**DEFINITIONS AND SPECIAL INSTRUCTIONS - Continued** 

### 2007 MA334A — ELECTROMEDICAL EQUIPMENT AND ANALYTICAL INSTRUMENTS

#### DEFINITIONS AND SPECIAL INSTRUCTIONS

#### 1. Scope of this survey

This survey covers all companies engaged in the manufacture of all electromedical equipment, analytical instruments including component parts, and optical instruments and lenses, in the United States.

#### 2. Figures to be reported

Companies with more than one establishment manufacturing the products covered by this survey are requested to complete a separate report form for each location. If you have not received a separate form for each of your establishments, please call the contact shown on the report form or write to the U.S. Census Bureau for additional forms.

#### a. Value of Shipments

The figures on value of shipments should include the physical shipments of all products sold, transferred to other establishments within your company, or shipped on consignment, whether for domestic or export sale. The value represents the net sales price, f.o.b. plant, to the customer or branch to which the products are shipped, net of discounts, allowances, freight charges and returns. Shipments to your own branches should be assigned the same value as comparable sales to unaffiliated customers, i.e., the value includes an appropriate allocation of company overhead and profit. Products bought and resold without further manufacture should not be included in shipments. The quantity of shipments is no longer collected.

#### Shipments should include the following:

- (1) Private brand units as well as your own company brand units.
- (2) Leased machines and equipment For products leased or rented by your company, report the number and estimated value. The estimate should approximate the value of the products sold outright. If no such basis is available, you may use the valuation placed on these items for tax, insurance, or similar purposes.

#### Do not include the following:

- (1) Products manufactured for you by others
- (2) Imports which are reshipped without further domestic manufacture

#### Your figure should include:

- (1) X-ray equipment
- (2) Medical electronic systems and system components

(See Reference List for complete list of products collected in this survey.)

#### b. Columnar structure of report

When entering your figures on the report, please be sure to report the information in the correct columns, as follows:

Quantity, no longer collected

*Column 1* — Value (report shipments in thousands of dollars. Example: \$1,000,000, report as \$1,000)

#### 3. Definitions

The product detail for this survey, as shown in the Reference List is defined according to standard nomenclature for this industry.

Development and/or manufacture of Medical Picture Archiving and Communications Systems (MED-PACS) must include:

Image acquisition, digital archiving and storage, communication, and video display devices.

#### Also include:

Components, such as disk drives, displays, signal converters, output devices, software and associated communications equipment.

**DEFINITIONS AND SPECIAL INSTRUCTIONS - Continued** 

#### 4. Comparability

Data reported in this survey should correspond to data reported in the Economic Census - Manufacturing Sector form. The sum of values for item codes shown in column (a) should correspond to dollar values reported under product codes indicated in column (b) below.

| Current Industrial Reports<br>(Form MA334A) | Economic Census -<br>Manufacturing Sector |
|---------------------------------------------|-------------------------------------------|
| Item codes<br>(a)                           | Product codes<br>(b)                      |
| 2105 through 2145                           | 3333143500                                |
| 2305 through 2385                           | 3345101100                                |
| 2505 through 2585                           | 3345160100                                |
| 2705 through 2735                           | 3345170100                                |

**DEFINITIONS AND SPECIAL INSTRUCTIONS - Continued** 

### **REFERENCE LIST**

| FORM MA334A                                                                                                                              | ELEC                                                                 | TROMEDICAL EQUIPMENT AND ANALYTICAL INSTRUMENTS                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product<br>code                                                                                                                          | Item<br>code                                                         | Item Description                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                          |                                                                      | OPTICAL INSTRUMENTS AND LENSES (Report value only)                                                                                                                                                                                                                                                                                                                                                               |
| 3333143119<br>3333143231<br>3333143232<br>3333143235<br>3333143237<br>3333143242<br>3333143243<br>3333143245<br>3333143245<br>3333143251 | 2105<br>2110<br>2115<br>2120<br>2125<br>2130<br>2135<br>2140<br>2145 | Binoculars and astronomical instruments, parts, and accessories, including mountings<br>Optical test and inspection equipment<br>Optical instruments used for inspecting semiconductors, wafers, and photo masks<br>Optical components: filters<br>Optical components: unmounted lenses<br>Optical components: mounted lenses<br>Optical components: other<br>Other optical instruments<br>Parts and accessories |
| 3333143500                                                                                                                               | 2197                                                                 | Total optical instruments and lenses (sum of item codes 2105–2145)                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                          |                                                                      | ELECTROMEDICAL AND ELECTROTHERAPEUTIC APPARATUS                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                          |                                                                      | MEDICAL DIAGNOSTIC EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                     |
| 3345101106<br>3345101109<br>3345101124                                                                                                   | 2305<br>2310<br>2315                                                 | Ultrasound scanning devices<br>Electrocardiograph (EKG)<br>All other medical diagnostic equipment <i>(specify kind)</i>                                                                                                                                                                                                                                                                                          |
| 3345101227                                                                                                                               | 2320                                                                 | Patient monitoring equipment:<br>Intensive care/coronary care units, including component modules such as<br>temperature, blood pressure, and pulse                                                                                                                                                                                                                                                               |
| 3345101233<br>3345101237                                                                                                                 | 2325<br>2330                                                         | Prenatal and respiratory monitoring<br>All other patient monitoring <i>(specify kind)</i>                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                          |                                                                      | MEDICAL THERAPY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                        |
| 3345101241<br>3345101247<br>3345101251<br>3345101254<br>3345101257                                                                       | 2335<br>2340<br>2345<br>2350<br>2355                                 | Ultrasound therapy<br>Defibrillators<br>Dialyzers, includes machines and equipment <i>(specify kind)</i><br>Medical laser equipment<br>All other medical therapy equipment                                                                                                                                                                                                                                       |
|                                                                                                                                          |                                                                      | SURGICAL SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3345101361<br>3345101372                                                                                                                 | 2360<br>2376                                                         | Electrosurgical equipment<br>All other surgical support systems                                                                                                                                                                                                                                                                                                                                                  |
| 3345101374<br>3345101477                                                                                                                 | 2380<br>2385                                                         | Other electromedical and electrotherapeutic apparatus<br>Electromedical and electrotherapeutic parts and accessories                                                                                                                                                                                                                                                                                             |
| 3345101100                                                                                                                               | 2397                                                                 | Total electromedical equipment, including diagnostic, therapeutic, and patient monitoring equipment (sum of item codes 2305–2385)                                                                                                                                                                                                                                                                                |

