (If yes, indicate in remarks   | where and when.)                                     |                                       |   |               |                               |   |                |      |
| <ol><li>Are you now, or have you ever been, a commissioned of<br/>USMC, USCG, Merchant Marine)?</li></ol>  | ficer of any componer                                | nt of the arr                         | med forces (includin                          | ig Reserve,   | USAF, USN, USA,               |   |                |      |
| 3. Are you now, or have you ever been, an officer of the He  | alth Services and Me                                 | ntal Health                           | Administration?                               |               |                               |   |                |      |
| Are you now, or have you ever been, a member of the National Oceanic Atmospheric Administration?   |  |                                       |   |               |                               |   |                |      |
|  | ational oceanic Atmo                                 | aprienc Au                            | minsuadorr                                    |               |                               |   |                |      |
| 5. Are you a U.S. Citizen? If yes, how obtained: BIRTH NATURALIZED  (If a naturalized citizen, or born outside of the U.S. of American parents, submit proof of citizenship. Reference AFROTCI 36-2011.)   |  |                                       |   |               |                               |   |                |      |
|  |  |                                       | itizensnip. Referen                           | ce AFROT      | 21 36-2011.)                  |   | Ш              |      |
| Have you ever taken the AFOQT? (If yes, indicate in rem  |  |                                       |   |               |                               |   |                |      |
| <ol> <li>Have you ever had a physical for entry into the armed for</li> </ol>  | ces, Air Force ROTC                                  | , etc.? (If ye                        | es, indicate in rema                          | rks section   | where and when,)              |   |                |      |
| <ol><li>Have you ever been denied enlistment into the armed for</li></ol>  | rces?  |                                       |   |               |                               |   |                |      |
| 9. Do you already have a degree (BA, BS, etc.)?  |  |                                       |   |               |                               |   |                | П    |
| 10. Are you an AFROTC Scholarship Designee?  | NO YES (   | Check one)                            | 4-year  | Г             | 3-year                        |   |                |      |
| 11 Are you a conscientious chierter? /A consciention   |  |                                       |   |               |                               |   | T              |      |
| 11. Are you a conscientious objector? (A conscientious ob<br>participation in war in any form or to bearing of arms becaus   | e of religious training                              | or belief w                           | as or had a firm, fix                         | ed and sind   | thical beliefe                |   |                |      |
| The state of the s | I ongroup training                                   | or bollet, W                          | mon monutes sufer                             | , mulai oi e  | undai pelleis.)               |   |                | السا |
| 12. Are you now or have you ever been affiliated with any o  | rganization or movem                                 | ent that se                           | eks to alter our form                         | of governr    | nent by                       |   |                |      |
| unconstitutional means, or sympathetically associated with   | any such organizatio                                 | n, maveme                             | nt, or members the                            | reof? (If ye  | s, please describe            | .)  |                |      |
|  |  |                                       |   |               |                               |   |                |      |

|      | ANSWER THE FOLLOWING QUESTIONS (CONT)   | YES  | NO |
|------|---|------|----|
| 13.  | Do you understand that participation in Air Force ROTC requires strenuous physical activity? (You will be required to obtain medical  |      |    |
| clea | rance from a physician prior to program entry.)   |      |    |
| 11.  | STATEMENT OF UNDERSTANDING  |      |    |
|      | I understand that membership in the General Military Course (GMC) or attendance at Field Training (FT) does not guarantee that I will be accepted Professional Officer Course (POC). I understand that if I am not on scholarship, attendance at FT does not guarantee or commit me to enter the GMC scholarship cadets who attend the first AS 200 class or Leadership Laboratory incur an Active Duty Service Commitment and are liable to extended active duty or recoupment (which includes payback of scholarship benefits received during the AS 100 year). | POC. |    |
| SIGN | IATURE OF APPLICANT DATE  |      |    |
|      |   |      |    |
| 111. | OATH OF ALLEGIANCE  |      |    |
|      | I do solemnly swear or affirm that I will support and defend the Constitution of the United States against all enemies foreign or domestic; that I we bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservation or purpose of evasion.   | ill  |    |
| SIGN | ATURE OF APPLICANT DATE   |      |    |
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| REM  | ARKS  |      |    |
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AUTHORITY: 10 U.S.C. 33, Appointment in Regular Component; 10 U.S.C. 103, Senior Reserve Officers' Training Corps as implemented by AFROTCI 36-2011, Air Force Reserve Officers' Training Corps; and E.O. 9397 (SSN). PURPOSE: To process and manage selected students for acceptance into the USAF ROTC program. ROUTINE USES: This information may be disclosed to federal, state, local or foreign law enforcement authorities for investigating or prosecuting a violation or potential violation of law; to federal, state, or local agencies to obtain information concerning hiring or retention of an employee, issuance of a security clearance, letting of a contract, or issuance of a license, grant or other benefit; to a federal agency in response to its request in connection with the hiring or retention of an employee, issuance of a security clearance, reporting of an investigation of an employee, letting of a contract, issuance of a license, grant, or other benefit by the requesting agency to the extent that the information is relevant and necessary to the requesting agency's decision on the matter; to a congressional office in response to their inquiry made at the request of the individual; to the Office of Management and Budget in connection with review of private relief legislation as set forth in OMB Circular A-19; to foreign law enforcement, security, investigatory, or administrative authorities to comply with requirements of international agreements and arrangements; to state and local taxing authorities in accordance with Treasury Fiscal Requirements Manual Bulletin 7607; to the Office of Personnel Management (OPM) concerning information on pay and leave, benefits, retirement deductions, and other information necessary for OPM to carry out its functions; to NARA for records management functions; and to the Department of Justice for pending or potential litigation. DISCLOSURE: Furnishing the information is voluntary. Failure to provide requested information will hinder processing.