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 (K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 SCRAPIE FLOCK CERTIFICATION, ANIMAL IDENTIFICATION, AND INDEMNIFICATION PROCEDURES

OMB NO.
 0579-0101

DATE PREPARED
 April 15, 2008

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
|--|--|---|---------------------------|---------------------------------------|--|---------------------------|---------------------------------|------------------------------|---------------------------------------|--|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| 54.2 | Cooperative Agreement Forms - State, Local or Tribal Government / Not for Profit - covered under 4040-0043 | SF 424 | 37 | 5.0000 | 185.00 | 0.7500 | 138.75 | | | |
| 54.2 | Cooperative Agreement Forms - State, Local or Tribal Government / Not for Profit - covered under 4040-0044 | SF 424A | 37 | 5.0000 | 185.00 | 3.0000 | 555.00 | | | |
| 54.2 | Cooperative Agreement Forms - State, Local or Tribal Government / Not for Profit - covered under 4040-0040 | SF 424B | 37 | 5.0000 | 185.00 | 0.2500 | 46.25 | | | |
| 54.2 | Cooperative Agreement Forms - State, Local or Tribal Government / Not for Profit - covered under 0348-0046 | SF LLL | 37 | 5.0000 | 185.00 | 0.5000 | 92.50 | | | |
| 54.2 | MOU FORMS - FAMILY - States, Local, or Tribal Government | | 10 | 1.0000 | 10.00 | 2.0000 | 20.00 | | | |
| 54.3 (b) | Request for Information: Record of Animal Moved - Business | VS 5-18 | 50 | 1.0000 | 50.00 | 0.2500 | 12.50 | | | 0.00 |
| SUBTOTAL | | | 20 | | 60.00 | | 32.50 | 0.00 | | 0.00 |
| TOTAL OF ALL PAGES | | | | | 347,977.00 | | 129,632.77 | 262,300.00 | | 543,000.00 |

| | | | | | | | | | |
|--|--|--|--|-------------------|--|-------------------|--|--|--|
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | 610,277.00 | | 672,632.77 | | | |
|--|--|--|--|-------------------|--|-------------------|--|--|--|

| | | |
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| | DATE PREPARED April 15, 2008 | |

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
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| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| 54.3 (b) and 54.8 (f) | Farms | | 350 | 1.0000 | 350.00 | 0.2500 | 87.50 | | | 0.00 |
| | States, Local, or Tribal Government | | 20 | 2.0000 | 40.00 | 0.2500 | 10.00 | | | 0.00 |
| | Scrapie Epidemiology Report - Business | VS 5-19D or VS 5-19 | 50 | 1.0000 | 50.00 | 5.5000 | 275.00 | | | 0.00 |
| | Farms | | 430 | 1.0000 | 430.00 | 5.5000 | 2,365.00 | | | 0.00 |
| | States, Local, or Tribal Government | | 20 | 2.0000 | 40.00 | 5.5000 | 220.00 | | | 0.00 |
| 54.3 (b) | Individual Animal Information Report - Business | VS 5-20 | 50 | 1.0000 | 50.00 | 1.0000 | 50.00 | | | 0.00 |

| | | | | | | | | | | |
|--|-----------------|--|--|--|--------|--|----------|---|--|------|
| | SUBTOTAL | | | | 960.00 | | 3,007.50 | 0 | | 0.00 |
|--|-----------------|--|--|--|--------|--|----------|---|--|------|

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| 54.4 | Farms | VS 1-23, 1-23A | 350 | 1.0000 | 350.00 | 1.0000 | 350.00 | | | 0.00 |
| | States, Local, or Tribal Government | | 20 | 2.0000 | 40.00 | 1.0000 | 40.00 | | | 0.00 |
| | Application for Payment - Business | | 10 | 1.0000 | 10.00 | 1.0000 | 10.00 | | | 0.00 |
| Farms | 350 | | 1.0000 | 350.00 | 1.0000 | 350.00 | | | 0.00 | |
| States, Local, or Tribal Government | 10 | | 1.0000 | 10.00 | 1.0000 | 10.00 | | | 0.00 | |
| 54.5 | Written Agreement Certification (signature only) | | | | 0.00 | | 0.00 | | | 0.00 |
| SUBTOTAL | | | | | 760.00 | | 760.00 | 0 | | 0.00 |