**DEFINITIONS AND SPECIAL INSTRUCTIONS - Continued** 

### REFERENCE LIST—Continued

| FORM MA334A                                                        |                                      |                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product code                                                       | ltem<br>code                         | Item Description                                                                                                                                                                                                                                                         |
|                                                                    |                                      | ANALYTICAL AND SCIENTIFIC INSTRUMENTS, EXCEPT OPTICAL                                                                                                                                                                                                                    |
| 3345160111<br>3345160112<br>3345160134<br>3345160135<br>3345160145 | 2505<br>2510<br>2515<br>2520<br>2525 | Electrochemical instruments<br>Chromatographic instruments<br>Spectrophotometric instruments<br>Thermal analysis instruments<br>Mass spectroscopy instruments                                                                                                            |
|                                                                    |                                      | Laboratory instrumentation, includes instruments used in the clinical laboratory for measuring, analyzing, and processing clinical specimens:                                                                                                                            |
| 3345160147                                                         | 2530                                 | Laboratory instrumentation: Chemistry–measure and identify substances, e.g., metabolites, enzymes, and drugs                                                                                                                                                             |
| 3345160149                                                         | 2535                                 | Laboratory instrumentation: Hematology–measure and identify substances or cells contained in blood or substances influencing the development and clotting of blood, e.g., blood cell counting coagulation factors                                                        |
| 3345160151                                                         | 2540                                 | Laboratory instrumentation: Microbiology–enumerate or identify pathogenic organisms or measure their susceptibility to antimicrobial agents                                                                                                                              |
| 3345160155                                                         | 2555                                 | Laboratory instrumentation: Blood bank and immunology–process blood and specimens for testing; measure and identify, using immunoassay, substances in clinical specimens                                                                                                 |
| 3345160160                                                         | 2559                                 | Other clinical laboratory instrumentation                                                                                                                                                                                                                                |
| 3345160162                                                         | 2573                                 | Organic elemental analysis instruments (Carbon, Hydrogen, Nitrogen, Oxygen, Sulphur)                                                                                                                                                                                     |
| 3345160163                                                         | 2575                                 | Gas detectors                                                                                                                                                                                                                                                            |
| 3345160165<br>3345160167                                           | 2580<br>2585                         | Other analytical and scientific instruments<br>Parts—Components and accessories for analytical and scientific instruments, sold<br>separately                                                                                                                            |
| 3345160100                                                         | 2597                                 | Total analytical and scientific instruments (sum of item codes 2505–2585)                                                                                                                                                                                                |
|                                                                    |                                      | IRRADIATION APPARATUS                                                                                                                                                                                                                                                    |
|                                                                    |                                      | Medical Diagnostic Equipment                                                                                                                                                                                                                                             |
| 3345170103<br>3345170106<br>3345170112                             | 2705<br>2710<br>2715                 | Medical X-ray equipment (report non-medical X-ray equipment under other<br>irradiation apparatus):<br>Digital radiography equipment<br>Computerized axial tomography (CT or CAT scan)<br>All other medical diagnostic X-ray equipment, including dental and conventional |
| 3345170115                                                         | 2720                                 | Nuclear medicine equipment                                                                                                                                                                                                                                               |

