

would remain the same as Alternative A.

Alternative C proposes a 7,609-acre boundary expansion that includes two of the four focus areas proposed in Alternative B. These focus areas were chosen because they offer the greatest potential for restoring the natural hydrologic regimen of the Wallkill River system. As in Alternative B, those expansion lands consist of high-quality, important wildlife habitat; occur in an amount and distribution that provide us the management flexibility to achieve refuge habitat goals and objectives; and fully complement and enhance the land management of adjacent conservation partners.

We plan to announce the availability of our Draft CCP/EA in the **Federal Register** for a 30-day public review and comment period. After we evaluate and respond to public comments on the draft document, we will prepare a final CCP for review by our Regional Director. We will simultaneously submit the Land Protection Plan, outlining our expansion proposal, to the Director for his review. The Regional Director will evaluate the final CCP for agency compliance requirements, and to determine whether it will achieve refuge purposes and help fulfill the Refuge System mission. If he approves that document, and the Director concurs with the Land Protection Plan, the decision will be documented in a Finding of No Significant Impact (FONSI). We can begin implementation of the final CCP as soon as our Regional Director issues the FONSI.

Dated: September 26, 2007.

**Thomas J. Healy,**

*Acting Regional Director, Northeast Region,  
U.S. Fish and Wildlife Service, Hadley,  
Massachusetts.*

**Editorial Note:** This document was received at the Office of the Federal Register on January 30, 2008.

[FR Doc. E8-1936 Filed 2-1-08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Agency Information Collection Activities; Comment Request

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of renewal of a current approved information collection.

**SUMMARY:** This notice announces that the Bureau of Indian Affairs (BIA) in accordance with the Paperwork

Reduction Act is soliciting comments on the Financial Assistance and Social Service program application forms in order to renew the Office of Management and Budget (OMB) clearance. This information collection request is cleared under OMB control number 1076-0017 and expires on July 31, 2008.

**DATES:** Written comments must be submitted on or before April 4, 2008.

**ADDRESSES:** Written comments or suggestion should be sent directly to Evangeline M. Campbell, Office of Indian Services, Bureau of Indian Affairs, Department of Interior, 1849 C Street, NW., MS-4513-MIB, Washington, DC 20240. Facsimile number (202) 208-2648.

**FOR FURTHER INFORMATION CONTACT:** Evangeline M. Campbell, 202-513-7623.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The information collected is necessary to be in compliance with 25 CFR part 20 and 25 U.S.C. 13. The information is used to make determinations of eligibility for the BIA's social service (financial assistance) programs: General Assistance, Child Welfare Assistance, Miscellaneous Assistance, and services only (no cash assistance).

The information is also used to insure uniformity of services, and assure the maintenance of current and accurate records for clear audit facilitating data. All information collected is retained in an individual case record and used for case management/case planning purposes. The BIA does not require an individual to maintain a record.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

##### II. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the BIA, including whether the information will have practical utility;

(b) The accuracy of the BIA estimate of the burden (including hours and cost) of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those

who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collection, validating, and verifying information, processing and maintaining information, and disclosing and providing information, to search data sources to complete and review the collection of information; and to transmit or otherwise disclose the information.

Please note that all comments received will be available for public review two weeks after publication in the **Federal Register**. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section, during the hours of 7 a.m.-4 p.m., EST Monday through Friday except for legal holidays. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

##### III. Data

*Title of the collection of information:* Bureau of Indian Affairs, Financial Assistance and Social Service Programs, 25 CFR part 20.

*OMB Control Number:* 1076-0017.

*Expiration Date:* July 31, 2008.

*Type of Review:* Extension of a currently approved collection. The information is submitted to obtain or retain benefits and for case management/case planning purposes.

*Affected Entities:* Individual members of Indian tribes who are living on or near a tribal service area.

*Frequency of responses:* One application per year.

*Estimated Number of Annual Responses:* 200,000

*Estimated Total Annual Burden Hours:* 50,000 hours.

