

Large/Medium Vessel Version

**2005**

# **Gulf Coast Alaska Fisheries Economic Activity Survey**



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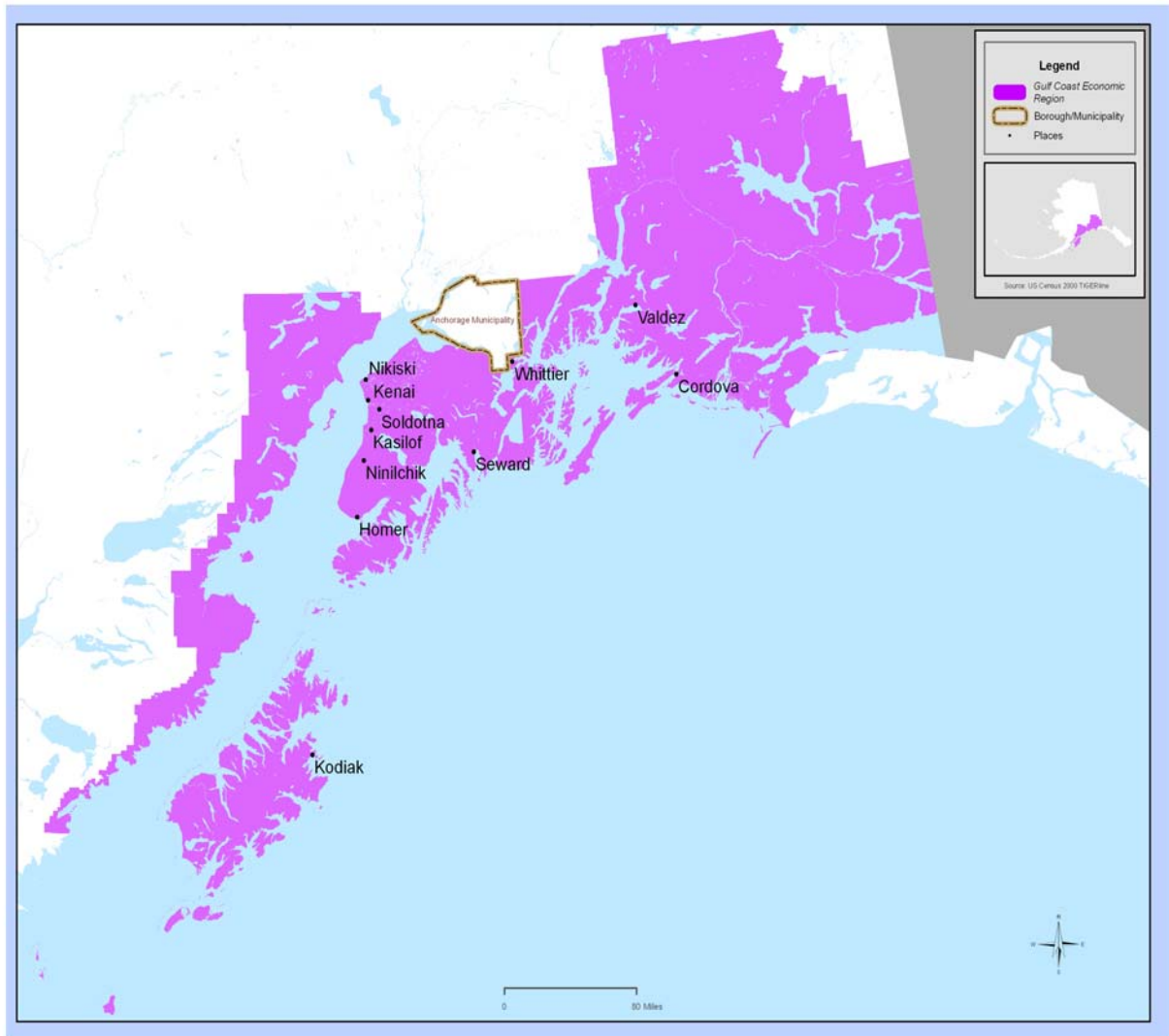
University of Alaska, Fairbanks (UAF)

and

National Marine Fisheries Service (NMFS)

OMB Control No.: 0648-XXXX  
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## Gulf Coast of Alaska



**CONFIDENTIALITY:** Per Section 402(b) of the Magnuson-Stevens Act (16 U.S.C. 1801, et seq.), all individual surveys will be held by only a limited number of researchers at UAF who will enter or work with the data. After the data are entered in an electronic format, only these researchers will have password-protected access to the data. After data from the surveys have been entered into an electronic format, the hard copies will be kept in a locked metal cabinet. These individual surveys will be destroyed upon completion of the study. Your name, vessel identification and address will be used only for mailing and survey administration purposes. Only summary results will be reported to the public. NMFS and other agencies will receive only aggregate results in summary form.