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| 54.6 | Proceeds from Animals Sold for Slaughter - Business | VS 1-24 | 10 | 1.0000 | 10.00 | 0.2500 | 2.50 | | | 0.00 |
| | Farms | | 40 | 1.0000 | 40.00 | 0.2500 | 10.00 | | | 0.00 |
| 54.8 | Flock Plan (signature only) | | | | 0.00 | | | 0.00 | | 0.00 |
| 54.8 | Post Exposure Management and Monitoring Plan (signature only) | | | | 0.00 | | | 0.00 | | 0.00 |
| 54.8 (e) | Report Suspect Animals - Business | | 50 | 1.0000 | 50.00 | 0.1700 | 8.50 | | | 0.00 |
| | Farms | | 350 | 1.0000 | 350.00 | 0.1700 | 59.50 | | | 0.00 |
| SUBTOTAL | | | | | 450.00 | | 80.50 | 0 | | 0.00 |

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| 54.8 (g) | State, Local, or Tribal Government Scrapie PEMMP Inspection Report - Business Farms | VS 5-19C | 30 | 3.5000 | 105.00 | 0.1700 | 17.85 | | | 0.00 |
| | State, Local, or Tribal Government | | 30 | 2.0000 | 60.00 | 0.1700 | 10.20 | | | 0.00 |
| 54.8 (h) (4) | Recordkeeping for Plans | | | | 0.00 | | 0.00 | | | 0.00 |
| 54.11 (a) (8) | Scrapie Test Record - Business | VS 5-29, VS 5-29A | 250 | 5.0000 | 1,250.00 | 2.0000 | 2,500.00 | | | 0.00 |
| | SUBTOTAL | | | | 2,015.00 | | 2,630.05 | 0 | | 0.00 |

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| 54.11 (a) (8) | Farms | | 2,300 | 1.0000 | 2,300.00 | 1.0000 | 2,300.00 | | | 0.00 |
| | State, Local, or Tribal Government | | 30 | 17.0000 | 510.00 | 2.0000 | 1,020.00 | | | 0.00 |
| | Specimen Submission - Business | VS 10-4 | 150 | 40.0000 | 6,000.00 | 1.0000 | 6,000.00 | | | 0.00 |
| 54.11 (b) | Farms | | 350 | 1.0000 | 350.00 | 1.0000 | 350.00 | | | 0.00 |
| | State, Local, or Tribal Government | | 20 | 3.5000 | 70.00 | 1.0000 | 70.00 | | | 0.00 |
| | Request for Laboratory Approval - State | | 3 | 1.0000 | 3.00 | 2.0000 | 6.00 | | | 0.00 |
| SUBTOTAL | | | | | 9,233.00 | | 9,746.00 | 0 | | 0.00 |

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| 54.11 (b) | Agreement to Conduct Examination (signature only) | VS 5-21 | | | 0.00 | | | 0.00 | | | 0.00 |
| 54.21 | Application for the Scrapie Flock Certification Program - Business | VS 5-22 | 250 | 1.0000 | 250.00 | 0.1600 | 40.00 | | | 0.00 | |
| 54.21 | Flock Inspection and Epidemiology Report Initial Flock Inspection for Complete Monitored Status in the Scrapie Flock Certificate Program - Farms | VS 5-19A | 250 | 1.0000 | 250.00 | 2.0000 | 500.00 | 250 | 10.000 | 2,500.00 | |
| | State, Local or Tribal Government | | 20 | 3.5000 | 70.00 | 2.0000 | 140.00 | | | 0.00 | |
| 54.21 | Flock Inspection and Epidemiology Report Initial Flock Inspection for Complete Monitored Status in the Scrapie Flock Certificate Program - Farms | VS 5-19B | 2,050 | 1.0000 | 2,050.00 | 1.0000 | 2,050.00 | 2,050 | 10.000 | 20,500.00 | |
| | State, Local or Tribal Government | | 200 | 1.0000 | 200.00 | 1.0000 | 200.00 | | | 0.00 | |
| SUBTOTAL | | | | | 2,820.00 | | 2,930.00 | 2,300 | | 23,000.00 | |