**DEFINITIONS AND SPECIAL INSTRUCTIONS - Continued** 

#### **REFERENCE LIST—Continued**

| FORM MA334A                                          |                                     |                                                                                                                                                                                                                                                  |
|------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product<br>code                                      | Item<br>code                        | Item Description                                                                                                                                                                                                                                 |
|                                                      |                                     | OTHER IRRADIATION APPARATUS                                                                                                                                                                                                                      |
| 3345170121<br>3345170124<br>3345170332<br>3345170100 | 2725<br>2730<br>2735<br><b>2797</b> | Industrial and scientific X-ray equipment<br>X-ray tubes (sold separately)<br>Other irradiation equipment, including parts and accessories for X-ray equipment<br><b>Total irradiation apparatus manufacturing (sum of item codes 2705—2735)</b> |
|                                                      |                                     | SELECTED NONMANUFACTURING REVENUES                                                                                                                                                                                                               |
| 9999998900                                           | 9965                                | Resales—Sales of products bought and sold without further manufacture, processing, or assembly                                                                                                                                                   |
| 9997373100                                           | 9970                                | Medical picture archiving and communications equipment (MED-PACS)                                                                                                                                                                                |
| 9999998041                                           | 9975                                | Receipts for research and development work                                                                                                                                                                                                       |
| NOTES:                                               | 1                                   | 1                                                                                                                                                                                                                                                |

8/21/07

| DUEDATE: 30 Days After                                                                                                                                                                                                                                                                                                                                                                                                                                    | Recei                                  | pt                                          |                                                                  | OMB No.                  | 0607-           | 04/0:                                                    | πρριονά                                                                            | <u>expire</u>                                                                        | 3 09-30-                              | 08      |
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| REPORT FOR CALENDAR YR 2007                                                                                                                                                                                                                                                                                                                                                                                                                               | If that nu                             | imber is not                                | hat appears above<br>displayed, do not c                         | complete this            | form. YOUR      | RESPONS                                                  | SE IS REQUIRED                                                                     | BYLAW                                                                                | s survey.                             |         |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS<br>FORM MA334A                                                                                                                                                                                                                                                                                                                                                                                        | It may be                              | e seen only b                               | tes Code}. By secti<br>by persons sworn t<br>es. The law also pr | to uphold the            | confidentiality | of Censu                                                 | s Bureau informa                                                                   | tion and may be                                                                      | used only                             |         |
| CURRENT INDUSTRIAL REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                | In corre                               | sponden                                     | ce pertaining                                                    | to this est              | tablishme       | nt's rep                                                 |                                                                                    |                                                                                      |                                       | Mataona |
| ELECTROMEDICAL EQUIPMENT<br>AND ANALYTICAL INSTRUMENTS                                                                                                                                                                                                                                                                                                                                                                                                    | please r                               | efer to th                                  | he 11 digit lďe                                                  | entificatio              | n Number        | 1100                                                     | 12345678                                                                           | 90                                                                                   |                                       |         |
| Annual Report                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                             |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| If you have questions regarding this                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                             |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| report form please contact:                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                             | ID 0123456<br>00                                                 | 57890 574<br>2007A       |                 |                                                          | MA334A<br>334A                                                                     |                                                                                      |                                       |         |
| TAMARIA ALLEN X2<br>1(800)201-4647                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                             | SEQ: 1                                                           |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| EMPLOYER IDENTIFICATION (EI)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                             | SEU; I                                                           |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| NUMBER. Identification number<br>used on Employer's Quarterly<br>Federal Tax Return (U.S. Treasury<br>Department Form 941) <i>(Enter if</i>                                                                                                                                                                                                                                                                                                               |                                        |                                             | ATTN: Cont<br>TEST FORM                                          | roller                   |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| not shown, correct if wrong.)                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                             | ·                                                                |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                             | SUITLAND                                                         |                          | MD              | 2085                                                     | 0                                                                                  |                                                                                      |                                       |         |
| <b>CONTACT PERSON</b> (Enter information<br>if not shown, correct if wrong.)<br>Name ATTN: Controller                                                                                                                                                                                                                                                                                                                                                     |                                        |                                             |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| Area code Number                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                             |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| Area coue Number                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                             |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      |                                       |         |
| Fax number                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;:[                                    |                                             | (Please cor                                                      | rrect any er             | ror in nam      | e and ad                                                 | dress includin                                                                     | g ZIP Code)                                                                          | ]                                     |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | ER FIGURE                                   |                                                                  |                          |                 |                                                          |                                                                                    |                                                                                      | ]<br>reported                         |         |
| Fax number<br>Enter or correct email address                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | ER FIGURE<br>E REFER TO<br>Report<br>period | ES OR "0" for cu<br>O THE INSTRUC<br>Value                       |                          |                 | resshow<br>LETING T<br>{ Do<br>pur<br>you<br>fur         |                                                                                    | dareas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o              | ed or<br>n which<br>ed no<br>or       |         |
| Fax number<br>Enter or correct email address<br>PART I FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)                                                                                                                                                                                                                                                                                                   | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PART I FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code - Description)<br>If BOOK FIGURES<br>are not readily available,                                                                                                                                                                                                                                                  | OW, ENTE<br>s.) PLEASI                 | Report                                      | ES OR "0" for cu<br>O THE INSTRUC<br>Value                       |                          |                 | resshow<br>LETING T<br>{ Do<br>pur<br>you<br>fur         | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | dareas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o              | ed or<br>n which<br>ed no<br>or       |         |
| Fax number<br>Enter or correct email address<br>PART I FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES                                                                                                                                                                                                                                                                                | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PART I FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code - Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.                                                                                                                                                                                                       | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PART I FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code - Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates                                                                                                                                                                                                                          | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES                                                                                                                                                                   | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
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| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,                                                                                  | OW, ENTE<br>s.) PLEASI                 | Report                                      | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,<br>parts, and accessories,                                                       | OW, ENTR                               | Report<br>period                            | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,                                                                                  | OW, ENTR                               | Report<br>period                            | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code - Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,<br>parts, and accessories,<br>including mountings<br>3333143231-Optical test and | OW, ENTR<br>s.) PLEASI<br>Item<br>code | Report<br>period                            | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code – Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,<br>parts, and accessories,<br>including mountings                                | OW, ENTR                               | Report<br>period                            | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |
| Fax number<br>Enter or correct email address<br>PARTI FOR EACH ITEM LISTED BEL<br>for the previous two periods<br>Item<br>(Product code - Description)<br>If BOOK FIGURES<br>are not readily available,<br>reasonable estimates<br>are acceptable.<br>OPTICAL INSTRUMENTS<br>AND LENSES<br>{Report value only}<br>3333143119-Binoculars and<br>astronomical instruments,<br>parts, and accessories,<br>including mountings<br>3333143231-Optical test and | OW, ENTR<br>s.) PLEASI<br>Item<br>code | Report<br>period                            | S OR "O" for cu<br>O THE INSTRUC<br>Value<br>{\$1000}            | rrent perio<br>TIONS BEF |                 | res show<br>LETING T<br>{ Do<br>pur<br>you<br>fur<br>sig | n in the shade<br>HIS REPORT F<br>not repor<br>chased pr<br>r company<br>ther fabr | d areas were r<br>ORM.<br>t importo<br>oducts of<br>perform<br>ication o<br>assembly | ed or<br>n which<br>ed no<br>or<br>.} |         |