Dated: January 16, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8-1934 Filed 2-1-08; 8:45 am]

**BILLING CODE 4310-4J-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. [CA-310-0777-XG]]

#### Notice of Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, March 6, and 7, 2008, at the BLM Arcata Field Office, 1695 Heindon Rd., Arcata, CA. On March 6, the council members convene at 10 a.m. at the Arcata field Office, and departs immediately to a field tour of public lands managed by the Arcata Field Office. On March 7, the council convenes at 8 a.m. in the Conference Room of the Arcata Field Office. Public comments will be taken at 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Rich Burns, BLM Ukiah Field Office manager, (707) 468-4000; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics discussion of field office priority projects, land use plan development for the Lacks Creek and South Cow Mountain areas, an update on seabird monitoring in the BLM's California Coastal National Monument, management of the Sacramento River Bend area, and an update on the California Recreation Resource Advisory Council. Members will also hear status reports on activities in the Arcata, Redding and Ukiah field offices. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of

persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: January 29, 2008.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 08-476 Filed 2-1-08; 8:45 am]

**BILLING CODE 4310-40-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 19, 2008. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 19, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### CALIFORNIA

#### San Francisco County

Administration Building, Treasure Island, SE. corner of Ave. of the Palms & California Ave., Treasure Island, 08000081.

Hall of Transportation, Treasure Island, California Ave. between Aves. D & F, Treasure Island, 08000082.

Palace of Fine and Decorative Arts, Treasure Island, California Ave. & Ave B, Treasure Island, 08000083.

Quarters 10 and Building 267, Yerba Buena Island, Jct. Northgate & Macalla Rds., Yerba Buena Island, 08000084.

Senior Officers Quarters Historic District, Yerba Buena Island, N. of I80, Yerba Buena Island, 08000085.

Torpedo Storehouse—Torpedo (Mine) Assembly Building & Long Range Storage

Building, N. of I80, Yerba Buena Island, 08000086.

### IOWA

#### Appanoose County

Franklin Regular Baptist Church, 135th Ave. & 590th St., Seymour, 08000087.

### LOUISIANA

#### Acadia Parish

Istre Cemetery Grave Houses, Swift Rd., Morse, 08000088.

### MASSACHUSETTS

#### Suffolk County

Dorchester Park, Bounded by Dorchester Ave., Richmond, Adams & Richview Sts., Boston, 08000089.

#### Worcester County

Parkhill Mill, 1 Oak Hill Rd., Fitchburg, 08000090.

### MISSOURI

#### Jackson County

Vitagraph Film Exchange Building, 1703 Wyandotte St., Kansas City, 08000091.

#### St. Louis Independent City

Forty—Eleven Delmar, 4005-4017 Delmar Blvd., St. Louis (Independent City), 08000092.

Weber Implement and Automobile Company, (Auto-Related Resources of St. Louis, Missouri MPS) 1900 Locust St.,

### NEW YORK

#### Albany County

Calvary Methodist Episcopal Church, 715 Morris St., Albany, 08000094.

St. Agnes Cemetery, 48 Cemetery Ave., Menands, 08000095.

#### Cattaraugus County

Beardsley—Oliver House, 312 Laurel Ave., Olean, 08000097.

#### Cayuga County

Sherwood Equal Rights Historic District, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS), Sherwood Rd. & NY 34B, Sherwood, 08000096.

#### Dutchess County

McComb, Peter and Karen, House, 27 Hornbeck Ridge, Poughkeepsie, 08000098. Reformed Dutch Church of Poughkeepsie, 70 Hooker Ave., Poughkeepsie, 08000099.

#### Erie County

Concordia Cemetery, 438 Walden Ave., Buffalo, 08000106.

Trinity Episcopal Church, 371 Delaware Ave., Buffalo, 08000100.

#### Fulton County

Knox Mansion, 104 W. 2nd Ave., Johnstown, 08000101.

#### Ontario County

Farmers and Merchants Bank, 24-26 Linden St., Geneva, 08000102.