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| 79.2 (a) | Owner Statement - Business | | 1,000 | 4.0000 | 4,000.00 | 0.0800 | 320.00 | | | 0.00 |
| | Farms | | 44,000 | 4.0000 | 176,000.00 | 0.0800 | 14,080.00 | | | 0.00 |
| 79.2 (a) | Application for ID Numbers - Business | | 1,000 | 1.0000 | 1,000.00 | 0.0800 | 80.00 | | | 0.00 |
| | Farms | | 19,000 | 1.0000 | 19,000.00 | 0.0800 | 1,520.00 | | | 0.00 |
| 79.2 (b) | Application for Premises ID Numbers - Business | | 1,000 | 1.0000 | 1,000.00 | 0.1700 | 170.00 | | | 0.00 |
| | Farms | | 19,000 | 1.0000 | 19,000.00 | 0.1700 | 3,230.00 | | | 0.00 |
| SUBTOTAL | | | | | 220,000.00 | | 19,400.00 | 0 | | 0.00 |

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| 79.2 (b) | Recordkeeping Identification | | | | 0.00 | | | 0.00 | 130,000 | 1.000 | 130,000.00 |
| 79.2 (d) | Recordkeeping movement | | | | 0.00 | | | 0.00 | 130,000 | 3.000 | 390,000.00 |
| 79.2 (f) | Request for Approval to produce official ID - Business | | 3 | 2.0000 | 6.00 | 4.0000 | 24.00 | | | | 0.00 |
| 79.2 (f) (2) (ii) (A) | Agreement to send Official Eartags to Specified Individuals - Business | | 2 | 1.0000 | 2.00 | 0.1600 | 0.32 | | | | 0.00 |
| 79.2 (f) (2) (ii) (B) | Monthly Report of Official Identification Devices Produced - Business | | 5 | 12.0000 | 60.00 | 2.0000 | 120.00 | | | | 0.00 |
| 79.2 (f) (2) (ii) (C) | Data Entry of Official ID Devices Produced - Business | | 5 | 650.0000 | 3,250.00 | 0.1700 | 552.50 | | | | 0.00 |
| SUBTOTAL | | | | | 3,318.00 | | 696.82 | 260,000 | | | 520,000.00 |

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| 79.2 (g) | Request for Approval of New Device Type - Business | | 1 | 1.0000 | 1.00 | 4.0000 | 4.00 | | | 0.00 |
| 79.4 (c) | Herd Owner Notification (no response required) | | | | 0.00 | | 0.00 | | | 0.00 |
| 79.5 | Permit for Movement of Restricted Animal (cleared under 0579-0051) | VS 1-27 | | | 0.00 | | 0.00 | | | 0.00 |
| 79.5 | Certificate of Vet Inspection - Business | VS 17-140 or equivalent | 2,500 | 22.0000 | 55,000.00 | 0.7500 | 41,250.00 | | | 0.00 |
| | Farms | | 17,500 | 3.0000 | 52,500.00 | 0.7500 | 39,375.00 | | | 0.00 |
| 79.6 | Consistent State Application - State, Local, or Tribal Government | VS 5-24 | 50 | 1.0000 | 50.00 | 8.0000 | 400.00 | | | 0.00 |
| SUBTOTAL | | | | | 107,551.00 | | 81,029.00 | 0 | | 0.00 |

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NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 SCRAPIE FLOCK CERTIFICATION, ANIMAL IDENTIFICATION, AND INDEMNIFICATION PROCEDURES

OMB NO.
 0579-0101

DATE PREPARED
 April 15, 2008

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | |
|--|--|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| | | | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) |
| 54.3 (b) | Request for Information: Record of Animals Acquired - Business | VS 5-18 A | 50 | 1.0000 | 50.00 | 0.1600 | 8.00 | | | 0.00 |
| | Farms | | 350 | 1.0000 | 350.00 | 0.1600 | 56.00 | | | 0.00 |
| | States, Local, and or Tribal Government | | 20 | 2.0000 | 40.00 | 0.1600 | 6.40 | | | 0.00 |
| 54.2 | Cooperative Agreement - State, Local, or Tribal Government / Not for Profit - Workplan | | 37 | 5.0000 | 185.00 | 40.0000 | 7,400.00 | | | 0.00 |
| 54.2 | Cooperative Agreement - State, Local, or Tribal Government / Not for Profit - Financial Plan | | 37 | 5.0000 | 185.00 | 10.0000 | 1,850.00 | | | 0.00 |
| | | | | | 0.00 | | 0.00 | | | 0.00 |
| SUBTOTAL | | | | | 810.00 | | 9,320.40 | 0 | | 0.00 |