

UNITED STATES NAVAL ACADEMY *Admissions*

USNA Candidate Activities Record Application

Danielle Lynn Kaegel / Candidate Number: 121811

Application Instructions

Please read Application Instructions thoroughly. Failure to comply with instructions can jeopardize your chances of gaining acceptance to the United States Naval Academy.

Please complete each section in the space provided. All high school and community activities and achievements (athletic and non-athletic) information provided must be validated by a Guidance/Career Counselor.

Contact [USNA Admissions](#) if you have any questions or concerns regarding this application.

Guidance Counselor Information:

Please enter the Last Name, First Name and Email Address of the High School Guidance Counselor for whom you want to validate the USNA Candidate Activities Record Application on your behalf.

The designated High School Guidance Counselor will be sent an email message indicating your request and information pertaining to submitting this application to the United States Naval Academy.

Last Name: _____ **(Required)**
First Name: _____ **(Required)**
Email Address: _____ **(Required)**

Athletic Activities:

Please identify those Sports in which you participated during grades 10, 11, and 12 (include anticipated 12th grade participation and letter awards).

If you were not a participant, please indicate Not Applicable. (Required for All)

| Activity | Not Applicable | Junior Varsity/Other Sports | Varsity | Varsity Letters Earned | Team Captain or Co-Captain | Special Awards/ All-Star Selection |
|--------------------|--------------------------|-----------------------------|---------|------------------------|----------------------------|------------------------------------|
| Baseball/Softball: | <input type="checkbox"/> | | | | | |
| Basketball: | <input type="checkbox"/> | | | | | |

- Crew:
- Cross Country:
- Football:
- Golf:
- Gymnastics:
- Hockey (Field or Ice):
- Lacrosse:
- Martial Arts:
- Rifle/Pistol:
- Sailing:
- Soccer:
- Swimming/Diving:
- Tennis:
- Track (Indoor/Outdoor):
- Volleyball:
- Water Polo:
- Wrestling:
- Other (Explain in "Remarks" Below):

Non-Athletic Activities:

Please indicate if you were a member of any of the following Organizations. If yes, please indicate leadership roles and any awards.

Boy Scouts of America - Member:

(Required)

- Jr. Asst. Scoutmaster
- Eagle
- Asst. Scoutmaster
- Sr. Patrol Leader
- Quartermaster

Girl Scouts of America - Member:

(Required)

- Patrol Leader

- Senior Leader
- Senior Challenge
- Wider Ops
- Gold Award
- Voluntary Service - Member:** (Required)
- Homeless Shelter/Soup Kitchen
- Nursing Home/Red Cross
- Habitat for Humanity
- Special Olympics
- Tutoring
- Other (Specify in "Remarks" Below)
- Civil Air Patrol - Member:** (Required)
- Officer
- Gen. Billy Mitchell Award
- Amelia Earhart Award
- Other Award (Specify in "Remarks" Below)
- Junior Achievement - Member:** (Required)
- President
- Vice President
- Church Group - Member:** (Required)
- President
- Vice President

Please identify those Activities in which you participated during grades 10, 11, and 12 (include anticipated 12th grade participation and awards).
 If you were not a participant, please indicate Not Applicable. (Required for All)

- Student Body/Council/Government:** Not Applicable
 - President/Chairperson
 - Vice President
 - Secretary/Treasurer
 - Representative/Committee Chairperson
- Class:** Not Applicable
 - President/Chairperson
 - Vice President
 - Secretary/Treasurer
 - Representative/Committee Chairperson
- School Club:** Not Applicable

President/Chairperson
Vice President
Secretary/Treasurer
Representative/Committee Chairperson

School Publication: **Not Applicable**

Editor In Chief
Business Circulation or Advertising Manager
Feature, Sports, News, or Photo Editor
Writer-Reporter or Other Staff Member

Music Participation: **Not Applicable**

Band - Member
Band - Director, Leader or Drum Major
Chorus - Member
Chorus - Director, Leader or Drum Major
Orchestra - Member
Orchestra - Director, Leader or Drum Major