\* Figures not received when form was prepared. PLEASE ENTER, if not previously submitted.

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|                                                                                | -            |                  |                   | OF COMMERCE | Identification<br>shown, correc | n Number (ID)<br>t if wrong)                                      | (Enter if not                      | Page                                  |
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| CURRENT INDUSTRI                                                               | 01234567890  |                  |                   | 2           |                                 |                                                                   |                                    |                                       |
| PART I - Continued                                                             |              |                  | I                 |             | Į                               | Week                                                              | I                                  |                                       |
| Item<br>(Product code – Description)                                           | ltem<br>code | Report<br>period | Value<br>{\$1000} |             | pur<br>you<br>fur               | not report<br>chased pro<br>r company<br>ther fabri<br>nificant a | ducts on<br>performed<br>cation or | or<br>which<br>no                     |
| 3333143232-Optical instru-                                                     |              |                  | 1                 | 2           | 3                               | 4                                                                 | 5                                  | 6                                     |
| ments used for inspecting<br>semiconductors, wafers,<br>and photo masks        | 2115         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
| 3333143235-Optical                                                             |              | 2005             |                   |             |                                 |                                                                   |                                    |                                       |
| components: filters                                                            | 2120         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             |                                 |                                                                   |                                    |                                       |
| 3333143237-Optical<br>components: unmounted lenses                             | 2125         | 2007             |                   |             |                                 |                                                                   |                                    | ****                                  |
| · · · · · · · · · · · · · · · · · · ·                                          |              | 2006             | ·····             |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             |                                 | · · · · · · · · · · · · · · · · · · ·                             |                                    | · · ·                                 |
| 3333143242-Optical<br>components: mounted lenses                               | 2130         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             |                                 |                                                                   |                                    |                                       |
| 3333143243-Optical<br>components: other                                        | 2135         | 2007             |                   |             |                                 |                                                                   |                                    | · · · · · · · · · · · · · · · · · · · |
|                                                                                |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             | . 5                             |                                                                   | :                                  |                                       |
| 3333143245-Other optical<br>instruments                                        | 2140         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             | 8                               |                                                                   |                                    |                                       |
| 3333143251-Parts and<br>accessories                                            | 2145         | 2007             |                   |             | · ·                             |                                                                   |                                    |                                       |
|                                                                                |              | 2006             | ·                 |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             | -                 |             |                                 |                                                                   |                                    |                                       |
| 3333143500-Total optical<br>instruments and lenses<br>{sum of items 2105-2145} | 2197         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
| {Sum OF FLEMS 2105-2145}                                                       |              | 2006             |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             |                                 |                                                                   |                                    |                                       |
| ELECTROMEDICAL AND<br>ELECTROTHERAPEUTIC<br>APPARTUS                           |              |                  |                   |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | · · · · · ·      |                   |             |                                 |                                                                   |                                    | wanabele                              |
| 3345101106-Medical diagnostic                                                  |              |                  |                   |             |                                 |                                                                   |                                    | ·····                                 |
| equipment: Ultrasound                                                          | 2305         | 2007             |                   |             |                                 |                                                                   |                                    |                                       |
| scanning devices                                                               |              | 2006             | <u> </u>          |             |                                 |                                                                   |                                    |                                       |
|                                                                                |              | 2005             |                   |             |                                 |                                                                   |                                    |                                       |

