# Student Enrollment Forms Enrollment of CTE Participants

|       | Amended Performance Data                          | Date of Filing Amen                | ded Data:                              |                             |  |   |
|-------|---|------------------------------------|--|-----------------------------|--|---|
| Line  | Population  | Number of<br>Secondary<br>Students | Number of<br>Postsecondary<br>Students | Number of Adult<br>Students | Number of<br>Secondary Tech<br>Prep Students | Number of<br>Postsecondary<br>Tech Prep<br>Students |
| 1     | GRAND TOTAL                                       |                                    |  |                             |  |   |
| 2     | GENDER  | •                                  |  | •                           |  | 1   |
| 3     | Male  |                                    |  |                             |  |   |
| 4     | Female  |                                    |  |                             |  |   |
| 5     | RACE/ETHNICITY* (1977 Standards)                  | •                                  | •                                      | •                           |  |   |
| 6     | American Indian or Alaskan Native                 |                                    |  |                             |  |   |
| 7     | Asian or Pacific Islander                         |                                    |  |                             |  |   |
| 8     | Black (not Hispanic)                              |                                    |  |                             |  |   |
| 9     | Hispanic  |                                    |  |                             |  |   |
| 10    | White   |                                    |  |                             |  |   |
| 11    | Unknown   |                                    |  |                             |  |   |
| 12    | RACE/ETHNICITY* (1997 Revised Standards)          | •                                  |  | !                           |  | !   |
| 13    | American Indian or Alaska Native                  |                                    |  |                             |  |   |
| 14    | Asian   |                                    |  |                             |  |   |
| 15    | Black or African American                         |                                    |  |                             |  |   |
| 16    | Hispanic/Latino                                   |                                    |  |                             |  |   |
| 17    | Native Hawaiian or Other Pacific Islander         |                                    |  |                             |  |   |
| 18    | White   |                                    |  |                             |  |   |
| 19    | Two or More Races                                 |                                    |  |                             |  |   |
| 20    | Unknown (Postsecondary Only)                      | •                                  | <u>'</u>                               | •                           | •  |   |
| 21    | SPECIAL POPULATION AND OTHER STUDENT O            | CATEGORIES                         |  |                             |  |   |
| 22    | Individuals With Disabilities (ADA)               |                                    |  |                             |  |   |
| 23    | Disability Status (ESEA/IDEA) (Secondary Only)    |                                    |  |                             |  |   |
| 24    | Economically Disadvantaged                        |                                    |  |                             |  |   |
| 25    | Single Parents                                    |                                    |  |                             |  |   |
| 26    | Displaced Homemakers                              |                                    |  |                             |  |   |
| 27    | Limited English Proficient                        |                                    |  |                             |  |   |
| 28    | Migrant Status                                    |                                    |  |                             |  |   |
| 29    | Nontraditional Enrollees                          |                                    |  |                             |  |   |
| *See  | "Definition of Terms" for guidance with reporting | the Race and Ethni                 | city Categories.                       |                             |  |   |
| Addit | tional Information:                               |                                    |  |                             |  |   |
|       |   |                                    |  |                             |  |   |

|       | Amended Performanc            | e Data                         | Date of Filing A      | mended Data:            |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|-------|-------------------------------|--------------------------------|-----------------------|-------------------------|------------------------|-------------------------|---------|------------------------|-------------------|--------------------------|-------------------|-------------|-----------------------|----------|-----------------------|-------------------------|
| Line  | Population                    | Agri. Food & Nat.<br>Resources | Architecture & Const. | Arts, A/V Tech. & Comm. | Bus., Mgt. &<br>Admin. | Education &<br>Training | Finance | Gov't & Pub.<br>Admin. | Health<br>Science | Hospitality<br>& Tourism | Human<br>Services | Info. Tech. | Law, Pub.<br>Safety & | Manufac. | Mkt. Sales<br>& Serv. | Sci., Tech,<br>Engin. & |
| 1     | SECONDARY                     |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 2     | Female                        |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 3     | Male                          |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 4     | Total                         |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 5     | POSTSECONDARY                 |                                |                       | •                       | •                      | •                       |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 6     | Female                        |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 7     | Male                          |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 8     | Total                         |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 9     | ADULT                         |                                |                       | •                       | !                      |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 10    | Female                        |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 11    | Male                          |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 12    | Total                         |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| 13    | GRAND TOTAL<br>(Lines 4+8+12) |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
| ١ddit | ional Information:            |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |
|       |                               |                                |                       |                         |                        |                         |         |                        |                   |                          |                   |             |                       |          |                       |                         |

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### 1S1: ATTAINMENT OF ACADEMIC SKILLS - READING/LANGUAGE ARTS

|        | Amended Performance Data                   | Date of Filing Amen                       | ded Data:                                   |   |                             |  |  |
|--------|--|---|---|---|-----------------------------|--|--|
| Line   | Population                                 | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1      | GRAND TOTAL                                |   |   | Pre-populated from the FAUPL              |                             |  |  |
| 2      | GENDER                                     |   |   | -   |                             |  |  |
| 3      | Male                                       | T   |   |   |                             |  |  |
| 4      | Female                                     |   |   |   |                             |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)           |   |   |   |                             |  |  |
| 6      | American Indian or Alaskan Native          |   |   |   |                             |  |  |
| 7      | Asian or Pacific Islander                  | †   |   | +   |                             |  |  |
| 8      | Black (not Hispanic)                       | 1   |   |   |                             |  |  |
| 9      | Hispanic                                   | 1   |   |   |                             |  |  |
| 10     | White                                      | 1   |   |   |                             |  |  |
| 11     | Unknown                                    | !   |   |   |                             |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standa       | ards)                                     |   |   |                             |  |  |
| 13     | American Indian or Alaska Native           |   |   |   |                             |  |  |
| 14     | Asian                                      | †!  |   |   |                             |  |  |
| 15     | Black or African American                  |   |   |   |                             |  |  |
| 16     | Hispanic/Latino                            |   |   |   |                             |  |  |
| 17     | Native Hawaii or Other Pacific Islander    |   |   |   |                             |  |  |
| 18     | White                                      |   |   |   |                             |  |  |
| 19     | Two or More Races                          |   |   |   |                             |  |  |
| 20     | SPECIAL POPULATIONS AND OTHER ST           | FUDENT CATEGOR                            | ≀IES  |   |                             |  |  |
| 21     | Individuals With Disabilities (ADA)        |   |   |   |                             |  |  |
| 22     | Disability Status (ESEA/IDEA)              |   |   |   |                             |  |  |
| 23     | Economically Disadvantaged                 | !   | ļ   | <u> </u>                                  |                             |  |  |
| 24     | Single Parents                             | !   |   |   |                             |  |  |
| 25     | Displaced Homemakers                       | !   |   |   |                             |  |  |
| 26     | Limited English Proficient                 |   | <b></b>                                     | <u> </u>                                  |                             |  |  |
| 27     | Migrant Students                           |   | <u> </u>                                    | <u> </u>                                  |                             |  |  |
| 28     | Nontraditional Enrollees                   |   |   |   |                             |  |  |
| 29     | Tech Prep                                  |   |   |   |                             |  |  |
| *See " | 'Definition of Terms" for guidance with re | porting the Race an                       | d Ethnicity Categor                         | ies.                                      |                             |  |  |
| Additi | ional Information:                         |   |   |   |                             |  |  |
|        |  |   |   |   |                             |  |  |
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|        |  |   |   |   |                             |  |  |

