



VETERAN'S SUPPLEMENTAL APPLICATION FOR ASSISTANCE IN ACQUIRING SPECIALLY ADAPTED HOUSING

PH NO.

PRIVACY ACT NOTICE: VA will not disclose information collected on this form to any source other than what has been authorized under the Privacy Act of 1974, or Title 38, Code Federal Regulations 1.576 for routine uses (i. e., to release information to Congress when requested for statistical purposes) as identified in the VA system of records, 55VA26, Loan Guaranty Home, Condominium and Manufactured Home Loan Applicant Records, Specially Adapted Housing Applicant Records, and Vendee Loan Applicant Records - VA, and published in the Federal Register. Your obligation to respond is required to obtain or retain benefits.

RESPONDENT BURDEN: We need this information to determine or verify your eligibility for a grant for specially adapted housing. Title 38, United States Code 2101, allows us to ask for this information. We estimate that you will need an average of 15 minutes to review the instructions, find the information, and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. You are not required to respond to a collection of information if this number is not displayed. Valid OMB control numbers can be located on the OMB Internet Page at www.whitehouse.gov/omb/library/OMBINV.VA.EPA.html#VA. If desired, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form.

SECTION I - VETERAN'S APPLICATION (To be completed by Veteran)

1. FIRST NAME - MIDDLE INITIAL - LAST NAME OF VETERAN		2. VA FILE NO.	
3A. ADDRESS (Number and street or rural route, city or P.O., State and ZIP Code)	3B. TELEPHONE NO. OF VETERAN		4. SOCIAL SECURITY NO.
	DAYTIME (Include Area Code)		
	EVENING (Include Area Code)		
5. I WISH TO APPLY FOR A GRANT UNDER CHAPTER 21, TITLE 38, U.S.C. FOR (Check one)			
<input type="checkbox"/> A. LAND AND HOUSING TO BE ACQUIRED BY ME (PLAN 1)		<input type="checkbox"/> B. HOUSING TO BE ERECTED ON LAND NOW OWNED BY ME (PLAN 2)	
<input type="checkbox"/> C. REMODELING TO BE DONE ON HOUSE NOW OWNED OR TO BE ACQUIRED BY ME (PLAN 3)		<input type="checkbox"/> D. SUITABLE PROPERTY NOW OWNED OR TO BE ACQUIRED BY ME NEEDING NO REMODELING, ON WHICH THERE IS AN OUTSTANDING MORTGAGE (Trust) HAVING AN UNPAID BALANCE OF \$ (PLAN 4)	
6. LOCATION OF PROPERTY (Include lot and block number, subdivision, or other legal description, city or county and State; also street address if available)			

7. SOURCE(S) OF INCOME	8. MONTHLY INCOME	9. WHO WILL OCCUPY YOUR HOUSEHOLD	
		A. AGE	B. RELATIONSHIP
A. VA COMPENSATION	\$		
B. SOCIAL SECURITY	\$		
C.	\$		
D.	\$		
E.	\$		
F.	\$		

CERTIFICATION

Neither I, nor anyone authorized to act for me, will refuse to sell or rent, after the making of a bona fide offer, or refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny the dwelling or property acquired by this benefit to any person because of race, color, religion, sex, or national origin. I recognize that any restrictive covenant on the property relating to race, color, religion, sex, age, handicap status, familial status or national origin is illegal and void and any such covenant is specifically disclaimed. I understand that civil action for preventive relief may be brought by the Attorney General of the United States in any appropriate U.S. District Court against any person responsible for a violation of the applicable law.