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|------------------------------------------------------------------------------------------------------------------------|--------------|------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------------------------------------|---------------------------------------|-------|
| CURRENT INDUSTRI                                                                                                       | AL RE        | PORTS            | – Continu                             | ed                                    | 01                                    | 234567890                                                         |                                       | 3     |
| PART I - Continued                                                                                                     |              |                  |                                       | 1                                     | f                                     |                                                                   |                                       | 1     |
| Item<br>(Product code – Description)                                                                                   | ltem<br>code | Report<br>period | Value<br>{\$1000}                     |                                       | pur<br>you<br>fur                     | not report<br>chased pro<br>r company<br>ther fabri<br>nificant a | ducts on v<br>performed<br>cation or  | vhich |
| 3345101109-Medical diagnostic                                                                                          |              | 0007             | 1                                     | 2                                     | 3                                     | 4                                                                 | 5                                     | 6     |
| equip.: Electrocardiograph<br>{EKG}                                                                                    | 2310         | 2007             |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2006<br>2005     |                                       |                                       |                                       |                                                                   |                                       |       |
| 3345101124-Medical diagnostic                                                                                          |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |
| equip.: All other medical diagnostic equipment                                                                         | 2315         | 2007             |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                                                                   |                                       |       |
| {specify kind}                                                                                                         |              | 2006             | ·                                     |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        | · · · · ·    | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |
| 3345101227-Patient monitoring<br>equip.: ICU/CCU, incl. com-<br>ponent modules such as<br>temp., blood press., & pulse | 2320         | 2007             |                                       |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2006             |                                       | :                                     |                                       | ,                                                                 |                                       |       |
|                                                                                                                        | -            | 2005             |                                       |                                       |                                       |                                                                   | y en er                               |       |
| 3345101233-Patient monitoring<br>equipment: Prenatal and<br>respiratory monitoring                                     | 2325         | 2007             |                                       |                                       | · · · · · · · · · · · · · · · · · · · |                                                                   |                                       |       |
|                                                                                                                        |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2005             |                                       |                                       | · · · · · ·                           |                                                                   |                                       |       |
| <pre>3345101237-Patient monitoring equipment: All other {specify kind}</pre>                                           | 2330         | 2007             |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                                                                   | · · · · · · · · · · · · · · · · · · · |       |
|                                                                                                                        |              | 2006             |                                       | 1                                     |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2005             | · · · · · · · · · · · · · · · · · · · |                                       |                                       | 2                                                                 |                                       |       |
| 3345101241-Medical therapy<br>equipment: Ultrasound                                                                    | 2335         | 2007             |                                       |                                       |                                       |                                                                   |                                       |       |
| therapy                                                                                                                |              | 2006             |                                       |                                       | :                                     |                                                                   |                                       |       |
|                                                                                                                        |              | 2005             | 1 a<br>Al                             |                                       |                                       |                                                                   |                                       |       |
| 3345101247-Medical therapy<br>equipment: Defibrillators                                                                | 2340         | 2007             |                                       |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |
| 3345101251-Medical therapy<br>equipment: Dialyzers, incl.                                                              | 2345         | 2007             |                                       |                                       |                                       |                                                                   |                                       |       |
| machines & equipment                                                                                                   | 2040         | 2006             |                                       |                                       | -                                     |                                                                   |                                       |       |
| <pre>{specify kind}</pre>                                                                                              |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |
| 3345101254-Medical therapy<br>equipment: Medical laser                                                                 | 2350         | 2007             |                                       |                                       | ·                                     |                                                                   |                                       |       |
| equipment                                                                                                              |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |       |
| ·                                                                                                                      |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |
| 3345101257-Medical therapy<br>equipment: All other                                                                     | 2355         | 2007             | :                                     |                                       |                                       |                                                                   |                                       |       |
|                                                                                                                        |              | 2006             | 1                                     | *****                                 |                                       |                                                                   |                                       |       |
| ORM CIR-2 (Continuation) (10-24-2002)                                                                                  |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |       |