### 1S2: ATTAINMENT OF ACADEMIC SKILLS - MATHEMATICS

| Line   | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|--------|---|---|---|---|--------------------------------|--|--|
| 1      | GRAND TOTAL                                 |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2      | GENDER                                      |   |   |   |                                |  |  |
| 3      | Male  |   |   |   |                                |  |  |
| 4      | Female                                      |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)            | •   |   | •   |                                |  |  |
| 6      | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9      | Hispanic                                    |   |   |   |                                |  |  |
| 10     | White                                       |   |   |   |                                |  |  |
| 11     | Unknown                                     |   |   |   |                                |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standard      | s)  |   | 1   |                                |  |  |
| 13     | American Indian or Alaska Native            | ľ I                                       |   |   |                                |  |  |
| 14     | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 15     | Black or African American                   |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17     | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18     | White                                       |   |   |   |                                |  |  |
| 19     | Two or More Races                           |   |   |   |                                |  |  |
| 20     | SPECIAL POPULATIONS AND OTHER STU           | DENT CATEGORIE                            | S   |   |                                |  |  |
| 21     | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 22     | Disability Status (ESEA/IDEA)               |   |   |   |                                |  |  |
| 23     | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24     | Single Parents                              |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26     | Limited English Proficient                  |   |   |   |                                |  |  |
| 27     | Migrant Students                            |   |   |   |                                |  |  |
| 28     | Nontraditional Enrollees                    |   |   |   |                                |  |  |
| 29     | Tech Prep                                   |   |   |   |                                |  |  |
| *See " | Definition of Terms" for guidance with repo | rting the Race and                        | Ethnicity Categorie                         | s.  |                                |  |  |
| Additi | onal Information:                           |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |

### 2S1: TECHNICAL SKILL ATTAINMENT

| Line    | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|---------|---|---|---|---|--------------------------------|--|--|
| 1       | GRAND TOTAL                                 |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2       | GENDER                                      | · · · · · · · · · · · · · · · · · · ·     |   |   |                                |  |  |
| 3       | Male  |   |   |   |                                |  |  |
| 4       | Female                                      |   |   |   |                                |  |  |
| 5       | RACE/ETHNICITY* (1977 Standards)            |   |   | •   | •                              |  |  |
| 6       | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7       | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8       | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9       | Hispanic                                    |   |   |   |                                |  |  |
| 10      | White                                       |   |   |   |                                |  |  |
| 11      | Unknown                                     |   |   |   |                                |  |  |
| 12      | RACE/ETHNICITY* (1997 Revised Standard      | ls)                                       |   | •   |                                |  |  |
| 13      | American Indian or Alaska Native            | , I                                       |   |   |                                |  |  |
| 14      | Asian                                       |   |   |   |                                |  |  |
| 15      | Black or African American                   |   |   |   |                                |  |  |
| 16      | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17      | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18      | White                                       |   |   |   |                                |  |  |
| 19      | Two or More Races                           |   |   |   |                                |  |  |
| 20      | SPECIAL POPULATIONS AND OTHER STU           | DENT CATEGORIE                            | S   | •   |                                |  |  |
| 21      | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 22      | Disability Status (ESEA/IDEA)               |   |   |   |                                |  |  |
| 23      | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24      | Single Parents                              |   |   |   |                                |  |  |
| 25      | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26      | Limited English Proficient                  |   |   |   |                                |  |  |
| 27      | Migrant Students                            |   |   |   |                                |  |  |
| 28      | Nontraditional Enrollees                    |   |   |   |                                |  |  |
| 29      | Tech Prep                                   |   |   |   |                                |  |  |
| See "[  | Definition of Terms" for guidance with repo | ting the Race and                         | Ethnicity Categorie                         | s.  | -                              |  | •  |
| Additic | nal Information:                            |   |   |   |                                |  |  |
|         |   |   |   |   |                                |  |  |
|         |   |   |   |   |                                |  |  |
|         |   |   |   |   |                                |  |  |
|         |   |   |   |   |                                |  |  |
|         |   |   |   |   |                                |  |  |

**3S1: SCHOOL COMPLETION** 

|        | Amended Performance Data                  | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|--------|---|---|---|---|--------------------------------|--|--|
| Line   | Population                                | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1      | GRAND TOTAL                               |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2      | GENDER                                    | l   |   | Į.  |                                |  |  |
| 3      | Male                                      |   |   |   |                                |  |  |
| 4      | Female                                    |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)          | •   |   | •   |                                |  |  |
| 6      | American Indian or Alaskan Native         |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                 |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                      |   |   |   |                                |  |  |
| 9      | Hispanic                                  |   |   |   |                                |  |  |
| 10     | White                                     |   |   |   |                                |  |  |
| 11     | Unknown                                   |   |   |   |                                |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standa      | ards)                                     |   |   |                                |  |  |
| 13     | American Indian or Alaska Native          | Ι΄  |   |   |                                |  |  |
| 14     | Asian                                     |   |   |   |                                |  |  |
| 15     | Black or African American                 |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                           |   |   |   |                                |  |  |
| 17     | Native Hawaii or Other Pacific Islander   |   |   |   |                                |  |  |
| 18     | White                                     |   |   |   |                                |  |  |
| 19     | Two or More Races                         |   |   |   |                                |  |  |
| 20     | SPECIAL POPULATIONS AND OTHER S           | TUDENT CATEGO                             | RIES  |   |                                |  |  |
| 21     | Individuals With Disabilities (ADA)       |   |   |   |                                |  |  |
| 22     | Disability Status (ESEA/IDEA)             |   |   |   |                                |  |  |
| 23     | Economically Disadvantaged                |   |   |   |                                |  |  |
| 24     | Single Parents                            |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                      |   |   |   |                                |  |  |
| 26     | Limited English Proficient                |   |   |   |                                |  |  |
| 27     | Migrant Students                          |   |   |   |                                |  |  |
| 28     | Nontraditional Enrollees                  |   |   |   |                                |  |  |
| 29     | Tech Prep                                 |   |   |   |                                |  |  |
| 30     | SUBINDICATORS                             | •   |   | •   |                                |  |  |
| 31     | General Education Development (GED)       |   |   |   |                                |  |  |
| 32     | Diploma                                   |   |   |   |                                |  |  |
| 33     | Certificate                               |   |   |   |                                |  |  |
| *See " | Definition of Terms" for guidance with re | porting the Race a                        | nd Ethnicity Catego                         | ories.                                    |                                |  |  |
| Additi | onal Information:                         |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |

