OMB #: 3135-0112 Expires 11/30/07



## **GEOGRAPHIC LOCATION OF PROJECT ACTIVITY**

**Instructions:** To assist the Arts Endowment in reporting to Congress on the geographic location of grant-supported activities, complete and return <u>one</u> copy of this form (via mail or fax) to the address below within 30 days of receiving your award letter or with your first payment request, **whichever comes first.** No grant funds will be released until this information is received.

| Grants & Contracts Office/Geographic Location Project<br>National Endowment for the Arts<br>1100 Pennsylvania Ave., NW, Room 618, Washington, DC  | FAX: 202-682-5609/5610<br>, 20506   |
|---|---|
| Grantee Name:   | Grant #:  |
| Address:  | Award Amount: \$  |
| <b>Note</b> : In responding to the following, provide information all occur during the grant period (including areas reached throwhich audiences may be drawn. <b>Questions? Call 202/68</b> .  | ough touring, broadcast, etc.), not places from   |
| A. Check the one item that best describes where project a   | ctivity for this grant will take place:   |
| ☐ In one city/county. ☐ In more than one city/county but within one state (inclu☐ In more than one state but within the same metropolita☐ In more than one state/metropolitan area, but within the☐ In more than one state and more than one geographic☐ Outside the United States and its jurisdictions.  ■ List locations where project activity for this grant will take best of your ability at this time, including the complete addressed sample format or attach any similar listing of project. | n area (e.g., New York City/New Jersey). e same geographic region (e.g., Western states). region (include nationwide activity).  se place. Please provide this information to the ess (city/state/zip) for each venue. Follow the |
| GRANTEE RESP  |   |
| Attach separate sheet(s) as necessary, indicating the grant   |   |
| page.<br>Activity (e.g. who, what, when)  | Location(s)   |
|   |   |
| C. Contact Person for further geographic location informati   | ion (places print or type):   |
| Name:   | Telephone:  |
| Title:  | E-mail:   |

## **Geographic Location of Project Activity**

## **SAMPLE FORMAT**

|           | Activity (e.g. who, what, when)  | Location(s)  |
|-----------|--|--|
| Example 1 | Performance by Lone Star Dance<br>Company, 9/1/06 (full company)                                     | Congress Theater<br>1001 Congress Street<br>Austin, TX 78701                           |
|           | In-school lecture/demo by choreographer J. Smith and Lone Star Dance Company touring ensemble, 10/06 | Audie Murphy High School<br>1500 N. Alamo St.<br>San Antonio, TX 78215                 |
|           |  | Additional school (TBA)<br>San Antonio, TX   |
| Example 2 | Art Today traveling exhibition<br>Sept Dec. '06  | San Francisco State Univ. Art Museum<br>1600 Holloway Ave.,<br>San Francisco, CA 94132 |
|           | March - July '07   | Museum of Fine Art<br>1200 22 <sup>nd</sup> Ave., S.<br>Seattle, WA 98168              |
| Example 3 | <u>'07 New Jazz</u> radio broadcasts   | WNYC (New York, NY)<br>WABC (Hartford, CT)<br>WKYZ (Burlington, VT)                    |
|           |  | (Alternatively, attach a station carriage list)  |