10. SIGNATURE OF VETERAN OR FIDUCIARY	11. DATE
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SECTION II - (FOR VA USE ONLY)

1A. NAME AND ADDRESS OF LENDER		1B. NAME AND TITLE OF LENDING OFFICIAL		1C. TELEPHONE NO. OF LENDING OFFICIAL	
2. LOAN DATA		3. AMOUNT OF MONTHLY INSTALLMENT	4. REMAINING REPAYMENT PERIOD (Yrs., Mos.)	5. INTEREST RATE %	
A. TYPE	B. AMOUNT				
<input type="checkbox"/> NEW <input type="checkbox"/> EXISTING	\$	\$			
6. FINANCING BY:			7. VETERAN'S CONTRIBUTION		
<input type="checkbox"/> GUARANTEED LOAN <input type="checkbox"/> CONVENTIONAL LOAN		A. TYPE		B. AMOUNT	
<input type="checkbox"/> DIRECT LOAN <input type="checkbox"/> OTHER (Specify)		<input type="checkbox"/> CASH <input type="checkbox"/> EQUITY		\$	
8. ANNUAL COST OF MAINTAINING THE SUBJECT PROPERTY IS ESTIMATED AS FOLLOWS:					
A. TAXES	B. SPECIAL ASSESSMENTS	C. INSURANCE	D. HEAT AND UTILITIES	E. MISC. REPAIRS	F. TOTAL
\$	\$	\$	\$	\$	\$
9. I AM OF THE OPINION THAT THE TERMS OF PAYMENT REQUIRED IN THE MORTGAGE PLUS OTHER EXPENSES INCIDENT TO THE OWNERSHIP OF THE HOUSING UNIT					
<input type="checkbox"/> DO <input type="checkbox"/> DO NOT BEAR A PROPER RELATIONSHIP TO THE VETERAN'S PRESENT AND ANTICIPATED INCOME AND EXPENSES					
10. NAME OF BUILDING CONTRACTOR (Attach copy of contract)					
11. PLANS AND SPECIFICATIONS ARE ATTACHED FOR:					
<input type="checkbox"/> HOUSING TO BE CONSTRUCTED <input type="checkbox"/> REMODELING TO BE ACCOMPLISHED					

12. COST

A.	PLANS 1 OR 4 - TOTAL COST OF LAND AND HOUSING	\$
B.	PLAN 2 - ORIGINAL COST OF LAND (\$) PLUS COST OF HOUSING TO BE CONSTRUCTED (\$)	\$
C.	PLAN 3 - ORIGINAL COST OF LAND AND DWELLING TO BE REMODELED (\$) PLUS COST OF REMODELING (\$)	\$
D.	ALL PLANS - ALLOWABLE CLOSING COSTS (EXCLUDING PREPAID ITEMS), PLUS SPECIAL ASSESSMENTS LEVIED AND DELINQUENT TAXES, IF ANY	\$
E.	ANY UNPAID BALANCE OWED AS OF	\$
F.	OTHER ALLOWABLE FEES AND COSTS <i>(Estimated or incurred) NOT INCLUDED IN COSTS ABOVE</i>	
	1. ARCHITECT'S FEE - \$	
	2. ATTORNEY'S FEE - \$	
	3. - \$	
	4. - \$	
	5. - \$	
	6. - \$	
	TOTAL OTHER ALLOWABLE FEES AND COSTS ▶	\$
G.	TOTAL COST OF HOME INCLUDING ALL ALLOWABLE FEES AND COSTS	\$
H.	I RECOMMEND A <input type="checkbox"/> GRANT <input type="checkbox"/> SUPPLEMENTAL GRANT/CLAIM OF	\$

13. IN SUPPORT OF THE AMOUNTS IN ITEM 12 SEE:

- APPRAISAL
 PROOF OF ORIGINAL COST
 VA REVIEW OF BUILDER'S COST BREAKDOWN

 VA COST ANALYSIS
 AFFIDAVIT AS TO AMOUNT OF UNPAID BALANCE ATTACHED

14A. SIGNATURE OF SPECIALLY ADAPTED HOUSING AGENT	14B. DATE
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15A. SIGNATURE OF VALUATION OFFICER, OR DESIGNEE	15B. DATE
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SECTION III - (TO BE COMPLETED BY LOAN GUARANTY OFFICER OR DESIGNEE)

1. GRANT IN THE AMOUNT OF \$ _____ IS APPROVED. *(Letter of approval will state this amount, subject to amendment for inclusion or exclusion of acceptable costs omitted in this application or found to be unnecessary.)*
2. APPLICATION DISAPPROVED

SECTION IV - COMMENTS

1A. SIGNATURE OF LOAN GUARANTY OFFICER OR DESIGNEE	1B. DATE
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