### **4S1: STUDENT GRADUATION RATES**

|       | Amended Performance Data                  | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|-------|---|---|---|---|--------------------------------|--|--|
| Line  | Population                                | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1     | GRAND TOTAL                               |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2     | GENDER                                    | •   |   | •   | •                              | •  |  |
| 3     | Male                                      |   |   |   |                                |  |  |
| 4     | Female                                    |   |   |   |                                |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)          |   |   |   |                                |  |  |
| 6     | American Indian or Alaskan Native         |   |   |   |                                |  |  |
| 7     | Asian or Pacific Islander                 |   |   |   |                                |  |  |
| 8     | Black (not Hispanic)                      |   |   |   |                                |  |  |
| 9     | Hispanic                                  |   |   |   |                                |  |  |
| 10    | White                                     |   |   |   |                                |  |  |
| 11    | Unknown                                   |   |   |   |                                |  |  |
| 12    | RACE/ETHNICITY* (1997 Revised Standa      | ards)                                     |   |   |                                |  |  |
| 13    | American Indian or Alaska Native          |   |   |   |                                |  |  |
| 14    | Asian                                     |   |   |   |                                |  |  |
| 15    | Black or African American                 |   |   |   |                                |  |  |
| 16    | Hispanic/Latino                           |   |   |   |                                |  |  |
| 17    | Native Hawaii or Other Pacific Islander   |   |   |   |                                |  |  |
| 18    | White                                     |   |   |   |                                |  |  |
| 19    | Two or More Races                         |   |   |   |                                |  |  |
| 20    | SPECIAL POPULATIONS AND OTHER S           | TUDENT CATEGO                             | RIES  | •   | •                              | •  |  |
| 21    | Individuals With Disabilities (ADA)       |   |   |   |                                |  |  |
| 22    | Disability Status (ESEA/IDEA)             |   |   |   |                                |  |  |
| 23    | Economically Disadvantaged                |   |   |   |                                |  |  |
| 24    | Single Parents                            |   |   |   |                                |  |  |
| 25    | Displaced Homemakers                      |   |   |   |                                |  |  |
| 26    | Limited English Proficient                |   |   |   |                                |  |  |
| 27    | Migrant Students                          |   |   |   |                                |  |  |
| 28    | Nontraditional Enrollees                  |   |   |   |                                |  |  |
| 29    | Tech Prep                                 |   |   |   |                                |  |  |
|       | "Definition of Terms" for guidance with r | eoprting the Race                         | and Ethnicity Categ                         | ories.                                    |                                |  |  |
| Addit | ional Information:                        |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |

5S1: PLACEMENT

#### STATE PROGRAM YEAR

|      | Amended Performance Data                  | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|------|---|---|---|---|--------------------------------|--|--|
| Line | Population                                | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1    | GRAND TOTAL                               |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2    | GENDER                                    | •   |   | 1   |                                |  |  |
| 3    | Male                                      |   |   |   |                                |  |  |
| 4    | Female                                    |   |   |   |                                |  |  |
| 5    | RACE/ETHNICITY* (1977 Standards)          |   |   | •   |                                |  |  |
| 6    | American Indian or Alaskan Native         |   |   |   |                                |  |  |
| 7    | Asian or Pacific Islander                 |   |   |   |                                |  |  |
| 8    | Black (not Hispanic)                      |   |   |   |                                |  |  |
| 9    | Hispanic                                  |   |   |   |                                |  |  |
| 10   | White                                     |   |   |   |                                |  |  |
| 11   | Unknown                                   |   |   |   |                                |  |  |
| 12   | RACE/ETHNICITY* (1997 Revised Standard    | ds)                                       |   |   |                                |  |  |
| 13   | American Indian or Alaska Native          |   |   |   |                                |  |  |
| 14   | Asian                                     |   |   |   |                                |  |  |
| 15   | Black or African American                 |   |   |   |                                |  |  |
| 16   | Hispanic/Latino                           |   |   |   |                                |  |  |
| 17   | Native Hawaiian or Other Pacific Islander |   |   |   |                                |  |  |
| 18   | White                                     |   |   |   |                                |  |  |
| 19   | Two or More Races                         |   |   |   |                                |  |  |
|      | SPECIAL POPULATIONS AND OTHER STU         | JDENT CATEGORI                            | ES  |   |                                |  |  |
| 21   | Individuals With Disabilities (ADA)       |   |   |   |                                |  |  |
| 22   | Disability Status (ESEA/IDEA)             |   |   |   |                                |  |  |
| 23   | Economically Disadvantaged                |   |   |   |                                |  |  |
| 24   | Single Parents                            |   |   |   |                                |  |  |
| 25   | Displaced Homemakers                      |   |   |   |                                |  |  |
| 26   | Limited English Proficient                |   |   |   |                                |  |  |
| 27   | Migrant Students                          |   |   |   |                                |  |  |
| 28   | Nontraditional Enrollees                  |   |   |   |                                |  |  |
| 29   | Tech Prep                                 |   |   |   |                                |  |  |
|      | SUBINDICATORS                             | T   |   |   |                                |  |  |
| 31   | Advanced Training                         |   |   |   |                                |  |  |
| 32   | Employment                                |   |   |   |                                |  |  |
| 33   | Military                                  |   |   |   |                                |  |  |
| 34   | Postsecondary Education                   | 1   |   |   |                                |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

Additional Information:

### CORE PERFORMANCE INDICATOR 6S1: NONTRADITIONAL PARTICIPATION

| Line    | Population                                   | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|---------|--|---|---|---|--------------------------------|--|--|
| 1       | GRAND TOTAL                                  |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2       | GENDER                                       |   |   | •   | •                              |  |  |
| 3       | Male   |   |   |   |                                |  |  |
| 4       | Female                                       |   |   |   |                                |  |  |
| 5       | RACE/ETHNICITY* (1977 Standards)             |   |   | •   |                                |  |  |
| 6       | American Indian or Alaskan Native            |   |   |   |                                |  |  |
| 7       | Asian or Pacific Islander                    |   |   |   |                                |  |  |
| 8       | Black (not Hispanic)                         |   |   |   |                                |  |  |
| 9       | Hispanic                                     |   |   |   |                                |  |  |
| 10      | White  |   |   |   |                                |  |  |
| 11      | Unknown (For Postsecondary Only)             |   |   |   |                                |  |  |
| 12      | RACE/ETHNICITY* (1997 Revised Standard       | s)  |   |   |                                |  |  |
| 13      | American Indian or Alaska Native             |   |   |   |                                |  |  |
| 14      | Asian  |   |   |   |                                |  |  |
| 15      | Black or African American                    |   |   |   |                                |  |  |
| 16      | Hispanic/Latino                              |   |   |   |                                |  |  |
| 17      | Native Hawaiian or Other Pacific Islander    |   |   |   |                                |  |  |
| 18      | White  |   |   |   |                                |  |  |
| 19      | Two or More Races                            |   |   |   |                                |  |  |
| 20      | SPECIAL POPULATIONS AND OTHER STU            | DENT CATEGORIE                            | S   |   |                                |  |  |
| 21      | Individuals With Disabilities (ADA)          |   |   |   |                                |  |  |
| 22      | Disability Status (ESEA/IDEA)                |   |   |   |                                |  |  |
| 23      | Economically Disadvantaged                   |   |   |   |                                |  |  |
| 24      | Single Parents                               |   |   |   |                                |  |  |
| 25      | Displaced Homemakers                         |   |   |   |                                |  |  |
| 26      | Limited English Proficient                   |   |   |   |                                |  |  |
| 27      | Migrant Students                             |   |   |   |                                |  |  |
| 28      | Tech Prep                                    |   |   |   |                                |  |  |
|         | Definition of Terms" for guidance with repor | ting the Race and E                       | thinicity Categories                        | s.  |                                |  |  |
| Additio | nal Information:                             |   |   |   |                                |  |  |
|         |  |   |   |   |                                |  |  |