|                                                                                           |              | U.s              | S. DEPARTMENT<br>BUREA                | OF COMMERCE<br>U OF THE CENSUS        | Identification                        | Number (ID) (<br>t if wrong)                                      | Enter if not                          | Page              |
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| CURRENT INDUSTRI                                                                          | AL RE        | PORTS            | – Continue                            | əd                                    | 01234567890                           |                                                                   |                                       | 4                 |
| PART I - Continued                                                                        |              |                  |                                       |                                       |                                       |                                                                   |                                       |                   |
| Item<br>(Product code – Description)                                                      | ltem<br>code | Report<br>period | Value<br>{\$1000}                     |                                       | you<br>fur                            | not report<br>chased pro<br>r company<br>ther fabri<br>nificant a | performed cation or                   | or<br>which<br>no |
| 3345101361-Surgical systems:                                                              |              |                  | 1                                     | . 2                                   | 3                                     | 4                                                                 | 5                                     | 6                 |
| Electrosurgical equipment                                                                 | 2360         | 2007             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2006<br>2005     |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345101372-Surgical systems:<br>All other surgical support                                | 2376         | 2005             |                                       |                                       | ·                                     |                                                                   |                                       |                   |
| systems                                                                                   | 2570         | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345101374-Other electromedi-<br>cal and electrotherapeutic                               | 2380         | 2007             | · · · · · · · · · · · · · · · · · · · |                                       | · · · · · · · · · · · · · · · · · · · |                                                                   | · · · · · · · · · · · · · · · · · · · | ·····             |
| apparatus                                                                                 |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345101477-Electromedical and<br>electrotherapeutic parts and<br>accessories              | 2385         | 2007             |                                       | · · ·                                 |                                       |                                                                   |                                       |                   |
| accessories                                                                               |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345101100-Total electromed.<br>equip., incl. diagnostic,<br>therapeutic,patient monitor- | 2397         | 2007             |                                       |                                       |                                       |                                                                   |                                       |                   |
| ing equip.{sum of 2305-2385}                                                              |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
| ANALYTICAL AND SCIENTIFIC                                                                 |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| INSTRUMENTS, {EXCEPT OPTICAL}                                                             |              |                  |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              |                  |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345160111-Electrochemical<br>instruments                                                 | 2505         | 2007             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345160112-Chromatographic<br>instruments                                                 | 2510         | 2007             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
|                                                                                           |              | 2005             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345160134-Spectrophotometric<br>instruments                                              | 2515         | 2007             |                                       |                                       |                                       |                                                                   |                                       | · .               |
|                                                                                           |              | 2006             |                                       |                                       |                                       |                                                                   |                                       |                   |
| 3345160135-Thermal analysis                                                               |              | 2005             |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                                                                   |                                       |                   |
| instruments                                                                               | 2520         | 2007             | -                                     |                                       |                                       |                                                                   | ÷                                     |                   |
|                                                                                           |              | 2006             |                                       |                                       |                                       |                                                                   | 171                                   |                   |
| DRM CIR-2 (Continuation) (10-24-2002)                                                     |              | 2005             |                                       | <u> </u>                              | <u>]</u>                              |                                                                   |                                       |                   |

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| CURRENT INDUSTRI                                                                                       | AL RE        | PORTS            | – Continue             | əd                                    | 01234567890                           |                                                                   |                                       | 5     |
| PART I – Continued                                                                                     |              |                  |                        |                                       |                                       | (                                                                 |                                       |       |
| Item<br>(Product code – Description)                                                                   | ltem<br>code | Report<br>period | Value<br>{\$1000}      |                                       | pur<br>you<br>fur                     | not report<br>chased pro<br>r company<br>ther fabri<br>nificant a | ducts on v<br>performed<br>cation or  | vhich |
| 3345160145-Mass spectroscopy                                                                           | 2525         | 20.07            | 1                      | 2                                     | 3                                     | 4                                                                 | 5                                     | 6     |
| instruments                                                                                            | 2525         | 2007<br>2006     |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2000             |                        |                                       |                                       |                                                                   |                                       |       |
| Laboratory instrumentation,<br>includes instruments used in<br>the clinical laboratory<br>{see manual} |              | 2005             |                        |                                       |                                       |                                                                   |                                       |       |
| 3345160147-Laboratory instru-                                                                          |              |                  |                        |                                       |                                       |                                                                   |                                       |       |
| mentation: Chemistry-measure<br>& identify substances, e.g.,<br>metabolites, enzymes & drugs           | 2530         | 2007             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2006             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2005             |                        |                                       |                                       |                                                                   |                                       |       |
| 3345160149-Laboratory instru-<br>mentation: Hematology-measure<br>& identify substances or             | 2535         | 2007             |                        |                                       |                                       | 2<br>                                                             |                                       |       |
| cells in blood {see manual}                                                                            |              | 2006             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2005             |                        | · · · · · · · · · · · · · · · · · · · |                                       |                                                                   |                                       | 3     |
| 3345160151-Laboratory instru-<br>mentation: Microbiology-<br>enumerate, identify patho-                | 2540         | 2007             |                        |                                       | ·                                     |                                                                   | · · · · · · · · · · · · · · · · · · · |       |
| <pre>genic organisms {see manual}</pre>                                                                |              | 2006             |                        |                                       | -                                     |                                                                   |                                       |       |
|                                                                                                        |              | 2005             |                        |                                       |                                       |                                                                   | · · · · · · · · · · · · · · · · · · · |       |
| 3345160155-Laboratory instru-<br>mentation: Blood bank and<br>immunology {see manual}                  | 2555         |                  |                        |                                       | · · · · · · · · · · · · · · · · · · · |                                                                   |                                       |       |
|                                                                                                        |              | 2006             | <u>.</u>               |                                       |                                       |                                                                   |                                       |       |
| ·                                                                                                      |              | 2005             | · /                    |                                       |                                       |                                                                   |                                       |       |
| 3345160160-Other clinical laboratory instrumentation                                                   | 2559         | 2007             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2006             | ·                      |                                       |                                       |                                                                   |                                       | · · · |
|                                                                                                        |              | 2005             |                        |                                       |                                       |                                                                   |                                       |       |
| 3345160162-Organic elemental<br>analysis instruments<br>{Carbon, Hydrogen, Nitrogen,                   | 2573         | 2007             |                        |                                       |                                       |                                                                   |                                       |       |
| Oxygen, Sulphur}                                                                                       |              | 2006             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2005             |                        |                                       |                                       |                                                                   |                                       |       |
| 3345160163-Gas detectors                                                                               | 2575         | 2007             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        |              | 2006             |                        |                                       |                                       |                                                                   |                                       |       |
|                                                                                                        | <b> </b>     | 2005             |                        |                                       |                                       |                                                                   |                                       |       |
| 3345160165-Other analytical and scientific instruments                                                 | 2580         | 2007             |                        |                                       |                                       |                                                                   |                                       |       |
| ч<br>•                                                                                                 |              | 2006             |                        |                                       |                                       |                                                                   |                                       |       |
| FORM CIR-2 (Continuation) (10-24-2002)                                                                 | <u> </u>     | 2005             |                        |                                       |                                       |                                                                   |                                       |       |

