

**SBA 28**

**SYSTEM NAME:**

SMALL BUSINESS PERSON AND ADVOCATE AWARDS--SBA 28

**SYSTEM LOCATION:**

Headquarters (HQ) and Field Offices. See Appendix A.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM INCLUDES:**

Candidates and winners of the Small Business Person of the Year Awards, Advocate Awards, Minority Small Business Person and Phoenix Award.

**CATEGORIES OF RECORDS IN THE SYSTEM INCLUDES:**

Information regarding the candidacy and selection of Small Business Person of the Year, Minority Small Business Person and Advocate of the Year in field offices, applications, biographical summaries, correspondence, recommendations and narratives. The record of Community Development Awards in HQ includes biographical and qualifying information as well as recommendations from field offices.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

15 U.S.C. § 634(b)(6), 44 U.S.C. § 3101.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING**

**CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES, THESE**

**RECORDS MAY BE USED, DISCLOSED OR REFERRED:**

- a. To the news media for public disclosure of the name, address,

and biography of award recipients.

b. To communicate with State and local governments about the

status of a particular candidate.

c. To a Congressional office from an individual's record, when the

office is inquiring on the individual's behalf; the Member's

access rights are no greater than the individual's.

d. To Agency volunteers, interns, grantees, experts and contractors who have been engaged by the Agency to

assist in the performance of a service related to this system of records and who need access to the records in order to perform this activity. Recipients of these records shall be required to comply with the

requirements

of the Privacy Act of 1974, as amended, 5 U.S.C. § 552a.

e. To the Department of Justice (DOJ) when any of the following

is a party to litigation or has an interest in such litigation,

and the use of such records by the DOJ is deemed by the agency

to be relevant and necessary to the litigation,

provided,

however, that in each case, the agency determines the disclosure

of the records to the DOJ is a use of the information contained

in the records that is compatible with the purpose for which

the records were collected:

- (1) The agency, or any component thereof;
- (2) Any employee of the agency in his or her official capacity;
- (3) Any employee of the agency in his or her individual capacity where the DOJ has agreed to represent the employee; or

- (4) The United States Government, where the agency determines that litigation is likely to affect the agency or any of its components.

f. In a proceeding before a court, or adjudicative body, or a

dispute resolution body before which the agency is authorized

to appear or before which any of the following is a party

to litigation or has an interest in litigation,

provided,

however, that the agency determines that the use of such records is relevant and necessary to the litigation, and that, in each case, the agency determines that disclosure

of the records to a court or other adjudicative body is a use of the information contained in the records that is

compatible with the purpose for which the records were collected:

- (1) The agency, or any component thereof;
- (2) Any employee of the agency in his or her official capacity;
- (3) Any employee of the agency in his or her individual capacity where the DOJ has agreed to

represent the employee; or

- (4) The United States Government, where the agency determines that litigation is likely to affect the agency or any of its components.

**POLICIES, PRACTICES, RETRIEVAL, ACCESS, RETENTION AND DISPOSAL OF RECORDS:**

**STORAGE:**

Paper and electronic files.

**RETRIEVAL:**

By individual name.

**SAFEGUARDS:**

Access and use limited to persons with official need to know; computers are protected by password and user identification codes.

**RETENTION AND DISPOSAL:**

In accordance with National Archives and Records Administration General Records Schedule 16.8.

**SYSTEM MANAGER(S) AND ADDRESS:**

Field Office Systems Managers. See Appendix A.

**NOTIFICATION PROCEDURES:**

An individual may submit a record inquiry either in person or in writing to the Systems Manager or PA Officer.

**ACCESS PROCEDURES:**

Systems Manager or PA Officer will determine procedures.

**CONTESTING PROCEDURES:**

Notify the official listed above, state the reason(s) for contesting it and the proposed amendment sought.

**SOURCE CATEGORY:**

Subject individual, recommendations from individual sponsors, Advisory Council members, Agency personnel, research publications, directories and news media.

comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site at <http://www.sec.gov/rules/sro.shtml>. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-Phlx-2006-74 and should be submitted on or before January 3, 2007.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>23</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E6-21171 Filed 12-12-06; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before February 12, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Veronica Dymond, Public Affairs Support Specialist, Office of Communications and Public Liaison,

Small Business Administration, 409 3rd Street, SW., 7th Floor, Wash., DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Veronica Dymond, Public Affairs Support Specialist, Office of Communications and Public Liaison 202-205-6746

[veronica.dymond@sba.gov](mailto:veronica.dymond@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** 15 U.S.C.A. 637(b)(1)(A)(iv) authorizes the Administrator of the U.S. Small Business Administration (SBA) to recognize achievements of small businesses through appropriate events and activities. In recognition of the small business community's contributions to the nation's economy, the President of the United States designates one week each year as Small Business Week. Leading up to that week, the U.S. Small Business Administration seeks nominations for various recognition awards honoring the nation's small business owners and entrepreneurs, small business advocates, and small businesses. The information collected through the proposed Information Form will be used to identify an actual or apparent conflict of interest, to verify the accuracy of the information submitted with the nomination, and to determine whether a nominee is eligible for a recognition award.

**Title:** "Small Business Week Award Nominees."

**Description of Respondents:**

Respondents are entrepreneurs and small business, owners nominated for SBA's National Small, Business Week awards.

**Form No:** N/A.

**Annual Responses:** 600.

**Annual Burden:** 450.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E6-21194 Filed 12-12-06; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### CommunityExpress Pilot Program

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Pilot Program extension.

**SUMMARY:** This notice announces SBA's extension of the CommunityExpress Pilot Program until March 31, 2007. This extension will allow time for the Agency to complete its analyses of this program and also complete internal discussions regarding potential modifications and enhancements.

**DATES:** The CommunityExpress Pilot Program is extended under this notice until March 31, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Charles Thomas, Office of Financial Assistance, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416; Telephone (202) 205-6490; [charles.thomas@sba.gov](mailto:charles.thomas@sba.gov).

**SUPPLEMENTARY INFORMATION:** The CommunityExpress Pilot Program was established in 1999 as a subprogram of the Agency's SBAExpress Program. Lenders approved for participation in CommunityExpress are authorized to use the expedited loan processing procedures in place for the SBAExpress Program, but the loans approved under this Program must be to distressed or underserved markets. To encourage lenders to make these loans, SBA provides its standard 75-85 percent guaranty, which contrasts to the 50 percent guaranty the Agency provides under SBAExpress. However, under CommunityExpress participating lenders must arrange, and when necessary, pay for appropriate technical assistance for any borrowers under the program. Maximum loan amounts under this Program are limited to \$250,000. SBA previously extended CommunityExpress until November 30, 2005 (70 FR 56962), again to May 31, 2006 (70 FR 71363), and then again to December 31, 2006 (71 FR 29703), to consider possible changes and enhancements to the Program.

The further extension of this program until March 31, 2007, will allow the SBA to complete its analyses and internal discussions of possible changes and enhancements to the program. It will also allow SBA to further consult with its lending partners, the small business community and its oversight authorities about the Program.

(Authority: 13 CFR 120.3)

**Janet A. Tasker,**

*Acting Associate Administrator for Financial Assistance.*

[FR Doc. E6-21137 Filed 12-12-06; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 5639]

### Culturally Significant Objects Imported for Exhibition Determinations: "Jeff Wall"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

<sup>23</sup> 17 CFR 200.30-3(a)(12).