



**Agricultural Health Study  
Iowa Field Station**

THE UNIVERSITY OF IOWA • 100 OAKDALE CAMPUS • N251 OH • IOWA CITY, IA 52242-5000 • 1.800.217.1954

[www.aghealth.org](http://www.aghealth.org)

**Executive Committee**

**Michael C. R. Alavanja, Dr. P.H.**

*Project Officer*  
National Cancer Institute  
National Institutes of Health  
U.S. Department of Health and  
Human Services  
Executive Plaza South, RM 8000  
Rockville, MD 20852  
Tel 301.435.4720

**Aaron Blair, Ph.D.**

*Assistant Project Officer*  
National Cancer Institute  
National Institutes of Health  
U.S. Department of Health and  
Human Services  
Executive Plaza South, RM 8118  
Rockville, MD 20852  
Tel 301.496.9094

**Jane A. Hoppin, Sc.D.**

Epidemiology Branch  
National Institute of Environmental  
Health Sciences  
National Institutes of Health  
U.S. Department of Health and  
Human Services  
P.O. Box 12233  
Mail Drop A3-05  
Research Triangle Park, NC 27709  
Tel 919.541.7622

**Dale P. Sandler, Ph.D.**

*Chief, Epidemiology Branch*  
National Institute of Environmental  
Health Sciences  
National Institutes of Health  
U.S. Department of Health and  
Human Services  
P.O. Box 12233  
Mail Drop A3-05  
Research Triangle Park, NC 27709  
Tel 919.541.4668

**Kent Thomas**

*Team Leader, Agricultural Health  
Study Pesticide Exposure Study*  
National Exposure Research  
Laboratory  
U.S. Environmental Protection Agency  
Mail Drop E205-04  
Research Triangle Park, NC 27711  
Tel 919.541.7939

**Area Directors**

**Charles Knott, M.P.A.**

*North Carolina Director*  
Battelle  
Centers for Public Health  
Research & Evaluation  
100 Capitola Drive  
Durham, NC 27713  
Tel 919.544.3717

**Charles F. Lynch, M.D., Ph.D.**

*Iowa Director*  
University of Iowa  
Department of Epidemiology  
C21-L GH  
Iowa City, IA 52242  
Tel 319.384.5006

**Marsha Dunn, M.P.H.**

*Coordinating Center Director*  
Westat  
1650 Research Blvd.  
Rockville, MD 20850  
Tel 301.738.3557

Date:

Enclosed is the re-mailing of the buccal cell consent form that we discussed with you over the phone. Note that there are two copies. We ask you to carefully read the form, sign, and return one copy in the enclosed envelope. You may keep the other copy for your records. Thank you again for your participation.

If you have any questions, please call us at **1-800-217-1954**.