

WaterSense® Awards

A	hh	nication	
Or	ganiz	zation Name:	
Nu	mbe	er of Employees:	
Nu	mbe	er of Customers/Members (if applicable):	
Со	ntac	t Name:	
Со	ntac	t Title:	
Contact Phone:		t Phone: Fax:	E-mail:
1.	Please select the award category you are applying for:		
	0000	Promotional Partner of the Year Manufacturer Partner of the Year Retailer or Distributor Partner of the Year Irrigation Partner of the Year	
2.	Please verify your eligibility:		
		Joined WaterSense partnership prior to January 1, 2008?	Date joined:
		Submitted 2008 annual update?*	Date submitted:
3.	an	Please provide a brief description (no more than 300 words) of your organization. If you are selected to receive an award, this text will be the basis for describing your organization in recognition materials. (For irrigation partners, please describe the irrigation services you offer).	

* Irrigation partners are not required to submit annual data.

4. To complete the application process, carefully review the

general instructions and category-specific evaluation criteria

in the 2008 WaterSense Awards Instruction Manual, prepare

your written statement, and submit the application package Award winner notification: June 27, 2008 by April 4, 2008. Recognition ceremony: October 8-10, 2008

Irrigation partner recognition: December, 2008

Annual update deadline*: March 1, 2008

Application deadline: April 4, 2008

Important Dates

The public reporting and recordkeeping burden for information collection requirements associated with the Awards Application for each respondent is estimated to be 21 hours. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