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| CURRENT INDUSTRI                                                                                                             | AL RE        | PORTS            | 6 – Continu            | ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                | 6                                                                                           |                                       |
| PART I - Continued                                                                                                           |              |                  | T                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                 |                                                                                             |                                       |
| Item<br>(Product code – Description)                                                                                         | ltem<br>code | Report<br>period | Value<br>{\$1000}      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pur<br>you<br>fur | not report impo<br>chased products<br>r company perfo<br>ther fabricatio<br>nificant asseml | s on which<br>ormed no<br>on or       |
| 3345160167-Parts-Components &                                                                                                | 0.5.0.5      |                  | 1                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                 | 4                                                                                           | 5 6                                   |
| accessories for analytical &<br>scientific instruments, sold<br>separately                                                   | 2585         | 2007<br>2006     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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| 3345160100-Total analytical & scientific instruments {sum                                                                    | 2597         | 2007             | / .                    | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | · · ·             |                                                                                             | · · · · · · · · · · · · · · · · · · · |
| of items 2505-2585}                                                                                                          |              | 2006             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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| IRRADIATION APPARATUS-Medical<br>Diagnostic Equip.{Report non-<br>medical X-ray equip. under<br>other irradiation apparatus} |              |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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| 3345170103-Medical X-ray<br>equipment: Digital                                                                               | 2705         | 2007             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| radiography equipment                                                                                                        |              | 2006             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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| 3345170106-Medical X-ray<br>equipment: Computerized<br>axial tomography {CT or CAT                                           | 2710         | 2007             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| scan}                                                                                                                        |              | 2006             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N                 |                                                                                             | ÷                                     |
|                                                                                                                              |              | 2005             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| 3345170112-Medical X-ray<br>equipment: All other medical<br>diagnostic X-ray equipment,                                      | 2715         |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| incl. dental & conventional                                                                                                  |              | 2006             | * " 4                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
|                                                                                                                              |              | 2005             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| 3345170115-Nuclear medicine equipment                                                                                        | 2720         | 2007             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 3               |                                                                                             |                                       |
|                                                                                                                              |              | 2006             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| a a chuir an ann an tartain a bhaile ann ann a tha 's ann a' ann a chuir an a               |              | 2005             | :                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ·                 |                                                                                             |                                       |
| OTHER IRRADIATION APPARATUS                                                                                                  |              |                  |                        | 90 ()<br>90 |                   |                                                                                             |                                       |
|                                                                                                                              |              |                  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| 3345170121-Industrial and scientific X-ray equipment                                                                         | 2725         | 2007             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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|                                                                                                                              |              | 2005             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
| 3345170124-X-ray tubes {sold separately}                                                                                     | 2730         | 2007             |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                                             |                                       |
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|                                                             |              | U,               | S. DEPARTMENT<br>BUREAU | OF COMMERCE<br>J OF THE CENSUS                    | Identification                                                                                                   | n Number (ID)                                                     | (Enter if not                                               | Page              |
|-------------------------------------------------------------|--------------|------------------|-------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|-------------------|
| CURRENT INDUSTRI                                            | AL RE        | PORTS            | – Continue              | d                                                 |                                                                                                                  | 7                                                                 |                                                             |                   |
| PART I – Continued                                          |              |                  |                         | Receiption a standard and a second country of the | electron and a second | 234567890                                                         |                                                             |                   |
| ltem<br>(Product code – Description)                        | ltem<br>code | Report<br>period | Value<br>{\$1000}       |                                                   | {Do<br>pur<br>you<br>fur<br>sig                                                                                  | not report<br>chased pro<br>r company<br>ther fabri<br>nificant a | imported<br>ducts on<br>performed<br>cation or<br>ssembly.} | or<br>which<br>no |
| 3345170332-Other irradiation                                |              | *****            | {\$1000}<br>1           | 2                                                 | 3                                                                                                                | 4                                                                 | 5                                                           | 6                 |
| equipment, incl. parts and<br>accessories for X-ray         | 2735         | 2007             |                         |                                                   | · · · · · · · · · · · · · · · · · · ·                                                                            | ·                                                                 |                                                             |                   |
| equipment                                                   |              | 2006             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
|                                                             |              | 2005             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| 3345170100-Total irradiation<br>apparatus manufacturing     | 2797         | 2007             |                         | · · · · · · · · · · · · · · · · · · ·             |                                                                                                                  |                                                                   |                                                             | · · ·             |
| {sum of items 2705-2735}                                    |              | 2006             |                         | `<br>                                             |                                                                                                                  |                                                                   |                                                             |                   |
|                                                             |              | 2005             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| SELECTED NONMANUFACTURING<br>REVENUES                       |              |                  |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
|                                                             |              | <u>, .</u> .     |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| 9999998900-Resales - Sales of                               | 0.065        |                  |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| products bought & sold with-<br>out further manufacture,    | 9965         | 2007             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| processing, or assembly                                     |              | 2006             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| 9997373100-Medical picture                                  |              | 2005             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| archiving & communications<br>equipment {MED-PACS}          | 9970         |                  |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
