According to the Paperwork Reduction Act of 1995, no persons are required to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0104. The time required to complete this information collection is estimated to average .17 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

FORM APPROVED
OMB NO.: 0579-0104

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
PLANT PROTECTION AND QUARANTINE

# INSECT COLLECTION WORKSHEET FOR GENOTYPE ANALYSIS

## COMPLETE FOR EACH TRAP CONTAINING SPECIMENS

**1. INSECT NAME**

**2. SUBMITTER'S NAME**

**3. SUBMITTER'S ADDRESS** (Include Zip Code)

**4. SUBMITTER'S INTERNET EMAIL ADDRESS**

**5. SUBMITTING AGENCY**

☐ State ☐ USDA ☐ Other Organization

Tel No. ( ) Fax No. ( )

## TRAP DATA

**6. DATE COLLECTED**

**7. DATE OF LAST TRAP CHECK**

**8. TRAP NUMBER**

**9. NEAREST PORT OF ENTRY** (Include military bases)

**10. TRAP TYPE**

☐ Delta ☐ Milk Carton ☐ Light Trap ☐ Other _____

**11. TRAP LOCATION**

Address:

Town or City (or nearest one):

State:

County:

Longitude (if available):

Latitude (if available):

Other Coordinates:

**12. APPROXIMATE NUMBER OF SPECIMENS IN TRAP**

**13. OTHER LIFE STAGES COLLECTED** (If submitted check appropriate box and indicate approximate quantity)

**IMPORTANT**: One egg mass per specimen bag. **DO NOT** mix egg masses.

☐ **Eggs:** _____

☐ **Larvae:** _____

☐ **Pupae:** _____

☐ **Female Adults:** _____

**14. SPECIAL TREATMENTS OF SPECIMENS** (e.g., Freezing conditions, Use of alcohol, Prolonged storage conditions, Host if no trap used, etc.)

**15. SEND TO:**

Molecular Diagnostics
USDA, APHIS
Otis Methods Development Center
Building # 1398
Otis ANGB, MA 02542

Tel: 508-563-9303
Fax: 508-564-4398

**16. DATE SENT**

## FOR LABORATORY USE ONLY

**DATE RECEIVED**

**OTIS MDC ID NUMBER**