Awards and Honors: **Not Applicable**

County, City or Local
National or State
Other (Specify in "Remarks" Below)

Other Activities: **Not Applicable** **Grade Participated**

- 4H Club Judge:**
- Active Member of Sailing Association:**
- Actor/Actress, Stage Manager or Student Director in a 3 Act Play Before a Public Audience:**
- Camp Counselor:**
- Cheerleader/Pom Pom:**
- Coach, Manager or Trainer of an Athletic Team:**
- Competitive Dramatic or Humorous Readings:**
- Contest One-Act Plays:**
- Drill Team:**
- JROTC Officer/Sea Cadet Petty Officer:**
- JROTC, NJROTC, MCJROTC, AFJROTC Member:**
- Master of Ceremonies or Chairperson of Panel or Public Discussion Group:**
- Member of High School Debate Team or Squad:**

Sea Cadet Member:

Teacher or Laboratory Assistant:

Two or More Speeches Before Any Audience:

Please indicate if you were a member of any of the following School Organizations.
If yes, please indicate leadership roles.

Boys'/Girls' Nation - Delegate: (Required)

President

Vice President

Boys'/Girls/ State - Delegate: (Required)

Governor

Lt Governor

National Honor Society - Member: (Required)

President

Vice President

Beta Club - Member: (Required)

President

Vice President

Did you work at a paying job or on a farm on school days during the entire school year? (Required)

If yes, please indicate the Grade you were in, job title and the number of hours worked each week.

Grade Participated:

Job Title:

Hours Per Week:

Do you have a Pilot's License? (Required)

If yes, please indicate type.

Private

Commercial

Do you have a Radio Operator's License (Not C.B.)? (Required)

Were you a Foreign Exchange Student? (Required)

Were you a ROTC, NROTC, AFROTC Member (College Only)? (Required)

Please indicate the approximate number of students in your senior class. (Required)

Remarks:
(Limited to 2000 Characters)

By SUBMITTING this electronic application, I am accepting the following:

1. I certify that the information submitted on this application is complete and correct to the best of my knowledge. Failure to completely and honestly provide any information requested by the USNA may be grounds for withdrawal of any offer of appointment or may subsequently result in dismissal from the USNA.
2. If there is a change in information I have provided or has been submitted on my behalf to the USNA, I will immediately inform the Admissions Office.
3. I have NO convictions or beliefs which would prohibit my serving in an unrestricted military status.
4. I am not married, and have never been married.
5. For female applicants: I am not pregnant and have not given birth to any children. If I should become pregnant, I will notify the Dean of Admissions, USNA, in writing, as to my medical status.
6. For male applicants: I have never fathered any children. If I should father a child, I will notify the Dean of Admissions, USNA, in writing.
7. I have no legal obligation to provide financial support for any person. If I should incur this obligation, I will notify the Dean of Admissions, USNA, in writing.

PRIVACY ACT STATEMENT Authority: Title 5 USC Ch 301; Title 10 USC Ch 403 Sec 4346, Ch 503, Ch 505 Sec 5031, Ch 603 Sec 6958; Title 44 USC 3101; EO 9397. AUTHORIZE USE of data requested for PURPOSES of evaluation by the Service Academies. SSN AND CANDIDATE NUMBER are required for identification. DISCLOSURE IS VOLUNTARY; however, failure to provide information could preclude appointment. RELEASE AUTHORIZATION: Submission of this application constitutes requisite written authorization by the party above whom the record is maintained for release to the following individuals/entities: appropriate Members of Congress (sources of nomination), other officer accession programs and to parent or guardian of record. Release to any other individual/entity is only as permissible by law.

**By submitting this application, I accept the conditions as stated above.
Once submitted, information will not be accessible online and changes will have to be made by contacting your Regional Director.**

Select 'Submit' to submit completed application to the United States Naval Academy.

Select 'Print' to print a copy for your records.

Select 'Exit' to exit without saving.