

WA-303 (11-01-04)	U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency	1. CODE NO. 2. LICENSE NO. 3. AMENDMENT NO.
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ORIGINAL AND/OR AMENDMENT EXAMINATION REPORT

(See Page 2 for Privacy Act and Public Burden Statements)

4. THIS REPORT APPLIES TO:	A. SECTION	B. LOCATION (City, County, Parish and State)		
5. APPLICANT IS:		6. RAILROAD SERVING THE SECTION		
A. OWNER <input type="checkbox"/> OR LESSEE OF LAND <input type="checkbox"/>		B. OWNER <input type="checkbox"/> OR LESSEE OF WAREHOUSE <input type="checkbox"/>		
7. IF OWNER OF LAND, GIVE RECORDING OR TAX INFORMATION		A. VOLUME	B. PAGE	C. COUNTY
				D. STATE

8. IF LESSEE OF LAND OR WAREHOUSE, GIVE THE FOLLOWING INFORMATION (Note: obtain a copy of all leases).

A. LESSOR: _____ B. EXPIRATION DATE: _____

9. CONSTRUCTION

A. UPRIGHT WAREHOUSE	B. FLAT WAREHOUSE	C. DETACHED OR TANKS
CONCRETE <input type="checkbox"/> METAL <input type="checkbox"/> WOOD <input type="checkbox"/>	CONCRETE <input type="checkbox"/> METAL <input type="checkbox"/> WOOD <input type="checkbox"/>	CONCRETE <input type="checkbox"/> METAL <input type="checkbox"/> WOOD <input type="checkbox"/>

10. ADDITIONAL DESCRIPTIVE COMMENTS:

11. HANDLING EQUIPMENT

A. TYPE	B. NO.	C. CAP. PER HOUR		D. RECEIVING (ú)			E. SHIPPING (ú)			F. TURNING (ú)	G. SCALES*	H. CAPACITY	I. UPLOAD (ú)	J. LOADOUT (ú)
		BU. <input type="checkbox"/>	CWT. <input type="checkbox"/>	Rail	Truck	Water	Rail	Truck	Water					
LEG(S)											TRUCK			
LEG(S)											TRUCK			
LEG(S)											HOPPER			
LEG(S)											HOPPER			
CONVEYOR											TRACK			
DRYER(S)														
CLEANER(S)														

* If none, state where weighed.

12. PORTABLE EQUIPMENT

A. TYPE	B. CAP. PER HOUR		C. HANDLING CAPABILITY NORMAL WORKWEEK				D. TRACK CAPACITY (Number of cars that can be unloaded/loaded without switch)		
	BU. <input type="checkbox"/>	CWT. <input type="checkbox"/>	UNLOAD		LOAD OUT				
AUGER								CAR DUMP	CARS
PNEUMATIC LOADER									
FRONT END LOADER								HOPPER CAR PIT	CARS
								HOPPER CAR SPOUT	CARS

13. IS STORAGE SPACE EQUIPPED WITH:
 THERMOMETER SYSTEM: YES NO AERATION: YES NO DUST COLLECTOR: YES NO

14A. AGRICULTURAL PRODUCTS WILL BE STORED:
 BULK BAG OTHER (Specify): _____

14B. ARE ELIGIBLE AGRICULTURAL PRODUCTS NOW STORED IN THIS SPACE? YES NO

15. ARE AGRICULTURAL PRODUCTS WEIGHED BY OR UNDER SUPERVISION OF:
 WAREHOUSE OPERATOR FGIS OTHER APPROVED AGENCY (Name) _____

16. ARE AGRICULTURAL PRODUCTS GRADED BY:
 WAREHOUSE OPERATOR FGIS FGIS APPROVED AGENCY OTHER

17. IS SUFFICIENT EQUIPMENT AVAILABLE FOR GRADING PRODUCTS?
 YES NO If "NO", where are products graded? → _____

18. IF THE ENTIRE BUILDING IS NOT TO BE INCLUDED UNDER LICENSE, THE BUILDING MUST BE PROPERLY PARTITIONED. (DESCRIBE PARTITION AND MATERIALS USED TO CONSTRUCT IT IF APPLICABLE):

19. IF PRODUCTS OTHER THAN THOSE TO BE INCLUDED UNDER LICENSE ARE TO BE STORED OR HANDLED, NAME SUCH PRODUCTS AND COMMENT ON POTENTIAL DANGER:

20. DOES WAREHOUSE OPERATOR HAVE COMPLETE CONTROL OF WAREHOUSE SPACE? YES <input type="checkbox"/> NO <input type="checkbox"/> If "NO", comment in Item 25 "Remarks"	21. IS THERE ANY UNDUE FIRE, FLOODING, OR OTHER HAZARD? YES <input type="checkbox"/> NO <input type="checkbox"/> If "YES", comment in Item 25 "Remarks"
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22. ARE THERE ANY CONDITIONS HAZARDOUS TO EXAMINERS? YES <input type="checkbox"/> NO <input type="checkbox"/> If "YES", comment in Item 25 "Remarks"	23. DO YOU RECOMMEND ISSUANCE OF A WAREHOUSE OPERATOR'S LICENSE? YES <input type="checkbox"/> NO <input type="checkbox"/> If "NO", comment in Item 25 "Remarks"
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24A. EXAMINER'S SIGNATURE	24B. DATE SIGNED (MM-DD-YYYY)
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25. REMARKS

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a) and the Paperwork Reduction Act of 1995; as amended. The authority for requesting the following information is 7 CFR Parts 735 and 1421.5554. Furnishing the requested information is voluntary; and no penalty will be imposed for failure to respond. However, a response is required in order to be considered for a warehouse license (7 U. S. C. 242) and the decision as to the applicant's eligibility for a license must be made in part on the basis of the information provided. This information will not be disclosed outside of the U.S. Department of Agriculture except as required by law to the Department of Justice and the Department of Treasury. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 U.S.C. 286, 287, 371, 641, 651, 1001, 15 U.S.C. 714m, and 31 U.S.C. 3729, may be applicable to the information provided.*

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0120. The time required to complete this information collection is estimated to average 30 minutes per response including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO KANSAS CITY COMMODITY OFFICE, WAREHOUSE LICENSE AND EXAMINATION DIVISION, P.O. Box 419205, Kansas City, MO 64141-6205.***

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