### **6S2: NONTRADITIONAL COMPLETION**

| Line   | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|--------|---|---|---|---|--------------------------------|--|--|
| 1      | GRAND TOTAL                                 |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2      | GENDER                                      | •   |   | •   | •                              |  |  |
| 3      | Male  |   |   |   |                                |  |  |
| 4      | Female                                      |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)            | •   |   | •   |                                |  |  |
| 6      | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9      | Hispanic                                    |   |   |   |                                |  |  |
| 10     | White                                       |   |   |   |                                |  |  |
| 11     | Unknown                                     |   |   |   |                                |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standard      | s)  |   |   |                                |  |  |
| 13     | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14     | Asian                                       |   |   |   |                                |  |  |
| 15     | Black or African American                   |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17     | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18     | White                                       |   |   |   |                                |  |  |
| 19     | Two or More Races                           |   |   |   |                                |  |  |
| 20     | SPECIAL POPULATIONS AND OTHER STU           | DENT CATEGORIES                           | 5   | •   | •                              |  |  |
| 21     | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 22     | Disability Status (ESEA/IDEA)               |   |   |   |                                |  |  |
| 23     | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24     | Single Parents                              |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26     | Limited English Proficient                  |   |   |   |                                |  |  |
| 27     | Migrant Students                            |   |   |   |                                |  |  |
| 28     | Tech Prep                                   |   |   |   |                                |  |  |
| *See ' | Definition of Terms" for guidance with repo | rting the Race and                        | Ethinicity Categorie                        | s.  |                                |  |  |
| Additi | onal Information:                           |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |

### 1P1: TECHNICAL SKILL ATTAINMENT

|      | Amended Performance Data                    | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|------|---|---|---|---|--------------------------------|--|--|
| Line | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1    | GRAND TOTAL                                 |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2    | GENDER                                      |   |   |   |                                |  |  |
| 3    | Male  |   |   |   |                                |  |  |
| 4    | Female                                      |   |   |   |                                |  |  |
| 5    | RACE/ETHNICITY* (1977 Standards)            |   |   |   |                                |  |  |
| 6    | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7    | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8    | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9    | Hispanic                                    |   |   |   |                                |  |  |
| 10   | White                                       |   |   |   |                                |  |  |
| 11   | Unknown                                     |   |   |   |                                |  |  |
| 12   | RACE/ETHNICITY* (1997 Revised Standard      | s)  |   |   |                                |  |  |
| 13   | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14   | Asian                                       |   |   |   |                                |  |  |
| 15   | Black or African American                   |   |   |   |                                |  |  |
| 16   | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17   | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18   | White                                       |   |   |   |                                |  |  |
| 19   | Two or More Races                           |   |   |   |                                |  |  |
| 20   | Unknown                                     |   |   |   |                                |  |  |
| 21   | SPECIAL POPULATIONS AND OTHER STU           | DENT CATEGORIE                            | S   |   |                                |  |  |
| 22   | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 23   | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24   | Single Parents                              |   |   |   |                                |  |  |
| 25   | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26   | Limited English Proficient                  |   |   |   |                                |  |  |
| 27   | Nontraditional Enrollees                    |   |   |   |                                |  |  |
| 28   | Tech Prep                                   |   |   |   |                                |  |  |
|      | "Definition of Terms" for guidance with rep | orting the Race an                        | d Ethinicity Categor                        | ies.                                      |                                |  |  |
| Addi | ional Information:                          |   |   |   |                                |  |  |
|      |   |   |   |   |                                |  |  |

### 2P1: CREDENTIAL, CERTIFICATE, OR DEGREE

|        | Amended Performance Data                     | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|--------|--|---|---|---|--------------------------------|--|--|
| Line   | Population                                   | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1      | GRAND TOTAL                                  |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2      | GENDER                                       |   |   | '   |                                |  |  |
| 3      | Male   |   |   |   |                                |  |  |
| 4      | Female                                       |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)             |   |   |   |                                |  |  |
| 6      | American Indian or Alaskan Native            |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                    |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                         |   |   |   |                                |  |  |
| 9      | Hispanic                                     |   |   |   |                                |  |  |
| 10     | White  |   |   |   |                                |  |  |
| 11     | Unknown                                      |   |   |   |                                |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standard:      | s)  |   |   |                                |  |  |
| 13     | American Indian or Alaska Native             |   |   |   |                                |  |  |
| 14     | Asian  |   |   |   |                                |  |  |
| 15     | Black or African American                    |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                              |   |   |   |                                |  |  |
| 17     | Native Hawaiian or Other Pacific Islander    |   |   |   |                                |  |  |
| 18     | White  |   |   |   |                                |  |  |
| 19     | Two or More Races                            |   |   |   |                                |  |  |
| 20     | Unknown                                      |   |   |   |                                |  |  |
| 21     | SPECIAL POPULATIONS AND OTHER STU            | DENT CATEGORIE                            | S   | •   |                                |  |  |
| 22     | Individuals With Disabilities (ADA)          |   |   |   |                                |  |  |
| 23     | Economically Disadvantaged                   |   |   |   |                                |  |  |
| 24     | Single Parents                               |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                         |   |   |   |                                |  |  |
| 26     | Limited English Proficient                   |   |   |   |                                |  |  |
| 27     | Nontraditional Enrollees                     |   |   |   |                                |  |  |
| 28     | Tech Prep                                    |   |   |   |                                |  |  |
| 29     | SUBINDICATORS                                |   |   |   |                                |  |  |
| 30     | Credential                                   |   |   |   |                                |  |  |
| 31     | Certificate                                  |   |   |   |                                |  |  |
| 32     | Degree                                       |   |   |   |                                |  |  |
| *See ' | 'Definition of Terms" for guidance with repo | rting the Race and                        | Ethinicity Categorie                        | es.                                       |                                |  |  |
| Addit  | ional Information:                           |   |   |   |                                |  |  |
|        |  |   |   |   |                                |  |  |

