OMB Control No.: 3245-0348 Expiration Date: 12/31/2007

SBA Expre	ess/Pa	triot E	xpres	s G	uaraı	nty R	equ	est (E	<u>Eligibilit</u>	y Authori	ized)				
□ SBA <i>Ex</i> ₁	press	(Revolv	ving - Y	Yes		No) (9	SBA Exp	ort <i>Express</i>	s - Yes 🛭	l No	□)		
□ Patriot l	Exp.	(Revolv	ving - Y	Yes		No)							
Borrower N	Name:														
Trade Name	e (dba):	:									(if no	o trade nan	ne, enter	"NA")	
Borrower C	Contact:		Mr 🛘	l M	s Fi	rst				MI L	ast				
Borrower S	Street:														
Borrower Z	Zip Cod	e:]]	Borrov	wer Phone	e #:					
Borrower S #	SSN #:								(must i	include SSN	# for princip	oal of borro	ower)		
Employer I	Employer ID #: (if available)														
Borrower State: (2 letter abbreviation)															
Borrower C	County:									Borrowe	er City:				
Lender Nan	ne:														
Lender ID #	#:							Lo	an Matur	ity:	(in montl	ns)			
Loan Amount: \$ SBA Guaranty %: \\ \%															
Construction Amount: \$ \qquad \text{New Construction?}															
□ Variable Interest Rate? Variable Interest Rate: P+									%						
Exporter? Yes \square No \square If yes, amount in export sales applicant has projected loan will support															
\$															
Qutstan NAICS Goo New Lo	or ding SI de: Dan is C	ollatera	n						_						
Number of Employees: Number of Jobs Created: Number of Jobs Retained:															
☐ Franchise? Franchiser's Name: SBA USE ONLY:															
□ Sole Proprietorship? □ Partnership? □ Corporation? □ Other?															
Veteran**1=Non-Veteran; 2=Veteran-Other; 3=Service-Disabled Vet.; 4=Not Disclosed.Patriot Express*Codes on next page. Each eligible owner must be identified with one of these codes.															
Gender **	Gender ** M=Male; F=Female; N=Not Disclosed														
Race** 1=American Indian/Alaska Native; 2=Asian; 3=Black/African-American; 4=Native Hawaiian/Pacific Islander; 5=White/Caucasian; X=Not Disclosed															
Ethnicity**				ıo; N	=Not I	Iispani		ino; Y=	Not Discle	osed					
Owner #	% Ow	ned V	eteran	Pat	riot Ex	press	G	ender	Race	Ethnicity	Please refe				
											complete this table for each 20% or greater owner of the primary business				
											associated with the borr than one race code may				
Were any other	er SBA 1	oans witl	h		SBA	A Loan	#		SBA oval Date	Loan Amount	l l	BA anty %		erm onths)	
maturities of more than 12 months made								.onuis)							

to the borrower in the last 90 days?		
If so, please complete for each loan		
SBA Form 2238 (Revised 1/08)	a Datai at France Duccesia	Page 1 of 2
Supplemental Information for SBAExpre	SS/Patriot Express Processing	
Borrower Name:		
Dollower Twanter		
Use of Loan Proceeds	Amount	
Purchase Land only	\$	
Purchase Land and Improvements	\$	
Purchase Improvements only	\$	
Construct a Building	\$	
Add an Addition to a Building	\$	
Make Renovations to an Existing Building	\$	
Pay Off Interim Construction Loan	\$	
Pay Off Lender's Interim Loan	\$	
Leasehold Improvements	\$	
Purchase Equipment	\$	
Purchase Furniture and Fixtures	\$	
Purchase Inventory	\$	
Pay Trade or Accounts Payable	\$	
Pay Notes Payable – not Same Institution Debt	\$	
Pay Notes Payable – Same Institution Debt	\$	
Purchase a Business – Asset Purchase	\$	
Purchase a Business – Stock Purchase	\$	
Refinance SBA Loan	\$	
Working Capital	\$	
SBA Guaranty Fee	\$	
Other	\$	
Total	\$	
*Eligibility Categories for Patriot Express loans only (Mandatory for 2=Veteran other than service-disabled (dishonorably discharged not eligible 3=Service-disabled Veteran 5=Active Duty military eligible for the Transition Assistance Program 6=Reservist or National Guard member 7=Current spouse of any of the four groups listed above; or current spous 8=Widowed spouse of a service member or veteran who died of a service	e of any Active Duty military	
For Patriot Express loans, Patriot Express eligible owners <u>must equal at least 51</u>		
** The gender/race/ethnicity/veteran data (except as described for Pa Disclosure is voluntary and has no bearing on the credit decision.	ntriot Express) is collected for statistical	purposes only.
Lender Contact:	MI Last	
Lender Contact Phone #: Lender Contact Phone Pho		-
Signature:		

NOTE: According to the Paperwork Reduction Act, you are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated burden for completing this form, including time for reviewing instructions, gathering data needed,

Date:

Name & Title:

and completing and reviewing the form is 30 minutes per response. Comments or questions on the burden estimates should be sent to U.S. Small Business Administration, Chief, AIB, 409 3rd St., SW, Washington DC 20416. **PLEASE DO NOT SEND FORMS TO THIS ADDRESS.**

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