|                                                             |              | 2006             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| 0000000011                                                  |              | 2005             |                         |                                                   |                                                                                                                  | 1                                                                 |                                                             |                   |
| 9999998041-Receipts for<br>research and development<br>work | 9975         | 2007             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| WULK                                                        |              | 2006             |                         |                                                   |                                                                                                                  |                                                                   |                                                             |                   |
| 5 (B)                                                       |              | 2005             |                         | ·                                                 |                                                                                                                  |                                                                   | · · · · · · · · · · · · · · · · · · ·                       |                   |
|                                                             |              |                  |                         |                                                   |                                                                                                                  |                                                                   | 1000 mm                    |                   |
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| PART I – Continued                                                                                               |            | '                         |                |                | -                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| · · ·                                                                                                            |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Item                                                                                                             | Item       | Report                    |                | ****           | ****                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| (Product code – Description)                                                                                     | code       | period                    |                |                |                                          | ****                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
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|                                                                                                                  | -          | - N                       | 1              | 2              | 3                                        | 4                     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                          |
|                                                                                                                  |            |                           |                | -              | 10-11-10-10-10-10-10-10-10-10-10-10-10-1 |                       | Ū                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |
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|                                                                                                                  |            |                           |                | *****          |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| nt de la constitución de la constitu |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
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|                                                                                                                  | 1          |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  | 1          |                           |                |                | ***                                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
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|                                                                                                                  |            |                           |                |                |                                          | ***                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *****                                      |
|                                                                                                                  | 1          |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  | 1          |                           |                |                | 800                                      | ****                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |
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|                                                                                                                  |            |                           |                | ** dealers     |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
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|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                | -                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| If all your items are not listed, plea                                                                           | se use a   | dditional                 | l lines or a l | blank sheet d  | of paper.                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| PART II Has there been any cha                                                                                   | nge in t   | he ownei                  | rship or ope   | eration of thi | is establishmen                          | t during this peri    | od?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |
| 🗌 Yes – Indicate type                                                                                            | e of chan  | ge below.                 | No             | – Skip to Part | <i>III.</i>                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| N                                                                                                                | ame of c   | ompany                    |                | Address (/     | Number and stree                         | t, city, State, ZIP C | ode)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of change                             |
|                                                                                                                  |            |                           |                |                |                                          | ······                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                | -              |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| A. 🗌 Purchased from                                                                                              |            |                           |                | -              |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| B. Sold to                                                                                                       |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| <b>C.</b> Plant discontinued all operations                                                                      |            | Date                      | )              |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ÷ .                                        |
|                                                                                                                  |            | l                         |                | *****          |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •••••                                      |
| <b>D.</b> Plant operations no longer cover                                                                       | ed by thi  | s survey -                | Describe in    | "Remarks" th   | e products curren                        | tly produced.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| E. 🗌 Reorganized – <i>Describe in "Rema</i>                                                                      | rks:" e.a. | , partners                | hip change d   | or change in c | orporate status.                         | -                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| PART III Do the figures shown of                                                                                 |            |                           |                |                |                                          | aetabliebmante"       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sina an a |
|                                                                                                                  |            | eport and                 |                |                | sons for difference                      |                       | ł                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |
| ► PART IV Remarks                                                                                                |            |                           |                |                | sons for unreferic                       | e ni nemarks.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| FARITY REMarks                                                                                                   |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|                                                                                                                  |            |                           |                |                |                                          |                       | otione                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
| PART V CERTIFICATION - This                                                                                      | enort ie   | substantia                | Ilv accurato   | and has been   | nrenared in acco                         | rdance with inetric   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| PART V CERTIFICATION – This r Signature of authorized official                                                   | eport is   |                           | lly accurate   | and has been   | prepared in acco                         | rdance with instru-   | and the second se | 11                                         |
|                                                                                                                  | eport is   | substantia<br>Title       | lly accurate   | and has been   | prepared in acco                         | rdance with instru    | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |
| PART V CERTIFICATION – This r<br>Signature of authorized official                                                | eport is : |                           | lly accurate   | and has been   | prepared in acco                         | rdance with instru-   | and the second se |                                            |
| Signature of authorized official                                                                                 |            | Title                     | ı of the Cen   | SUS            |                                          |                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |
|                                                                                                                  |            | Title<br>Bureau<br>1201 E |                | sus<br>treet   |                                          | e make a photoco      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or your records.                           |

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