### **3P1: STUDENT RETENTION OR TRANSFER**

| Line     | Population                                      | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|----------|---|---|---|---|-----------------------------|--|--|
| 1        | GRAND TOTAL                                     |   |   | Pre-populated from FAUPL                  |                             |  |  |
| 2        | GENDER  | '   |   |   |                             |  |  |
| 3        | Male  |   |   |   |                             |  |  |
| 4        | Female  |   |   |   |                             |  |  |
| 5        | RACE/ETHNICITY* (1977 Standards)                |   |   |   |                             |  |  |
| 6        | American Indian or Alaskan Native               |   |   |   |                             |  |  |
| 7        | Asian or Pacific Islander                       |   |   |   |                             |  |  |
| 8        | Black (not Hispanic)                            |   |   |   |                             |  |  |
| 9        | Hispanic  |   |   |   |                             |  |  |
| 10       | White   |   |   |   |                             |  |  |
| 11       | Unknown   |   |   |   |                             |  |  |
| 12       | RACE/ETHNICITY* (1997 Revised Standards         | 5)  |   |   |                             |  |  |
| 13       | American Indian or Alaska Native                |   |   |   |                             |  |  |
| 14       | Asian   |   |   |   |                             |  |  |
| 15       | Black or African American                       |   |   |   |                             |  |  |
| 16       | Hispanic/Latino                                 |   |   |   |                             |  |  |
| 17<br>18 | Native Hawaiian or Other Pacific Islander White |   |   |   |                             |  |  |
| 19       | Two or More Races                               |   |   |   |                             |  |  |
| 20       | Unknown   |   |   |   |                             |  |  |
| 21       | SPECIAL POPULATIONS AND OTHER STUD              | LENT CATEGODIES                           | 2   |   |                             |  |  |
| 22       | Individuals With Disabilities (ADA)             | DENT CATEGORIES                           |   |   |                             |  |  |
| 23       | Economically Disadvantaged                      |   |   |   |                             |  |  |
| 24       | Single Parents                                  |   |   |   |                             |  |  |
| 25       | Displaced Homemakers                            |   |   |   |                             |  |  |
| 26       | Limited English Proficient                      |   |   |   |                             |  |  |
| 27       | Nontraditional Enrollees                        |   |   |   |                             |  |  |
| 28       | Tech Prep                                       |   |   |   |                             |  |  |
| 20       | SUBINDICATORS                                   |   |   |   |                             |  |  |
| 30       | Retention                                       |   |   |   |                             |  |  |
| 31       | Transfer  |   |   |   |                             |  |  |
| *See     | 'Definition of Terms" for guidance with repo    | rting the Race and                        | Ethinicity Categorie                        | es.                                       |                             |  |  |
| Addit    | ional Information:                              |   |   |   |                             |  |  |
|          |   |   |   |   |                             |  |  |

**4P1: STUDENT PLACEMENT** 

| 1<br>2<br>3  | +  | Students in the<br>Numerator                     | Students in the<br>Denominator                   | Level of<br>Performance                          | Actual Level of<br>Performance | Actual Level of<br>Performance | Adjusted Level of<br>Performance (Y,N) |
|--------------|--|--|--|--|--------------------------------|--------------------------------|--|
|              | GRAND TOTAL                                  |  |  | Pre-populated from FAUPL                         |                                |                                |  |
| 3            | GENDER                                       |  |  |  |                                |                                |  |
|              | Male   |  |  |  |                                |                                |  |
| 4            | Female                                       |  |  |  |                                |                                |  |
| 5            | RACE/ETHNICITY* (1977 Standards)             |  |  |  |                                |                                |  |
| 6            | American Indian or Alaskan Native            |  | <b></b>  |  |                                |                                |  |
| 7            | Asian or Pacific Islander                    |  | <del></del>                                      |  |                                |                                |  |
| 8<br>9       | Black (not Hispanic)<br>Hispanic             |  | <del>                                     </del> | ļ  |                                |                                |  |
| 10           | White  | <del> </del>                                     | <del>                                     </del> | <del>                                     </del> |                                |                                |  |
| 11           | Unknown                                      | +  |  | +  |                                |                                |  |
| 12           | RACE/ETHNICITY* (1997 Revised Standard:      | ic)  |  |  |                                |                                |  |
| 13           | American Indian or Alaska Native             | <del> </del>                                     |  | Τ  |                                |                                |  |
| 14           | Asian  |  |  | +  |                                |                                |  |
| 15           | Black or African American                    |  |  | +  |                                |                                |  |
| 16           | Hispanic/Latino                              |  |  |  |                                |                                |  |
| 17           | Native Hawaiian or Other Pacific Islander    |  |  |  |                                |                                |  |
| 18           | White  |  |  |  |                                |                                |  |
| 19           | Two or More Races                            |  |  |  |                                |                                |  |
| 20           | Unknown                                      |  | <u> </u>   |  |                                |                                |  |
|              | STUDENT CATEGORIES                           | -  | 1  |  |                                |                                |  |
| 22           | Individuals With Disabilities (ADA)          |  | <del>                                     </del> |  |                                |                                |  |
| 23           | Economically Disadvantaged                   | ļ  | <del> </del>                                     |  |                                |                                |  |
| 4<br>25      | Single Parents Displaced Homemakers          | ļ  | <del>                                     </del> |  |                                |                                |  |
| 26           | Limited English Proficient                   | <del> </del>                                     | <del>                                     </del> |  |                                |                                |  |
| 27           | Nontraditional Enrollees                     | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     |                                |                                |  |
| 28           | Tech Prep                                    | <del>                                     </del> | <del>                                     </del> | +  |                                |                                |  |
| 29           | SUBINDICATORS                                |  |  |  |                                |                                |  |
| 30           | Apprenticeship                               | T  | <u> </u>   | Τ  |                                |                                |  |
| 31           | Employment                                   | +  |  | +  |                                |                                |  |
| 32           | Military                                     |  |  | +  |                                |                                |  |
| 33           | Retention                                    |  |  | +  |                                |                                |  |
| See '        | "Definition of Terms" for guidance with repo | orting the Race and                              | Ethinicity Categor                               | ies.   |                                |                                |  |
| <u>tihh∆</u> | ional Information:                           |  | <del></del>                                      |  |                                |                                |  |
|              | ona momaton.                                 |  |  |  |                                |                                |  |
|              |  |  |  |  |                                |                                |  |
|              |  |  |  |  |                                |                                |  |
|              |  |  |  |  |                                |                                |  |

