

CURRENT INDUSTRIAL REPORTS SERIES

2008

M313N — COTTON IN PUBLIC STORAGE

DEFINITIONS AND SPECIAL INSTRUCTIONS

| REPORTING CALENDAR FOR 2008 | | | |
|-----------------------------|-------------|-----------|-----------------|
| Month | Ending date | Month | Ending date |
| January | February 2 | July | August 2 |
| February | March 1 | August | August 30 |
| March | April 5 | September | October 4 |
| April | May 3 | October | November 1 |
| May | May 31 | November | November 29 |
| June | July 5 | December | January 3, 2009 |

1. Scope of survey

This survey covers public warehouses holding cotton.

2. Figures to be reported

Companies with more than one establishment holding the products covered by this survey are requested to complete a separate form for each location. If you have not received a separate report form for each of your establishments, please call the contact shown on the report form or write to the U.S. Census Bureau for additional forms.

Report stocks of cotton in your possession at this establishment at the close of business of the day indicated regardless of the year or locality of growth. Your figures should include cotton -

On hand for which you have issued warehouse receipts

On hand for which you have not issued warehouse receipts (including transit bales under your control).

Held for the account of the Commodity Credit Corporation

but exclude cotton -

In transit to or from your warehouse not under your control.

Stocks of cotton and linters waste, motes, etc.

Units of measure

Report in the unit of measure specified for each item.

Convert foreign cotton to 500 pounds equivalent gross weight bales by dividing the total weight including baling materials by 500, or the net weight of the cotton excluding baling materials by 480.

3. Definitions

American Upland cotton includes both rain grown and irrigated. Do not assume that all irrigated and/or roller ginned cotton is extra long staple.

4. Special inquiry for July 2008

A supplemental inquiry will be included with your July report. Use the above definition when completing this inquiry.

CURRENT INDUSTRIAL REPORTS SERIES

REFERENCE LIST

| FORM M313N | | |
|---|-------------|---|
| COTTON IN PUBLIC STORAGE | | |
| Product code | Item code | Item description |
| Section I — COTTON IN PUBLIC STORAGE AND AT COMPRESSES ON HAND AT THIS ESTABLISHMENT | | |
| Domestic raw cotton (running bales), Foreign cotton cleared by the Customs Bureau for consumption (500 lb. equivalent gross weight bales ¹), or Foreign cotton awaiting opening of quota or held in Customs bonded warehouse (500 lb. equivalent gross weight bales ¹) | | |
| 11192011 | 1000 | Upland (Delta, Plains, Eastern and Acala) |
| 11192014 | 1100 | Other than Upland—Extra long staple (American-Pima, Sea Island, Hazera and Other) |
| XXX | 9000 | VERIFICATION TOTAL (Sum of codes 1000—1100) |
| Section II — SPECIAL JULY 2008 INQUIRY (To be completed with your inventory report for July 31, 2008) <i>Report in running bales (if none enter "none" or "0")</i> | | |
| Cotton shipped from your warehouse through July 31, 2008, which you estimate did not reach the destination (domestic user or across the boarder or lifted on board ocean vessel) by July 31. | | |
| XXX | 9970 | Cotton (Bales) |
| Cotton destroyed at this establishment August 1, 2007 through July 31, 2008. <i>(Do not include salvageable cotton sent to pickeries for reprocessing.)</i> | | |
| XXX | 9980 | Cotton (Bales) |
| XXX | 9990 | Verification Total (sum of codes 9970—9980) |

¹Convert foreign cotton to 500 lb. equivalent gross weight bales by dividing the total weight including baling materials by 500, or the net weight of the cotton excluding baling materials by 480.

1/25/08

REPORT FOR JUNE 2008

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM **M313N**
CURRENT INDUSTRIAL REPORTS
COTTON IN PUBLIC STORAGE

The 8-digit number that appears above indicates that the Office of Management and Budget has approved this survey. If that number is not displayed, do not complete this form. YOUR RESPONSE IS REQUIRED BY LAW (Title 13, United States Code). By section 9 of the same law, YOUR REPORT IS CONFIDENTIAL. It may be seen only by persons sworn to uphold the confidentiality of Census Bureau information and may be used only for statistical purposes. The law also provides that copies retained in your files are immune from legal process.