## Your Vessel Information

1. Please examine the table containing information about you and your vessel, and make any corrections that are needed in Column 3. The vessel characteristics information in Column 2 is public information, and is from Commercial Fisheries Entry Commission (Alaska Department of Fish and Game) data.

| Column 1<br>Item             | Column 2<br>Information on Record            | Column 3<br>Corrections (if any) |
|------------------------------|--|----------------------------------|
| <b>Owner's name</b>          | <i>Phish Erman</i>                           |                                  |
| <b>Owner's address</b>       | <i>Rt. 1, Box 368, Stewart, MN<br/>55385</i> |                                  |
| <b>Vessel name</b>           | <i>Lutefisk</i>                              |                                  |
| <b>USCG vessel ID</b>        | <i>3333666</i>                               |                                  |
| <b>State/vessel ID</b>       | <i>AK/FV33336</i>                            |                                  |
| <b>Vessel home port</b>      | <i>Kodiak, AK</i>                            |                                  |
| <b>Length (feet)</b>         | <i>125</i>                                   |                                  |
| <b>Fuel capacity</b>         | <i>8,000 gal.</i>                            |                                  |
| <b>Engine horsepower</b>     | <i>800</i>                                   |                                  |
| <b>Fuel type</b>             | <i>Diesel</i>                                |                                  |
| <b>Net tonnage</b>           | <i>63 tons</i>                               |                                  |
| <b>Gross tonnage</b>         | <i>158 tons</i>                              |                                  |
| <b>Refrigeration system?</b> | <i>No</i>                                    |                                  |
| <b>Freezing system?</b>      | <i>Yes</i>                                   |                                  |

## Skipper, Crew, and Owner Employment Information

The following questions are about employment of crew, skipper(s), and owner(s) for your fishing-related activities during the 2005 calendar year (January 1 – December 31).

2. On average, in 2005, how many total crew and skipper jobs (positions) did this vessel have while fishing or having maintenance or repairs performed?

\_\_\_\_\_

3. During 2005, how many months (0 to 12) were you an owner of this vessel?

\_\_\_\_\_

4. For the species listed in Column 1 of the table below, please indicate the total number of crew members (Column 2), skippers (Column 3), and owners serving as skippers (Column 4) employed by this vessel in 2005.

- If a crew member (or skipper) fished for more than one species, count them as employed for each species they fished.

| <b>Column 1</b><br>Species this vessel<br>landed in 2005 | <b>Column 2</b><br>Number of crew<br>employed | <b>Column 3</b><br>Number of skippers<br>employed | <b>Column 4</b><br>Number of owners<br>that served as<br>skippers |
|--|---|---|---|
| <b>Salmon (all)</b>                                      |   |   |   |
| <b>Herring</b>   |   |   |   |
| <b>Halibut and black<br/>cod (sablefish)</b>             |   |   |   |
| <b>Crab (all)</b>  |   |   |   |
| <b>Groundfish (all)</b>                                  |   |   |   |
| <b>Other species (all)</b>                               |   |   |   |

The following question asks for information specific to crew members, skippers, and owners who reside in the Gulf Coast region of Alaska only (see map on Page 1).

5. For each of the species listed in Column 1, please indicate the number of crew members (Column 2), skippers (Column 3), and owners that served as skippers (Column 4) you employed on this vessel that were Gulf Coast region residents in 2005.

- For determining the residency, please use the addresses on record of the crew members, skippers, and owners that served as skippers.
- If a crew member (or skipper) fished for more than one species, count them as employed for each species they fished.

| <b>Column 1</b><br>Species this vessel<br>landed in 2005 | <b>Column 2</b><br>Number of Gulf<br>Coast region<br>resident crew<br>members | <b>Column 3</b><br>Number of Gulf<br>Coast region<br>resident skippers | <b>Column 4</b><br>Number of Gulf<br>Coast region<br>resident owners that<br>served as skippers |
|--|---|--|---|
| <b>Salmon (all)</b>                                      |   |  |   |
| <b>Herring</b>   |   |  |   |
| <b>Halibut and black<br/>cod (sablefish)</b>             |   |  |   |
| <b>Crab (all)</b>  |   |  |   |
| <b>Groundfish (all)</b>                                  |   |  |   |
| <b>Other species (all)</b>                               |   |  |   |

## Crew and Skipper Payment Information

The following question is about your payments to crew and skipper(s) for the 2005 calendar year. Information contained on delivery settlement sheets may assist you in accurately answering the question.

6. For each species this vessel landed, please record the payment (in dollars) made to crew (Column 2) and skipper(s) (Column 3).

| <b>Column 1</b><br>Species this vessel landed<br>in 2005 | <b>Column 2</b><br>Total crew payments in<br>2005 | <b>Column 3</b><br>Total skipper payments in<br>2005 |
|--|---|--|
| <b>Salmon (all)</b>                                      | \$  | \$   |
| <b>Herring</b>   | \$  | \$   |
| <b>Halibut and Black Cod<br/>(Sablefish)</b>             | \$  | \$   |
| <b>Crab (all)</b>  | \$  | \$   |
| <b>Groundfish (all)</b>                                  | \$  | \$   |
| <b>Other species (all)</b>                               | \$  | \$   |

## Comments

**Please use this space to provide us with any comments that you feel would assist us to report the economic contribution of fishers like you to the economy of the Gulf Coast region of Alaska.**

### **Paperwork Reduction Act (PRA) Statement**

**Public reporting burden for this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other suggestions for reducing this burden to Chang Seung, Alaska Fisheries Science Center (Address: 7600 Sand Point Way NE Seattle WA 98115-6349, Phone: 206-526-4250)**

**Notwithstanding any other provisions of the law, no person is required to respond to, nor shall any person be subjected to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection of information displays a currently valid OMB Control Number.**

**THANK YOU FOR PARTICIPATING IN THE SURVEY!**

**Please direct any questions to Hans Geier at the University of Alaska, Fairbanks by phone (907) 474-7727 or by e-mail at [ffhtg@uaf](mailto:ffhtg@uaf)**

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