### **5P1: NONTRADITIONAL PARTICIPATION**

|       | Amended Performance Data                    | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|-------|---|---|---|---|--------------------------------|--|--|
| Line  | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1     | GRAND TOTAL                                 |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2     | GENDER                                      |   |   |   |                                |  |  |
| 3     | Male  |   |   |   |                                |  |  |
| 4     | Female                                      |   |   |   |                                |  |  |
| 5     | GRAND TOTAL                                 |   |   |   |                                |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)            |   |   |   |                                |  |  |
| 6     | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7     | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8     | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9     | Hispanic                                    |   |   |   |                                |  |  |
| 10    | White                                       |   |   |   |                                |  |  |
| 11    | Unknown                                     |   |   |   |                                |  |  |
| 12    | RACE/ETHNICITY* (1997 Revised Standard      | is)                                       |   |   |                                |  |  |
| 13    | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14    | Asian                                       |   |   |   |                                |  |  |
| 15    | Black or African American                   |   |   |   |                                |  |  |
| 16    | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17    | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18    | White                                       |   |   |   |                                |  |  |
| 19    | Two or More Races                           |   |   |   |                                |  |  |
| 20    | Unknown                                     |   |   |   |                                |  |  |
| 21    | SPECIAL POPULATIONS AND OTHER STU           | JDENT CATEGORI                            | ES  |   |                                |  |  |
| 22    | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 23    | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24    | Single Parents                              |   |   |   |                                |  |  |
| 25    | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26    | Limited English Proficient                  |   |   |   |                                |  |  |
| 27    | Tech Prep                                   |   |   |   |                                |  |  |
|       | "Definition of Terms" for guidance with rep | orting the Race ar                        | nd Ethinicity Catego                        | ries.                                     |                                |  |  |
| Addit | tional Information:                         |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |

### **5P2: NONTRADITIONAL COMPLETION**

|       | Amended Performance Data                     | Date of Filing Amen                       | ded Data:                                   |   |                             |  |  |
|-------|--|---|---|---|-----------------------------|--|--|
| Line  | Population                                   | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1     | GRAND TOTAL                                  |   |   | Pre-populated from the FAUPL              |                             |  |  |
| 2     | GENDER                                       |   |   |   |                             |  |  |
| 3     | Male   |   |   |   |                             |  |  |
| 4     | Female                                       |   |   |   |                             |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)             |   |   |   |                             |  |  |
| 6     | American Indian or Alaskan Native            |   |   |   |                             |  |  |
| 7     | Asian or Pacific Islander                    |   |   |   |                             |  |  |
| 8     | Black (not Hispanic)                         |   |   |   |                             |  |  |
| 9     | Hispanic                                     |   |   |   |                             |  |  |
| 10    | White  |   |   |   |                             |  |  |
| 11    | Unknown                                      |   |   |   |                             |  |  |
|       | RACE/ETHNICITY* (1997 Revised Standards      | 5)  |   |   |                             |  |  |
| 13    | American Indian or Alaska Native             |   |   |   |                             |  |  |
| 14    | Asian  |   |   |   |                             |  |  |
| 15    | Black or African American                    |   |   |   |                             |  |  |
| 16    | Hispanic/Latino                              |   |   |   |                             |  |  |
| 17    | Native Hawaiian or Other Pacific Islander    |   |   |   |                             |  |  |
| 18    | White  |   |   |   |                             |  |  |
| 19    | Two or More Races                            |   |   |   |                             |  |  |
| 20    | Unknown                                      |   |   |   |                             |  |  |
|       | SPECIAL POPULATIONS AND OTHER STUD           | DENT CATEGORIE                            | S   |   |                             |  |  |
| 22    | Individuals With Disabilities (ADA)          |   |   |   |                             |  |  |
| 23    | Economically Disadvantaged                   |   |   |   |                             |  |  |
| 24    | Single Parents                               |   |   |   |                             |  |  |
| 25    | Displaced Homemakers                         |   |   |   |                             |  |  |
| 26    | Limited English Proficient                   |   |   |   |                             |  |  |
| 27    | Tech Prep                                    |   |   |   |                             |  |  |
|       | "Definition of Terms" for guidance with repo | rting the Race and                        | Ethinicity Categoric                        | es.                                       |                             |  |  |
| Addit | ional Information:                           |   |   |   |                             |  |  |
|       |  |   |   |   |                             |  |  |

### 1A1: TECHNICAL SKILL ATTAINMENT

| Line  | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|-------|---|---|---|---|--------------------------------|--|--|
| 1     | GRAND TOTAL                                 |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2     | GENDER                                      |   |   | 1   |                                |  |  |
| 3     | Male  |   |   |   |                                |  |  |
| 4     | Female                                      |   |   |   |                                |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)            | •   |   | •   |                                |  |  |
| 6     | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7     | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8     | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9     | Hispanic                                    |   |   |   |                                |  |  |
| 10    | White                                       |   |   |   |                                |  |  |
| 11    | Unknown                                     |   |   |   |                                |  |  |
| 12    | RACE/ETHNICITY* (1997 Revised Standard      | ls)                                       |   | •   |                                |  |  |
| 13    | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14    | Asian                                       |   |   |   |                                |  |  |
| 15    | Black or African American                   |   |   |   |                                |  |  |
| 16    | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17    | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18    | White                                       |   |   |   |                                |  |  |
| 18    | Two or More Races                           |   |   |   |                                |  |  |
| 20    | Unknown                                     |   |   |   |                                |  |  |
| 21    | SPECIAL POPULATIONS AND OTHER STU           | JDENT CATEGORIE                           | S   |   |                                |  |  |
| 22    | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 23    | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24    | Single Parents                              |   |   |   |                                |  |  |
| 25    | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26    | Limited English Proficient                  |   |   |   |                                |  |  |
| 27    | Nontraditional Enrollees                    |   |   |   |                                |  |  |
| 28    | Tech Prep                                   |   |   |   |                                |  |  |
| *See  | "Definition of Terms" for guidance with rep | orting the Race and                       | Ethinicity Categor                          | ies.                                      |                                |  |  |
| Addit | ional Information:                          | -   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |

### 2A1: CREDENTIAL, CERTIFICATE, OR DEGREE

| Line  | Population  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|-------|---|---|---|---|--------------------------------|--|--|
| 1     | GRAND TOTAL   |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2     | GENDER  | 1   |   | '   |                                |  |  |
| 3     | Male  |   |   |   |                                |  |  |
| 4     | Female  |   |   |   |                                |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)  |   |   |   |                                |  |  |
| 6     | American Indian or Alaskan Native   |   |   |   |                                |  |  |
| 7     | Asian or Pacific Islander   |   |   |   |                                |  |  |
| 8     | Black (not Hispanic)  |   |   |   |                                |  |  |
| 9     | Hispanic  |   |   |   |                                |  |  |
| 10    | White   |   |   |   |                                |  |  |
| 11    | Unknown   |   |   |   |                                |  |  |
| 12    | RACE/ETHNICITY* (1997 Revised Standards                                   | )   |   |   |                                |  |  |
| 13    | American Indian or Alaska Native  |   |   |   |                                |  |  |
| 14    | Asian   |   |   |   |                                |  |  |
| 15    | Black or African American   |   |   |   |                                |  |  |
| 16    | Hispanic/Latino   |   |   |   |                                |  |  |
| 17    | Native Hawaiian or Other Pacific Islander                                 |   |   |   |                                |  |  |
| 18    | White   |   |   |   |                                |  |  |
| 19    | Two or More Races   |   |   |   |                                |  |  |
| 20    | Unknown   | ENT OATEOORIE                             |   |   |                                |  |  |
| 21    | SPECIAL POPULATIONS AND OTHER STUD<br>Individuals With Disabilities (ADA) | ENT CATEGORIES                            | )   | 1   |                                |  |  |
| 23    | Economically Disadvantaged  |   |   |   |                                |  |  |
| 24    | Single Parents  |   |   |   |                                |  |  |
| 25    | Displaced Homemakers  |   |   |   |                                |  |  |
| 26    | Limited English Proficient  |   |   |   |                                |  |  |
| 27    | Nontraditional Enrollees  |   |   |   |                                |  |  |
| 28    | Tech Prep   |   |   |   |                                |  |  |
| 29    | SUBINDICATORS   |   |   |   |                                |  |  |
| 30    | Credential  |   |   |   |                                |  |  |
| 31    | Certificate   |   |   |   |                                |  |  |
| 32    | Degree  |   |   |   |                                |  |  |
|       | 'Definition of Terms" for guidance with repo                              | ting the Base and I                       | Ethinicity Catagorie                        | )C  |                                |  |  |
|       | • •   | ung the Race and i                        | Ethinicity Categorie                        | :5.                                       |                                |  |  |
| Addit | ional Information:  |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |

### **3A1: STUDENT RETENTION OR TRANSFER**

| Line  | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|-------|---|---|---|---|--------------------------------|--|--|
| 1     | GRAND TOTAL                                 |   |   | Pre-populated from the FAUPL              |                                |  |  |
| 2     | GENDER                                      | '   |   |   |                                |  |  |
| 3     | Male  |   |   |   |                                |  |  |
| 4     | Female                                      |   |   |   |                                |  |  |
| 5     | RACE/ETHNICITY* (1977 Standards)            |   |   | •   |                                |  |  |
| 6     | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7     | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8     | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9     | Hispanic                                    |   |   |   |                                |  |  |
| 10    | White                                       |   |   |   |                                |  |  |
| 11    | Unknown                                     |   |   |   |                                |  |  |
| 12    | RACE/ETHNICITY* (1997 Revised Standard      | ds)                                       |   |   |                                |  |  |
| 13    | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14    | Asian                                       |   |   |   |                                |  |  |
| 15    | Black or African American                   |   |   |   |                                |  |  |
| 16    | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17    | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18    | White                                       |   |   |   |                                |  |  |
| 19    | Two or More Races                           |   |   |   |                                |  |  |
| 20    | Unknown                                     |   |   |   |                                |  |  |
| 21    | SPECIAL POPULATIONS AND OTHER STU           | JDENT CATEGORIE                           | S   |   |                                |  |  |
| 22    | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 23    | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24    | Single Parents                              |   |   |   |                                |  |  |
| 25    | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26    | Limited English Proficient                  |   |   |   |                                |  |  |
| 27    | Nontraditional Enrollees                    |   |   |   |                                |  |  |
| 28    | Tech Prep                                   |   |   |   |                                |  |  |
| 29    | SUBINDICATORS                               |   |   |   |                                |  |  |
| 30    | Retention                                   |   |   |   |                                |  |  |
| 31    | Transfer                                    |   |   |   |                                |  |  |
| *See  | "Definition of Terms" for guidance with rep | orting the Race and                       | d Ethinicity Categor                        | ies.                                      |                                |  |  |
| Addit | ional Information:                          |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |
|       |   |   |   |   |                                |  |  |

### **4A1: STUDENT PLACEMENT**

|          | Amended Performance Data                  | Date of Filing Amen                       | ded Data:                                   |   |                                |  |  |
|----------|---|---|---|---|--------------------------------|--|--|
| Line     | Population                                | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
| 1        | GRAND TOTAL                               |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2        | GENDER                                    |   |   |   |                                |  |  |
| 3        | Male                                      |   |   |   |                                |  |  |
| 4        | Female                                    |   |   |   |                                |  |  |
| 5        | RACE/ETHNICITY* (1977 Standards)          |   |   |   |                                |  |  |
| 6        | American Indian or Alaskan Native         |   |   |   |                                |  |  |
| 7        | Asian or Pacific Islander                 |   |   |   |                                |  |  |
| 8        | Black (not Hispanic)                      |   | ļ   |   |                                |  |  |
| 9        | Hispanic<br>White                         |   |   |   |                                |  |  |
| 11       | Unknown                                   |   | <del></del>                                 |   |                                |  |  |
|          | RACE/ETHNICITY* (1997 Revised Standa      |   |   |   |                                |  |  |
| 12       | American Indian or Alaska Native          | iras)                                     |   |   |                                |  |  |
| 14       | Asian Asian                               |   |   |   |                                |  |  |
| 15       | Black or African American                 |   |   |   |                                |  |  |
| 16       | Hispanic/Latino                           |   |   |   |                                |  |  |
| 17       | Native Hawaii or Other Pacific Islander   |   |   |   |                                |  |  |
| 18       | White                                     |   |   |   |                                |  |  |
| 19       | Two or More Races                         |   |   |   |                                |  |  |
| 20       | Unknown                                   |   |   |   |                                |  |  |
| 21       | SPECIAL POPULATIONS AND OTHER S           | TUDENT CATEGOR                            | RIES  |   |                                |  |  |
| 22       | Individuals With Disabilities (ADA)       |   |   |   |                                |  |  |
| 23       | Economically Disadvantaged                |   |   |   |                                |  |  |
| 24       | Single Parents                            |   |   |   |                                |  |  |
| 25       | Displaced Homemakers                      |   |   |   |                                |  |  |
| 26       | Limited English Proficient                |   |   |   |                                |  |  |
| 27       | Nontraditional Enrollees                  |   | ļ   |   |                                |  |  |
| 28       | Tech Prep                                 |   | L   |   |                                |  |  |
| 29       | SUBINDICATORS                             |   |   |   |                                |  |  |
| 30<br>31 | Apprenticeship Employment                 |   | <del></del>                                 |   |                                |  |  |
| 32       | Military                                  |   | <del></del>                                 |   |                                |  |  |
| 33       | Retention                                 |   |   |   |                                |  |  |
|          | "Definition of Terms" for guidance with r | on autinos tha Dana                       | and Ethiniaits Cata                         |   |                                |  |  |
|          | <u> </u>                                  | eporting the Race                         | and Ethinicity Categ                        | jories.                                   |                                |  |  |
| Addi     | tional Information:                       |   |   |   |                                |  |  |
|          |   |   |   |   |                                |  |  |
| I        |   |   |   |   |                                |  |  |