In correspondence pertaining to this establishment's report, please refer to the 11 digit Identification Number (ID) 89100980780



ID 89100980780 506 00 0806 11 M313N
40 200806 M313N

SEQ: 1

ATTN: Controller
TESTFORMS

NULL
TEST DC 99999-9999

If you have questions regarding this report form please contact:
Amanda Ganster EXT 1
1(800)201-4647

EMPLOYER IDENTIFICATION (EI) NUMBER. Identification number used on Employer's Quarterly Federal Tax Return (U.S. Treasury Department Form 941) **(Enter if not shown, correct if wrong.)**

CONTACT PERSON (Enter information if not shown, correct if wrong.)
Name ATTN: Controller
Area code Number
Fax number

(Please correct any error in name and address including ZIP Code)

Enter or correct email address: []

Report period: Mark the ONE box which best describes the current period.

| | | | | |
|------------------|-----|----------|----------|----------|
| 1 calendar month | [] | JUN 2008 | MAY 2008 | APR 2008 |
| 4 weeks | [] | | X | X |
| 5 weeks | [] | | | |

PART I FOR EACH ITEM LISTED BELOW, ENTER FIGURES OR "0" for current period. (The figures shown in the shaded areas were reported for the previous two periods.) PLEASE REFER TO THE INSTRUCTIONS BEFORE COMPLETING THIS REPORT FORM.

| Item | Unit of measure | Item code | JUN 2008 | MAY 2008 | APR 2008 |
|--------------|--|---------------|----------|----------|----------|
| Product code | Description | | | | |
| | Stocks of domestic raw cotton on hand at this establishment, | | | | |
| | foreign cotton cleared by Customs for consumption, or foreign cotton | | | | |
| | awaiting opening of quota or held in Customs bonded warehouses: | | | | |
| 11192011 | Upland {Delta, Plains, Eastern, and Acala} | Running Bales | 1000 | | |
| 11192014 | Other than Upland- Extra long | | | | |
| | staple {American-Pima, Sea Island, Hazera, and Other} | Running Bales | 1100 | | |
| X X X | Verification total {sum of all figures in column} | | 9000 | | |
| | ****SPECIAL JULY 2008 INQUIRY**** | | | | |
| | Materials shipped from your warehouse | | | | |

* Figures not received when form was prepared. PLEASE ENTER, if not previously submitted.

PART I - Continued

8910098078

| Item | | Unit of measure | Item code | JUN 2008 | MAY 2008 | APR 2008 |
|--------------|--|-----------------|-----------|----------|----------|----------|
| Product code | Description | | | | | |
| | thru 7-31-08, which you estimate did not reach the destination by July 31. | | | | | |
| | Cotton | Running Bales | 9970 | | | |
| | Materials destroyed at this establishment 8-1-07 thru 7-31-08 | | | | | |
| | {exclude salvageable cotton sent for reprocessing} | | | | | |
| | Cotton | Running Bales | 9980 | | | |
| | Verification total {sum of codes 9970 and 9980} | | 9990 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

If all your items are not listed, please use additional lines or a blank sheet of paper.

PART II Has there been any change in the ownership or operation of this establishment during this period?

Yes - Indicate type of change below. No - Skip to Part III.

| | Name of company | Address (Number and street, city, State, ZIP Code) | Date of change |
|--|-----------------|--|----------------|
| A. <input type="checkbox"/> Purchased from | | | |
| B. <input type="checkbox"/> Sold to | | | |
| C. <input type="checkbox"/> Plant discontinued all operations | Date | | |
| D. <input type="checkbox"/> Plant operations no longer covered by this survey - Describe in "Remarks" the products currently produced. | | | |
| E. <input type="checkbox"/> Reorganized - Describe in "Remarks;" e.g., partnership change or change in corporate status. | | | |

PART III Do the figures shown on this report and on your last report cover the identical establishments?

Yes No - Indicate reasons for difference in "Remarks."

PART IV Remarks

PART V CERTIFICATION - This report is substantially accurate and has been prepared in accordance with instructions.

| | | |
|----------------------------------|-------|------|
| Signature of authorized official | Title | Date |
|----------------------------------|-------|------|

Complete and return this form in the envelope provided or to:

Bureau of the Census
1201 East Tenth Street
Jeffersonville, IN 47132

NOTE: Please make a photocopy of this for your records.