### **5A1: NONTRADITIONAL PARTICIPATION**

| Line   | Population                                  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|--------|---|---|---|---|--------------------------------|--|--|
| 1      | GRAND TOTAL                                 |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 2      | GENDER                                      | '   |   | •   |                                |  |  |
| 3      | Male  |   |   |   |                                |  |  |
| 4      | Female                                      |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)            |   |   | •   | •                              |  |  |
| 6      | American Indian or Alaskan Native           |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                   |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                        |   |   |   |                                |  |  |
| 9      | Hispanic                                    |   |   |   |                                |  |  |
| 10     | White                                       |   |   |   |                                |  |  |
| 11     | Unknown                                     |   |   |   |                                |  |  |
| 12     | RACE/ETHNICITY* (1997 Revised Standard      | s)  |   |   |                                |  |  |
| 13     | American Indian or Alaska Native            |   |   |   |                                |  |  |
| 14     | Asian                                       |   |   |   |                                |  |  |
| 15     | Black or African American                   |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                             |   |   |   |                                |  |  |
| 17     | Native Hawaiian or Other Pacific Islander   |   |   |   |                                |  |  |
| 18     | White                                       |   |   |   |                                |  |  |
| 19     | Two or More Races                           |   |   |   |                                |  |  |
| 20     | Unknown                                     |   |   |   |                                |  |  |
|        | SPECIAL POPULATIONS AND OTHER STU           | DENT CATEGORIE                            | S   | •   | •                              | •  | •  |
| 22     | Individuals With Disabilities (ADA)         |   |   |   |                                |  |  |
| 23     | Economically Disadvantaged                  |   |   |   |                                |  |  |
| 24     | Single Parents                              |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                        |   |   |   |                                |  |  |
| 26     | Limited English Proficient                  |   |   |   |                                |  |  |
| 27     | Tech Prep                                   |   |   |   |                                |  |  |
| *See ' | Definition of Terms" for guidance with repo | orting the Race and                       | <b>Ethinicity Categori</b>                  | es.                                       |                                |  | -  |
| Addit  | onal Information:                           |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |
|        |   |   |   |   |                                |  |  |

### **5A2: NONTRADITIONAL COMPLETION**

| Line   | Population                                   | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | State Adjusted<br>Level of<br>Performance | Actual Level of<br>Performance | Adjusted vs.<br>Actual Level of<br>Performance | Met 90% of<br>Adjusted Level of<br>Performance (Y,N) |
|--------|--|---|---|---|--------------------------------|--|--|
| 1      | GRAND TOTAL                                  |   |   | Pre-populated from FAUPL                  |                                |  |  |
| 1      | GENDER                                       |   |   | •   |                                |  |  |
| 2      | Male   |   |   |   |                                |  |  |
| 3      | Female                                       |   |   |   |                                |  |  |
| 4      | GRAND TOTAL                                  |   |   |   |                                |  |  |
| 5      | RACE/ETHNICITY* (1977 Standards)             |   |   |   |                                |  |  |
| 6      | American Indian or Alaskan Native            |   |   |   |                                |  |  |
| 7      | Asian or Pacific Islander                    |   |   |   |                                |  |  |
| 8      | Black (not Hispanic)                         |   |   |   |                                |  |  |
| 9      | Hispanic                                     |   |   |   |                                |  |  |
| 10     | White  |   |   |   |                                |  |  |
| 11     | Unknown                                      | Ļ I                                       |   |   |                                |  |  |
|        | RACE/ETHNICITY* (1997 Revised Standard       | S)  |   | 1   |                                |  |  |
| 13     | American Indian or Alaska Native             |   |   |   |                                |  |  |
| 14     | Asian  |   |   |   |                                |  |  |
| 15     | Black or African American                    |   |   |   |                                |  |  |
| 16     | Hispanic/Latino                              |   |   |   |                                |  |  |
| 17     | Native Hawaiian or Other Pacific Islander    |   |   |   |                                |  |  |
| 18     | White  |   |   |   |                                |  |  |
| 19     | Two or More Races                            |   |   |   |                                |  |  |
| 20     | Unknown                                      | DENT OATEOODIE                            | _   |   |                                |  |  |
|        | SPECIAL POPULATIONS AND OTHER STU            | DENT CATEGORIE                            | 5   |   |                                |  |  |
| 22     | Individuals With Disabilities                |   |   |   |                                |  |  |
| 24     | Economically Disadvantaged Single Parents    |   |   |   |                                |  |  |
| 25     | Displaced Homemakers                         |   |   |   |                                |  |  |
| 26     | Limited English Proficient                   |   |   |   |                                |  |  |
| 27     | Tech Prep                                    |   |   |   |                                |  |  |
| -      | 'Definition of Terms" for guidance with repo | rting the Base and                        | Ethinicity Catagori                         | 25  |                                |  |  |
|        | •  | rung the Race and                         | Ethinicity Categori                         | es.                                       |                                |  |  |
| Additi | onal Information:                            |   |   |   |                                |  |  |
|        |  |   |   |   |                                |  |  |

| Line | Indicator<br>Number | Performance Indicator  | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | Percent of<br>Students |
|------|---------------------|--|---|---|------------------------|
| 1    | 1STP1               | Enroll in postsecondary education                                  |   |   |                        |
| 2    | 1STP2               | Enroll in postsecondary in the same field or major                 |   |   |                        |
| 3    | 1STP3               | Complete a State or industry-recognized certification or licensure |   |   |                        |
| 4    | 1STP4               | Complete courses that award postsecondary credit                   |   |   |                        |
| 5    | 1STP5               | Enroll in remedial mathematics, writing, or reading courses        |   |   |                        |
| Addi | itional Info        | rmation:   |   |   |                        |

| Amended Performance Data  Date of Filing Amended Data: |                     |  |   |   |                        |  |  |  |  |  |
|--|---------------------|--|---|---|------------------------|--|--|--|--|--|
| Line   | Indicator<br>Number | Performance Indicators   | Number of<br>Students in the<br>Numerator | Number of<br>Students in the<br>Denominator | Percent of<br>Students |  |  |  |  |  |
| 1  | 1PTP1               | Enployment after graduation                                      |   |   |                        |  |  |  |  |  |
| 2  | 1PTP2               | Complete a State or industry-recognized certificate or licensure |   |   |                        |  |  |  |  |  |
| 3  | 1PTP3               | Complete a 2-year degree or certificate                          |   |   |                        |  |  |  |  |  |
| 4  | 1PTP4               | Complete a baccalaureate degree program                          |   |   |                        |  |  |  |  |  |
| Additional Information:                                |                     |  |   |   |                        |  |  |  |  |  |
|  |                     |  |   |   |                        |  |  |  |  |  |
|  |                     |  |   |   |                        |  |  |  |  |  |
|  |                     |  |   |   |                        |  |  |  |  |  |
|  |                     |  |   |   |                        |  |  |  |  |  |